

Leviticus 16:31

Hebrew	אתָּ לָכֶם וְעַתָּה אֵת hebrew	
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (נִפְשֵׁיכֶם חֲקֵת עוֹלָם	
	ESV	It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever.
	NIV	It is a sabbath of rest, and you must deny yourselves; it is a lasting ordinance.
NLT	It will be a Sabbath day of complete rest for you, and you must deny yourselves. This is a permanent law for you.	
LXX	οὗτος / αὕτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσται greek	
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινώσετε τὰς greek The definite article ψυχὰς ὁμῶν νόμιμον αἰώνιον	
	KJV	It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

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