## Leviticus 20:3

אָתן אָת plugin-autotooltip\_default plugin-autotooltip\_bignאָנֿי אָתָן אָת

The Hebrew, nownown does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1 אינים (Pipulagin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default)

Noun. Masculine. Although it looks plural in form (ending in יס,). It is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.
אַר אָרָין אַרָּוֹי

The Hebrew או word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1.

st Midst st Among st Within st Inwardly st The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So בוְקַב כא פּרָב ני מַּרְעוֹ נְתַן לְמֹלֶךְ לְמַעֶן טְמֵּאֹ אַת 13:13 meaning "to come near, approach." sa gree of feault plugin-autotooltip bigin-autotooltip big-autotooltip bigin-autotooltip bigin-autotooltip bigin-autotoolt

The Hebrew או word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּ, Genesis 1:1 מַּי בְּעָשׁר אַר בּרָעָּעָר בּרָעָּעָר בּרָעָּרָעָּר בּרָעָּעָר בּרַעָּר בּרַע בּרַעָּר בּרַעַּר בּרַער בּרַ

The Hebrew או word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ח. Genesis 1:1 סֵים בַּוֹדְשִׁי בּיֹ

I myself will set my face against that man and will cut him off from among his people, because he has given one of his children to Molech, to make my sanctuary unclean and to profane my holy name.

I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy name.

I myself will turn against them and cut them off from the community, because they have defiled my sanctuary and brought shame on my holy name by offering their children to Molech.

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καλplugin-autotooltip default plugin-autotooltip bigκαί
       greek
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έγὼ ἐπιστήσω τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning:
         The
        The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόσωπόν μου ἐπὶ τὸνplugin-autotooltip_default plugin-autotooltip_dejo, ἡ τό
       greek
       Meaning:
        * The
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπον ἐκεῖνον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
       Meaning
         * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολῶ αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
       greek
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
       Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦρlugin-autotooltip default pluqin-autotooltip biqò, ἡ, τό
       greek
       Meaning:
        * The
       The definite article.
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
       greek
        Meaning
         He, she, it * Himself, herself, itself * Same
LXX
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       areek
       Meaning:
        * The
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπέρματος αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
       greek
       Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔδωκεν ἄρχοντι ἵνα μιάνη τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning:
        * The
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγιά μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βεβηλώση τὸplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
       greek
        Meaning:
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομα τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
       greek
       Meaning:
        * The
       The definite article
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡγιασμένων μοι
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KJV And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Leviticus 20:2 ← Leviticus 20:3 → Leviticus 20:4

Return to: Home Page → Christianity → Bible → Old Testament → Leviticus → Leviticus 20

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