## Leviticus 18:29

	בֶּרְבַפוֹן מִילְּיָה וְנְּכְּרְתִי הַנְּפְשׁׁוֹת חָשְׁלָּה וְנְכְּרְתִי הַנְּפְשׁׁוֹת הְעִּאָה הְעָשְׁה מְשֶּרֶב plugin-autotooltip_default plugin-autotooltip_ing, כְּּבְבוּעם מְבָּעָשׁׁה מִשְּרֶב
	hebrew
	Meaning
	v
	* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial
	Masculine noun. Occurs over 250 times in the Old Testament.
	From the root קרב, meaning "to come near, approach." So בְּרֶב gis a noun form built from the verb Exodus 17:7Psalm 103:1
ESV	For everyone who does any of these abominations, the persons who do them shall be cut off from among their people.
NIV	"Everyone who does any of these detestable things-such persons must be cut off from their people.
NLT	Whoever commits any of these detestable sins will be cut off from the community of Israel.

ὄτι πᾶςplugin-autotooltip default plugin-autotooltip bigπᾶς greek Meaning All \* Every \* The whole Adjective. Usage in the New Testament The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip default plugin-autotooltip bigŏç, ἤ, ὄ \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἃν ποιήσηρlugin-autotooltip\_default plugin-autotooltip\_bigποιέω \* To do \* To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀπὸ πάντωνplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of παc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τωνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βδελυγμάτων τούτωνplugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο greek LXX \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξολεθρευθήσονται αἰρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχαὶ αἰplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιοῦσαιρlugin-autotooltip\_default plugin-autotooltip\_bigποιέω This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐκ τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ αὐτῶνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

Leviticus 18:28 ← Leviticus 18:29 → Leviticus 18:30

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