## Leviticus 22:21

יְהוֹּףplugin-autotooltip\_default plugin-autotooltip\_bighאָישׁ כֵּי יִקְרֵיב זֶבָח שְׁלָמִיםׁ לַיהוְה

hebrew

## Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אָהוֹף (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיָּה מָּן בַּצֶּאן הָּמֶים יָהְיָלָה בַּבֶּבֶּר אָן בַּצֶּאן הָמֶים יָהְיָלָה בַּבֶּבֶר אָן בַּצֶאן הָמֶים יִהְיָלָה בַּבֶּבֶר אָן בַּצֶּאן הָמֶים יִהְיָלָה בַּבֶּבֶר אָן בַּצֶאן הָמֶים יִהְיָלָה בַּבֶּבֶר אָן בַּצֶאן הָמֶים יִהְיָלָה בַּבֶּבֶר אָן בַּצֶאן הַמֶּים יִהְיָלָה בַּבֶּבֶר אָן בַּצֶאן הַמֶּים יִהְיָלָה בַּבֶּבר אָן בַּצֶאן הַמֶּים יִהְיָלָה בַּבֶּבר אָן בַּצֶאן הַמֶּים יִהְיָלָה בַּבְּר אָן בַּצֶאן הַמֶּים יִהְיָלָה בַּבְּר אָן בַּצֶּאן הַמֶּים יִהְיָלָה בַּבְּר אָן בַּצֶּאן הַמֶּים יִהְיָלָה בַּבְּר אָן בַּצֶּאן בַּבְּיִם יִהְיִלָּה בַּבְּר אָן בַּעְּים יְהִילָה בַּבְּר אָן בַּצְּאן בַּבְּיִם הָּתִילָּה בַּבְּר בַּבְּאן בַּעִים יְהָיֶלָה בַּבְּר אָן בַּצְּאן בַּעִים יְהָיִלָּה בַּבְּר אָן בַּצֶּאן בַּבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם הָּתִילָה בַּבְּר בִּיִּם בַּיְבִים יְהָיִלְּה בַּבְּר בִּיּבְּיִם בְּיִבְּיִם בְּיִבְיִּם בְּיִבְיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּר בִּיִּם בַּיִבְּיִם יְהִילָּה בַּבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְיִים בְּיִבְּבְּיִם בְּבָּאן בַּבְים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִּם בְּיִבְּיִּם בְּיִבְּיִּם בְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְיּים בְּיבִּים בְּיִבְיּים בְּיבִּים בְּיִבְיּים בִּיבְּיִים בְּיִים בְּיבִּים בְּיִבְיִים בְּיבִים בְּיִבְים בְּיִבְּיִים בִּיִים בְּיִבְיִים בְּיִבְיִים בְּיבִים בְּיבִּים בְּיִבְיּיִים בְּיִבְיִים בְּיִבְיּיִים בְּיִבְיּים בְּיִבְיִים בְּיִבְיּים בְּיבִים בְּיִבְיּים בְּיבִּים בְּיִבְיּים בְּיבְיּים בְּיבִים בְּיבִים בְּיִבְיִים בְּיבְיִים בְּיבְיבָּים בְּיבְיבְיּים בְּיבְיבְים בְּיבְיבִּים בְּיבִים בְּיבְיבְיבְים בְּיבְיבְיבָּים בְּיבְים בְּיבְיבְיבְיבְיבְיבְיבְיבְיבְּים בְּיבְיבְיבְיבְיבְּיבְיבְיבְיבְיבְּיבְיבְיבְּים בְּיבְּיבְיבְיבְיבְיבְיבָּים בְּיבְיבְיבְיבְּבְיבְיבָּים בְּיבְיבְיבִּים בְּיבְי

## Hebrew hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

hebrew

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\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 چ

And when anyone offers a sacrifice of peace offerings to the LORD to fulfill a vow or as a freewill offering from the herd or from the flock, to be accepted it must be perfect; there shall be no blemish in it.

NIV When anyone brings from the herd or flock a fellowship offering to the LORD to fulfill a special vow or as a freewill offering, it must be without defect or blemish to be acceptable.

NLT "If you present a peace offering to the LORD from the herd or the flock, whether it is to fulfill a vow or is a voluntary offering, you must offer a perfect animal. It may have no defect of any kind.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνθρωπος δςplugin-autotooltip\_default plugin-autotooltip\_bigŏς, ἤ, ὅ

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἃν προσενέγκη θυσίαν σωτηρίου τῷρlugin-autotooltip default plugin-

areek

Meaning:

\* The

The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ διαστείλας εὐχὴν κατὰ αἴρεσιν ῆ ἐvplugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". ταῖςplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

areek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐορταῖς ὑμῶν ἐκ τῶνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

LXX

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βουκολίων ἣ ἐκ τῶνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

areek

Meaning:

\* The

The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προβάτων ἄμωμον ἔσταιρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς δεκτόν πᾶςplugin-autotooltip default plugin-autotooltip\_bigπᾶς

areek

Meaning

\* All \* Every \* The whole

Adjective.

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μῶμος οὐκ ἔσταιρlugin-autotooltip\_default

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

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greek

Preposition meaning "in". αὐτῷplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

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