

Leviticus 17

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Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵל מִשְׁחָה לְאִמֶּר
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3	אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחֹט שׁוֹר אוֹ כֶּשֶׂב אוֹ עֵז בַּמִּחְנֶה אוֹ אֲשֶׁר יִשְׁחֹט מִחוּץ לַמִּחְנֶה

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hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7 Psalm 103:1 [עָמָו](#)

אתָּ plugin-autotooltip__default plugin-autotooltip_big אֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֵת

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל פְּנֵי הַשָּׂדֶה הָהוּא plugin-autotooltip__default plugin-autotooltip_big וְהָיָה לְיָהוָה

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אתָּ [פּלוּגִין-אוֹטוֹטוּלְטִיפּ_דֵפּאוּלְטִיפּ_בִּיג](#)

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8	וַאֲלֵהֶם תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן הַגֵּר אֲשֶׁר יָגוּר בְּתוֹכָם אֲשֶׁר יַעֲלֶה עִלָּה אוֹ זָבַח
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	אֶת plugin-autotooltip__default plugin-autotooltip_bigאִישׁ מִבֵּית יִשְׂרָאֵל וּמִן הַגֵּר הַגֵּר בְּתוֹכָם אֲשֶׁר יֹאכַל כָּל דָּם וְנִתְּתִי כָּנִי בַּנֶּפֶשׁ הָאֹכֶלֶת אֹתָּהּ
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	* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial
	Masculine noun. Occurs over 250 times in the Old Testament.
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11	כִּי נִפְשׁ הַבָּשָׂר בַּדָּם הוּא וְאֲנִי נִתְּתִיו לָכֶם עַל הַמִּזְבֵּחַ לְכַפֵּר עַל נַפְשֹׁתֵיכֶם כִּי הַדָּם הוּא בַּנֶּפֶשׁ יִכְפֹּר
12	עַל כֵּן אֶמְרָתִי לְבָנֵי יִשְׂרָאֵל כָּל נֶפֶשׁ מִכֶּם לֹא תֹאכַל דָּם וְהַגֵּר הַגֵּר בְּתוֹכְכֶם לֹא יֹאכַל דָּם
	אֶת plugin-autotooltip__default plugin-autotooltip_bigאִישׁ מִבֵּית יִשְׂרָאֵל וּמִן הַגֵּר הַגֵּר בְּתוֹכָם אֲשֶׁר יָצוּד צִיד חַיָּה אוֹ עוֹף אֲשֶׁר יֹאכַל וְשָׁפַךְ אֶת
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14	כִּי נֶפֶשׁ כָּל בָּשָׂר דָּמוֹ בַּנֶּפֶשׁ הוּא וְאֶמַר לְבָנֵי יִשְׂרָאֵל דָּם כָּל בָּשָׂר לֹא תֹאכְלוּ כִּי נֶפֶשׁ כָּל בָּשָׂר דָּמוֹ הוּא כָּל אֹכְלֹי וַיִּכְרַת
15	וְכָל נֶפֶשׁ אֲשֶׁר תֹּאכַל נְבִלָה וְטֶרֶף בַּאֲזָרָה וּבְגֵר וּכְבֹּס בְּגָדָיו וּרְחֵץ בַּמַּיִם וְטָמֵא עַד הָעֶרֶב וְטָהַר
16	וְאֵם לֹא יִכְבֹּס וּבָשָׂרוֹ לֹא יִרְחֹץ וְנִשְׂא עֲוֹנוֹ

ESV

1	And the LORD spoke to Moses, saying,
2	“Speak to Aaron and his sons and to all the people of Israel and say to them, This is the thing that the LORD has commanded.
3	If any one of the house of Israel kills an ox or a lamb or a goat in the camp, or kills it outside the camp,

