## Leviticus 15:17

|        | קּיָה[plugin-autotooltip_default plugin-autotooltip_bign; לְבֵּגֶּד וְכָל עוֹר אֲשֶׁר יִהְיֵה   |
|--------|---|
|        | hebrew  |
| Hebrew | The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.   |
|        | This is the foundational verb of existence, identity, becoming and occurrence.  |
|        | * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עֶלֵיו שִׁכְבַת זֵרַע וְכָבַּס בָּפֵּיִם וְטְמֵא עַד הְעֵרֶב |
| ESV    | And every garment and every skin on which the semen comes shall be washed with water and be unclean until the evening.  |
| NIV    | Any clothing or leather that has semen on it must be washed with water, and it will be unclean till evening.  |
| NLT    | Any clothing or leather with semen on it must be washed in water, and it will remain unclean until evening.   |

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πανρlugin-autotooltip default plugin-autotooltip bigπας

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰμάτιον καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

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Meaning

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greek

LXX

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐὰν ἤplugin-autotooltip\_default plugin-autotooltip\_bigɛlμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπ αὐτὸplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κοίτη σπέρματος καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλυθήσεται ὕδατι καὶplugin-autotooltip\_default pluginautotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

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greek

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KJV And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Leviticus 15:16 ← Leviticus 15:17 → Leviticus 15:18

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