Leviticus 15:26

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And * Also * Both * Even * Too * So
* All * Every * The whole
|
|The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κοίτην ἐφ ἢγρ|uqin-autotooltip default pluqin-autotooltip biqōc, ἢ,
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἃν κοιμηθή ἐπ αὐτῆς plugin-autotooltip_default plugin-autotooltip_big
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάσαςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
* All * Every * The whole
With singular countable nouns -- *every* John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:16Colossians 1:17 Tàcplugin-autotooltip default plugin-autotooltip bigō, ñ, tó
The definite article.
 Forms
  ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The
The definite article.
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κοίτην τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
The definite article.
 \epsilon i \mu i is the first person singular verb for "to be" (\epsilon \bar{l} \nu \alpha \iota [the infinitive form] = "to be").
it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄνρlugin-autotooltip_default plugin-autotooltip_bigmᾶς
 * All * Every * The whole
 With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σκεΰος ἐφ δρίμgin-autotoolbjp_default plugin-autotoolbjp_bigŏç, ñ, d
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
it is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐὰν καθίση ἐπ αὐτόρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigαὐτό:
  ersonal pronoun (reflexive). Occurs more than 5.000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀχάθαρτον ἔσταιρlugin-autotooltip default plugin-autotooltip bigείμί
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκαθαρσίαν τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The
 The definite article.
   ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀφέδρου
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VIV. Suppled whereas the light all the days of her irrue thall be unto her as the hed of her constation, and whatevers the citath upon thall be unclean as the uncleanner of her constation.

Leviticus 15:25 ← Leviticus 15:26 → Leviticus 15:27

Return to: Home Page → Christianity → Bible → Old Testament → Leviticus → Leviticus 15

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