4	and does not bring it to the entrance of the tent of meeting to offer it as a gift to the LORD in front of the tabernacle of the LORD, bloodguilt shall be imputed to that man. He has shed blood, and that man shall be cut off from among his people.
5	This is to the end that the people of Israel may bring their sacrifices that they sacrifice in the open field, that they may bring them to the LORD, to the priest at the entrance of the tent of meeting, and sacrifice them as sacrifices of peace offerings to the LORD.
6	And the priest shall throw the blood on the altar of the LORD at the entrance of the tent of meeting and burn the fat for a pleasing aroma to the LORD.
7	So they shall no more sacrifice their sacrifices to goat demons, after whom they whore. This shall be a statute forever for them throughout their generations.
8	“And you shall say to them, Any one of the house of Israel, or of the strangers who sojourn among them, who offers a burnt offering or sacrifice
9	and does not bring it to the entrance of the tent of meeting to offer it to the LORD, that man shall be cut off from his people.
10	“If any one of the house of Israel or of the strangers who sojourn among them eats any blood, I will set my face against that person who eats blood and will cut him off from among his people.
11	For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.
12	Therefore I have said to the people of Israel, No person among you shall eat blood, neither shall any stranger who sojourns among you eat blood.
13	“Any one also of the people of Israel, or of the strangers who sojourn among them, who takes in hunting any beast or bird that may be eaten shall pour out its blood and cover it with earth.
14	For the life of every creature is its blood: its blood is its life. Therefore I have said to the people of Israel, You shall not eat the blood of any creature, for the life of every creature is its blood. Whoever eats it shall be cut off.
15	And every person who eats what dies of itself or what is torn by beasts, whether he is a native or a sojourner, shall wash his clothes and bathe himself in water and be unclean until the evening; then he shall be clean.
16	But if he does not wash them or bathe his flesh, he shall bear his iniquity.”

NIV

1	The LORD said to Moses,
2	“Speak to Aaron and his sons and to all the Israelites and say to them: 'This is what the LORD has commanded:
3	Any Israelite who sacrifices an ox, a lamb or a goat in the camp or outside of it
4	instead of bringing it to the entrance to the Tent of Meeting to present it as an offering to the LORD in front of the tabernacle of the LORD -that man shall be considered guilty of bloodshed; he has shed blood and must be cut off from his people.
5	This is so the Israelites will bring to the LORD the sacrifices they are now making in the open fields. They must bring them to the priest, that is, to the LORD, at the entrance to the Tent of Meeting and sacrifice them as fellowship offerings.
6	The priest is to sprinkle the blood against the altar of the LORD at the entrance to the Tent of Meeting and burn the fat as an aroma pleasing to the LORD.
7	They must no longer offer any of their sacrifices to the goat idols to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.'
8	“Say to them: 'Any Israelite or any alien living among them who offers a burnt offering or sacrifice
9	and does not bring it to the entrance to the Tent of Meeting to sacrifice it to the LORD -that man must be cut off from his people.
10	“‘Any Israelite or any alien living among them who eats any blood-I will set my face against that person who eats blood and will cut him off from his people.

11	For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.
12	Therefore I say to the Israelites, "None of you may eat blood, nor may an alien living among you eat blood."
13	"Any Israelite or any alien living among you who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth,
14	because the life of every creature is its blood. That is why I have said to the Israelites, "You must not eat the blood of any creature, because the life of every creature is its blood; anyone who eats it must be cut off."
15	"Anyone, whether native-born or alien, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean.
16	But if he does not wash his clothes and bathe himself, he will be held responsible."

NLT

1	Then the LORD said to Moses,
2	"Give the following instructions to Aaron and his sons and all the people of Israel. This is what the LORD has commanded.
3	"If any native Israelite sacrifices a bull or a lamb or a goat anywhere inside or outside the camp
4	instead of bringing it to the entrance of the Tabernacle to present it as an offering to the LORD, that person will be as guilty as a murderer. Such a person has shed blood and will be cut off from the community.
5	The purpose of this rule is to stop the Israelites from sacrificing animals in the open fields. It will ensure that they bring their sacrifices to the priest at the entrance of the Tabernacle, so he can present them to the LORD as peace offerings.
6	Then the priest will be able to splatter the blood against the LORD's altar at the entrance of the Tabernacle, and he will burn the fat as a pleasing aroma to the LORD.
7	The people must no longer be unfaithful to the LORD by offering sacrifices to the goat idols. This is a permanent law for them, to be observed from generation to generation.
8	"Give them this command as well. If any native Israelite or foreigner living among you offers a burnt offering or a sacrifice
9	but does not bring it to the entrance of the Tabernacle to offer it to the LORD, that person will be cut off from the community.
10	"And if any native Israelite or foreigner living among you eats or drinks blood in any form, I will turn against that person and cut him off from the community of your people,
11	for the life of the body is in its blood. I have given you the blood on the altar to purify you, making you right with the LORD. It is the blood, given in exchange for a life, that makes purification possible.
12	That is why I have said to the people of Israel, 'You must never eat or drink blood- neither you nor the foreigners living among you.'
13	"And if any native Israelite or foreigner living among you goes hunting and kills an animal or bird that is approved for eating, he must drain its blood and cover it with earth.
14	The life of every creature is in its blood. That is why I have said to the people of Israel, 'You must never eat or drink blood, for the life of any creature is in its blood.' So whoever consumes blood will be cut off from the community.
15	"And if any native-born Israelites or foreigners eat the meat of an animal that died naturally or was torn up by wild animals, they must wash their clothes and bathe themselves in water. They will remain ceremonially unclean until evening, but then they will be clean.
16	But if they do not wash their clothes and bathe themselves, they will be punished for their sin."

