Leviticus 20:13

Hebrew בְּם t	וְאִישׁ אֲשֶּׁר יִשְׁכֵּב אֶת זָכָר מִשְׁכְּבֵי אִשָּׁה תּוֹעֵבָה עָשִׂוּ שְׁנֵיהֶם מְוֹת יוּמֶתוּ דְּמֵיהֶם
I - > \/	man lies with a male as with a woman, both of them have committed an abomination; y shall surely be put to death; their blood is upon them.
	a man lies with a man as one lies with a woman, both of them have done what is estable. They must be put to death; their blood will be on their own heads.
NLT have	a man practices homosexuality, having sex with another man as with a woman, both men we committed a detestable act. They must both be put to death, for they are guilty of a wital offense.
καὶμ	plugin-autotooltipdefault plugin-autotooltip_bigκαί
gree	ek
Mea	aning
* Ar	nd * Also * Both * Even * Too * So
	conjunction that connects single words or terms or sentences. IT is most frequently nslated as "and" δςplugin-autotooltipdefault plugin-autotooltip_bigŏς, ἤ, ὄ
gree	ek
Mea	aning:
* W	ho * Which * What
	e relative pronoun that connects a relative clause to a main clause, referring back to a in or pronoun (called the antecedent).
olde	s distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in er Greek (meaning ἀν κοιμηθῆ μετὰ ἄρσενος κοίτην γυναικός βδέλυγμα ἐποίησανpluginotooltip_default plugin-autotooltip_bigποιέω
Mea	aning:
* To	o do * To make
	s verb - to do or make - is used in connection with a large range of activities including ation, covenant formation, obedience, miracles, sin and worship.
Verl	b forms
	sent tense Person Greek Form ἀμφότεροι θανατούσθωσαν ἔνοχοί εἰσινplugin- otooltipdefault plugin-autotooltip_bigεἰμί
gree	ek
εἰμί	í is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
exa	n irregular verb, and, like English, changes significantly between person and tense. For imple $\epsilon i \mu i$ is the word for am and $\tilde{\eta} \nu$ is the word for was, e.g.
K \	man also lie with mankind, as he lieth with a woman, both of them have committed an mination: they shall surely be put to death; their blood shall be upon them.

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