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Leviticus 18:14

Hebrew	עֶרְוַת אֱמֶי אָבֶידּ לָאׁ תְגַלֵּה אֶל אִשְׁתּוֹ לָאׁ תִקְּרֶב דֹּדֵתְדָּ הָוא
IFSV	You shall not uncover the nakedness of your father's brother, that is, you shall not approach his wife; she is your aunt.
NIV	"'Do not dishonor your father's brother by approaching his wife to have sexual relations; she is your aunt.
NLT	"Do not violate your uncle, your father's brother, by having sexual relations with his wife, for she is your aunt.

ἀσχημοσύνην ἀδελφοῦ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατρός σου οὐκ ἀποκαλύψεις καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςρlugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... $\tau \hat{\eta} \nu p \log \hat{\eta}$, $\hat{\eta}$, $\tau \hat{\sigma}$

greek

LXX

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκα αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ εἰσελεύση συγγενὴς γάρ σού ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu (istheta)$ is the word for am and $\hbar v$ is the word for was, e.g.

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ΚJV

Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

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