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
1	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῆν λέγων

λάλησον πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἄρῳν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐοὺς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνταplugin-autotooltip__default plugin-autotooltip_bigῃ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οὐοὺς ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸplugin-autotooltip__default plugin- greek The definite article ῥῆμα ὃ ἐνετεῖλατο κύριος λέγων	2
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	ἄνθρωπος ἄνθρωπος τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶων ἱσραηλ ἡ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσηλύτων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσκειμένων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ὑμῖν ὅς ἂν σφάξῃ μόσχον ἢ πρόβατον ἡ αἶγα ἐνplugin-autotooltip__default plugin-autotooltip_bigέν <td>3</td> <td> greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅς ἂν σφάξῃ ἔξω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολῆς </td>	3	greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅς ἂν σφάξῃ ἔξω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολῆς
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θύραν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαρτυρίου μὴ ἐνέγκῃ ὥστε ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὁλοκαύτωμα ἢ σωτήριον κυρίῳ δεκτὸν εἰς ὁσμήν ἐνώδιας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅς ἂν σφάξῃ ξέω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 4 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θύραν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαρτυρίου μὴ ἐνέγκῃ αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥστε μὴ προσενέγκαι δῶρον κυρίῳ ἀπέναντι τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῆς κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λογισθήσεται τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπῳ ἐκείνῳ αἷμα αἷμα ἐξέχεεν ἐξολεθρευθήσεται ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴ ἐκείνῃ ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ὅπως ἀναφέρωσιν οἱ greek The definite article οἱ λορηλ τὰς greek The definite article θυσίας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅσας ἂν αὐτοὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σφάξουσιν ἐν greek Preposition meaning "in". τοῖς greek The definite article πεδίοις καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσουςιν τῷ greek <td>5</td> <td> The definite article κυρίῳ ἐν τάς greek The definite article θύρας τῆς greek The definite article σκηνῆς τοῦ greek The definite article μαρτυρίου πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article ἐξ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θύσουσιν θυσίαν σωτηρίου τῷ greek The definite article κυρίῳ αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	5	The definite article κυρίῳ ἐν τάς greek The definite article θύρας τῆς greek The definite article σκηνῆς τοῦ greek The definite article μαρτυρίου πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article ἐξ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θύσουσιν θυσίαν σωτηρίου τῷ greek The definite article κυρίῳ αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέει greek The definite article ἱερεὺς τὸ greek The definite article αἷμα ἐπὶ τὸ greek The definite article θυσιαστήριον κύκλῳ ἀπέναντι κυρίου παρὰ τὰς 6 greek The definite article θύρας τῆς greek The definite article ακηνῆς τοῦ greek The definite article μαρτυρίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνοίσει greek The definite article στέαρ εἰς ὁσμὴν εὐωδίας κυρίῳ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ θύσουσιν ἔτι τὰς greek The definite article θυσίας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖς greek The definite article ματαίους οἷς αὐτοὶ 7 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκπορνεύουσιν ὀπίσω αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νόμιμον αἰώνιον ἔσται greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὅμιν εἰς τὰς greek The definite article γενεὰς ὑμῶν

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶ πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνθρώπος	ἀνθρώπος τῶν
greek	plugin-autotooltip__default plugin-autotooltip_bigὸ
8 The definite article οἶων	Ἰσραὴλ καί
greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οἶων	τῶν
greek	plugin-autotooltip__default plugin-autotooltip_bigὸ
The definite article προσηλύτων	τῶν
greek	plugin-autotooltip__default plugin-autotooltip_bigὸ
The definite article προσκειμένων	ἐν
greek	plugin-autotooltip__default plugin-autotooltip_bigἐν
Preposition meaning “in”. ὅμιν ὃς ἂν ποιήσῃ	plugin-autotooltip__default plugin-autotooltip_bigποιέω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	ὀλοκαύτωμα ἡ θυσίαν

