

Leviticus 2:5

Hebrew	וְהָיָה עַל הַמִּנְחָה קִרְבָּנָךְ סֶלֶת בְּלוּלָה בַשֶּׁמֶן מִצָּה תִהְיֶה	plugin-autotooltip__default plugin-autotooltip_bigוְהָיָה	hebrew	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.	This is the foundational verb of existence, identity, becoming and occurrence.	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
	ESV	And if your offering is a grain offering baked on a griddle, it shall be of fine flour unleavened, mixed with oil.				
	NIV	If your grain offering is prepared on a griddle, it is to be made of fine flour mixed with oil, and without yeast.				
	NLT	If your grain offering is cooked on a griddle, it must be made of choice flour mixed with olive oil but without any yeast.				
	LXX	ἐὰν δὲ	plugin-autotooltip__default plugin-autotooltip_bigδὲ	greek	δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θυσία ἀπὸ τηγάνου τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	greek
* The						
The definite article.						
Forms						
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δῶρόν σου σεμίδαλις πεφυραμένη ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν						
LXX	greek	Preposition meaning “in”. ἐλαίῳ ἄζυμα ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί				
	greek	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).				
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.					

KJV	And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil.
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