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Leviticus 17:5

אָת plugin-autotooltip_default plugin-autotooltip_bignאָ אָשֶּׁר יָבִּיאוּ בְּגֵי יִשְׂרְאֵׁל אָ

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1 אָשֶּר הָם וֹבְּיהֶים עֶּל בְּבֶּי וְבְּיִים עֶּל בְּבֶּי וְבְּיִים עֶּל בְּבֶּי

hebrew

Meaning:

* Face * Presence * Front or surface

ال is not a generic term for "god", but rather the word بحرة (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 agixplugin-autotoltip_default plugin-autotoltip_bigns

The Hebrew ns word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1:1
This is to the end that the people of Israel may bring their sacrifices that they sacrifice in the open field, that they may bring them to the LORD. to the priest at the entrance of the tent of meeting, and sacrifice them as sacrifices of peace offerings to the LORD.

This is so the treatlies will bring to the LORD the sacrifices they are now making in the open fields. They must bring them to the priest that is, to the LORD, at the entrance to the Tent of Neeting and sacrifice them as fellowship offerings.

The purpose of this rule is to stop the Israelites from sacrificing animals in the open fields. It will ensure that they bring their sacrifices to the priest at the entrance of the Tabernacle, so he can present them to the LORD as peace offerings.

```
ωσιν oiplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 reek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ισραηλ τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσίας αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄσας ἂν αὐτοὶρμαίη-autotooltip default plugin-autotooltip bigαὐτός
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σφάξουσιν ένρlugin-autotooltip_default plugin-autotooltip_bigέν
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 reek
Meaning:
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεδίοις καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ ἐπὶ τὰςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 The
 The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύρας τῆς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... το plugin-autocooltip_default plugin-autotooltip_bigó, ή, τό
 The
 he definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερέα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θύουσαν θυσίαν σωτηρίου τῷρμαgin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ αὐτάρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV To the end that the children of Israel may bring their sacrifices, which they offer in the onen field, even that they may bring them unto the LORD, unto the door of the tahermarile of the congregation, unto the price; and offer them for peace offerings unto the LORD.

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