	καὶ plugin-autotooltip__default plugin-autotooltip_big αὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῇνplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article θύραν τῆςplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article ακηνῆς τοῦplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article μαρτυρίου μὴ ἐνέγκῃ ποιῆσαιplugin-autotooltip__default plugin-autotooltip_big
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form αὐτὸplugin-autotooltip__default plugin-autotooltip_big
9	αὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article κυρίῳ ἐξολεθρευθήσεται ὁplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article ἀνθρώπος ἐκεῖνος ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article λαοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_big
	αὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνθρωπος ἄνθρωπος τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article οἷων ἰσραηλ ἡ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article προσηλύτων τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article προσκευμένων ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ὅμιν ὅς ἂν φάγη πᾶν plugin-autotooltip__default plugin-autotooltip_bigπᾶς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἷμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
10	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστήσω τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article πρόσωπόν μου ἐνὶ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ψυχὴν τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἐσθουσαν τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article αἷμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτότ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article λαοῦ αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτότ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ήplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γὰρ ψυχὴ πάσηςplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σαρκὸς αἵμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>11</td> <td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ δέδωκα αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμῖν ἐπὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυσιαστηρίου ἐξιλάσκεσθαι περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχῶν ὁμῶν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γὰρ αἷμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχῆς ἐξιλάσεται </td>	11	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ δέδωκα αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμῖν ἐπὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυσιαστηρίου ἐξιλάσκεσθαι περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχῶν ὁμῶν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γὰρ αἷμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχῆς ἐξιλάσεται
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	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶρηκα τοῖςplugin-autotooltip__default plugin-autotooltip_bigοὗτος greek The definite article οἱοῖς ἰσραηλ πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ψυχὴ ἐξ ὑμῶν οὐ φάγεται αἷμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁπροσῆλυτος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσκεῖμενος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὑμῖν οὐ φάγεται αἷμα
12	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄνθρωπος ἄνθρωπος τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶων ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσηλύτων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσκειμένων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὁμῖν ὅς ἂν θηρεύσῃ θήρευμα θηρίων ἢ πετεινὸν ὃ ἐσθεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 13 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔκχεϊ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἷμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καλύψει αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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ή	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	γὰρ ψυχὴ πάσηςplugin-autotooltip__default plugin-autotooltip_bigᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	σαρκὸς αἵμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴτα	τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	υἱοῖς Ἰσραὴλ αἵμα πάσηςplugin-autotooltip__default plugin-autotooltip_bigᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
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14	
greek	
The definite article	ψυχὴ πάσηςplugin-autotooltip__default plugin-autotooltip_bigᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
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greek	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
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greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἐσθων αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐξολεθρευθήσεται

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ψυχὴ ἥτις φάγεται θνησιμαῖον ἢ θηριάλωτον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς
	greek
	The definite article αὐτόχθον ἢ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς
	greek
	The definite article προσηλύτοις πλυνεῖ τὰplugin-autotooltip__default plugin-autotooltip_bigοὶς
	greek
	The definite article ἰμάτια αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς
15	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λούσεται ὕδατι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκάθαρτος ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἕως ἑσπέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθαρὸς ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

ἐάν	δε	plugin-autotooltip__default plugin-autotooltip_bigδε
greek		
δε	is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	μή πλύνῃ τὰ
plugin-autotooltip__default plugin-autotooltip_big		
greek		
The definite article	ἡ	καί
plugin-autotooltip__default plugin-autotooltip_big		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τὸ	plugin-autotooltip__default plugin-autotooltip_big
greek		
16		
The definite article	οὐ	μή
plugin-autotooltip__default plugin-autotooltip_big		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	λήμψεται	ἀνόμῳ
plugin-autotooltip__default plugin-autotooltip_big		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)		

KJV

1	And the LORD spake unto Moses, saying,
2	Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,
3	What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,
4	And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:
5	To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD.
6	And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
7	And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.
8	And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
9	And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.
10	And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
11	For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.
12	Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.
13	And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
14	For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

15	And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.
16	But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

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