Leviticus 21:21

אָפּרָיב אָת cplugin-autotooltip_default plugin-autotooltip_bign,אַ מוֹם מַּלָּרָעֹ אָהָרָן הַכּּהָוֹן לָא יִנִּשׁ לְּהַקְּרֵיב אָת

hebrew

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article אָ-Genesis 1:1 אַשְּׁאַ-חַיְּיוֹם אָיִם אוּ איי שׁ אַיִּייִם אָיִם אוּ אַ־יִּיִם אָיִם אַ־יִּיִּם אָּיִם אַ־יִּבּיִם אַ־יִּבְּיִם אַיִּבְּיִם אַיִּבְּיִם אַ־יִּבְּיִם אַ־יִּבְּים אַבּיִים אָבִּים אָבִּים אָבִּים אָבִּים אַבּיִים אָבִּים אָבִּים אָבִּים אָבִּים אָבִּים אָבִים אָבִים אָבִים אָבִים אָבִּים אָבִּים אָבִּים אָבִים אָבִּים אָבִּים אָבִים אָבִּים אָבִּים אָבָּים אָבִים אָבִּים אָבִּים אָבִּים אָבִּים אָבִּים אָבִּים אָבָּים אָבִּים אָבִּים אָבְּים אָבִּים אָבִּים אָבִּים אָבִּים אָבְּים אָבִּים אָבִּים אָבִּים אָבְּיִים אָבְּים אָבִּים אָבְּיִים אָבִּים אָבְּיִים אָבְּיִּם אָבְּיִים אָבְּיִים אָבְּים אָבְּיִבְּים אָבְּיִים אָבְּיִּם אָבְּיִים אָבְּיִים אָבְּיִים אָבְּיִבְּיִים אָבְּיִבְּים אָבְּיִים אָבְּיִים אָבְּיִבְּים אָבְּיבְּים אָבְּיִים אָבְייִים אָבְּיִים אָבְּיִים אָבְּיִים אָבְּיִים אָבְּים אָבְּיִים אָבְּיים אָבְּיִים אָבְּים אָבְּיִים אָבְיים אָבְּיִים אָּבְים אָבְּיִים אָּבְּים אָבְּיִים אָבְּיים אָבְּיִים אָבְּיים אָּבְיים אָבְיים אָבְּיים אָבְּיים אָבְיים אָבְּיים אָּבְיים אָבְּיים אָבְיים אָבְיים אָבְיים בּיים בּיים בּיים אָבְיים בְּיִים בּיִּבְּים בְּיִים בְּיִים בְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִבְּיִים בְּיִבְיּים בְּיבְים בְּיִים בְּיבְים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּבְיבְים בְּיבְיבְים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְים בְּיבְּים בְּיבְים בְּיבְּים בְּבְיבְיבְים בְּיבְים בְּיבְּיבְים בְּיבְּים בְּבְיבְיבְיבְים בְּיבְיבְיבְיבְיבְּיבְיבְיבְי

hebrew

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

* God * god * goddess * divine ones * angels

Now in mace with early one of the offspring of Aron the priest who has a blemish shall come near to offer the LORD's food offerings; since he has a blemish, he shall not come near to offer the bread of his God.

NIV No descendant of Aaron the priest who has any defect is to come near to present the offerings made to the LORD by fire. He has a defect, he must not come near to offer the food of his God.

NLT No descendant of Aaron who has a defect may approach the altar to present special gifts to the LORD. Since he has a defect, he may not approach the altar to offer food to his God.

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πᾶςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 👸 plugin-autotooltip_default plugin-autotooltip_bigŏç, ñ, ŏ
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
t is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεlμί
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μῶμος ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπέρματος Ααρων τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερέως οὐκ ἐγγιεῖ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσενεγκεῖν τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσίας τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῶplugin-autotooltip default plugin-autotooltip bigθεὸς
Masculine noun meaning:
* A god or goddess * God σου ὅτι μῶμος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὧρα τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip default plugin-autotooltip biqθεὸς
Masculine noun meaning:
* A god or goddess * God οὐ προσελεύσεται προσενεγκεῖν
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KJV No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

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