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Leviticus 22:3

nebrew

Meaning

"Yahweh - God's personal name
It is not a generic term for "god", but rather the word njm; (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14jeremiah 23:6 13g/o xngn wagn nd 12:21 13g/o xngn wagn

```
He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὰς ὑμῶν πἄςplugin-autotooltip_default plugin-autotooltip_bign
 * All * Every * The whole
  Adjective.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <mark>«մեքսաու ծ</mark> Երևցյու-autotooltip_default plugin-autotooltip_bigöc, ñ, δ
greek
 it is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἄν προσέλθη ἀπὸ παντὸςplugin-autotooltip_default plugin-autotooltip_bignā:
greek
  All * Every * The whole
The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦρἰυqin-autotooltip default plugin-autotooltip biqó, ń, τό
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπέρματος ὑμῶν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
  To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
    eposition. Occurs 703 times in the New Testament.
note, is a common preposition in Koline Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dailve cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... tapluging insultationing beginning to begin and to the public of the 
greek
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγια ὄσα ἄν ἀγιάζωσιν olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
   reek
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>υίοὶ Ισραηλ τῷplugin-autotooltip_default plugin-autotooltip_de</mark>
greek
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίω καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
  And * Also * Both * Even * Too * So
 areek
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκαθαροία αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτό
    rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπ αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξολεθρευθήσεται ἡplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 greek
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχή ἐκείνη ἀπ ἐμοῦ ἐγὼ κύριος ὁρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God ὑμῶν
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KIV Say unto them. Whospeyer he he of all your seed among your generations that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness unon him, that soul shall be cut off from my presence. Lam the LORD

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