

Leviticus 22:20

	הָיָה הֵיחָל אֲשֶׁר בּוֹ מִום לֹא תִקְרִיבוּ כִּי לֹא לַרְצוֹן יִהְיֶה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָכֵם
ESV	You shall not offer anything that has a blemish, for it will not be acceptable for you.
NIV	Do not bring anything with a defect, because it will not be accepted on your behalf.
NLT	Do not present an animal with defects, because the LORD will not accept it on your behalf.

LXX	πάντα plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἂν ἔχη μῶμον plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning "in". αὐτῷ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ προσάξουσιν κυρίῳ διότι οὐ δεκτὸν ἔσται plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῖν
KJV	But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

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