Leviticus 16:34

הָיָהplugin-autotooltip_default plugin-autotooltip_bigהְיָתָה

hehrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַאָר אַל מָבֶּל חָטּאֹתָּם אַחָת בַּשְׁצֵה הַיַּעשׁ יְהוֹחָם autotooltip_default plugin-autotooltip_bigni, אֵשֶׁר צֵּוֶה יְהְנֵּחְם

hebrev

Hebrew Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הַּהָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 psplugin-autotooltip_default plugin-autotooltip_bigas

hehrev

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a.Genesis 1:1

And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins." And Moses did as the LORD commanded him.

NIV "This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites." And it was done, as the LORD commanded Moses.

NLT This is a permanent law for you, to purify the people of Israel from their sins, making them right with the LORD once each year." Moses followed all these instructions exactly as the LORD had commanded him.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεlμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τοῦτορlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑμῖν νόμιμον α<mark>ἰώνιον</mark> ἐξιλάσκεσθαι περὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μἰῶν Ισραηλ ἀπὸ πασῶνplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \alpha \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό LXX areek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτιῶν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄπαξ τοῦplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνιαυτοῦ ποιηθήσεταιplugin-autotooltip_default plugin-autotooltip_bignoιέω Meaning * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καθάπερ συνέταξεν κύριος τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μωυσῆ

Forms

KJV And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

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Last update: 2025/10/23 00:28

