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Leviticus 21:18

Hebrew	בְּי כָל אֶישׁ אֲשֶׁר בִּוֹ מִוּם לָא יִקְרֶב אֵישׁ עוֵּר אַוֹ פִּפַּׁחַ אָוֹ חָרֶם אָוֹ שָׂרְוּעַ
I - > \	For no one who has a blemish shall draw near, a man blind or lame, or one who has a mutilated face or a limb too long,
11/11//	No man who has any defect may come near: no man who is blind or lame, disfigured or deformed;
NLT	No one who has a defect qualifies, whether he is blind, lame, disfigured, deformed,

πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \alpha \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns \rightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἄνθρωπος ὧpluginautotooltip default plugin-autotooltip bigŏς, ἥ, ŏ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀν ἦplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

LXX

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

greek

Preposition meaning "in". αὐτῷplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μῶμος οὐ προσελεύσεται ἄνθρωπος χωλὸς ἢ τυφλὸς ἢ κολοβόρριν ἢ ἀτότμητος

For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

ΚJV

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