

# Leviticus 2:12

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|     | <p>ראשית <span>plugin-autotooltip__default plugin-autotooltip_big</span> ראשית</p> <p>hebrew</p> <p>Meanings:</p> <p>* Beginning * Finest (or choice) * First (first fruits) * Principal thing</p> <p>Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.</p> <p>Derived from ראש</p> <p>Feminine, noun אתם <span>plugin-autotooltip__default plugin-autotooltip_big</span> אתם</p> <p>hebrew</p> <p>Hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 יהוה <span>plugin-autotooltip__default plugin-autotooltip_big</span> יהוה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ואל המזבח לא יעלו לריח ניחח</p> |
| ESV | As an offering of firstfruits you may bring them to the LORD, but they shall not be offered on the altar for a pleasing aroma.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NIV | You may bring them to the LORD as an offering of the firstfruits, but they are not to be offered on the altar as a pleasing aroma.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| NLT | You may add yeast and honey to an offering of the first crops of your harvest, but these must never be offered on the altar as a pleasing aroma to the LORD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|     | <p>δῶρον ἀπαρχῆς προσοίσετε αὐτὰ <small>plugin-autotooltip__default plugin-autotooltip_big</small>αὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> <p>κυρίῳ ἐπὶ δέ <small>plugin-autotooltip__default plugin-autotooltip_big</small>δέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <small>plugin-autotooltip__default plugin-autotooltip_big</small>ὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <small>plugin-autotooltip__default plugin-autotooltip_big</small>θυσιαστήριον οὐκ ἀναβιβασθήσεται εἰς ὄσμην εὐωδίας κυρίῳ</p> |
| KJV | <p>As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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