Leviticus 23:22

hebrew

The Hebrew rise word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 opys repoplingin-autotooltip_default plugin-autotooltip_ligryes hebrew

Meaning:

*Earth (e.g. Genesis 1.1) or world * Land * Countries or country

The word rys can designate the whole of planes earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (o-rep), the phrase indicates the entire created order Genesis 12.1 ops age not pay open as yrays open rays a transporting autotoolitip_default plugin-autotoolity_bigns hebrew

Nextorm

The Hebrew rise word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 now repollugin-autotoolity_bigns hebrew

Meaning:

*Yalveeh - God's personal name

It is not a generic term for "pod", but rather the word now (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2.4. & occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuternormy 6:4Psalm 23:18 manus 10:13 pel 2:32 Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 judges 6:24 Genesis 22:1 (jeremish 23:6 opynophigin-autotoolity_bigo-nyn hebrew

Meanings:

*God * pod * god does * divine ones * angels

Noun. masculine

EXV | And when you raspe the harvest of your land, you shall not ree your field right up to its edge, nor shall you gather the gleanings of your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God.*

*When you harvest the crops of your land, do not pass to the very edges of your field or ashher the gleanings of your harvest. Heave them for the poor and the foreigness living among you. I am the LOR

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And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅταν θερίζητε τὸνρίμgin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό
Meaning:
* The
The definite article
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greek
 reposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
The definite article
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θερίζειν σε καὶplugin-autotooltip_default plugin-autotooltip_bi
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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The definite article.
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πτωχῷ καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
 And * Also * Both * Even * Too * So
                         ects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσηλύτῳ ὑπολείψη αὐτάρlugin-autotooltip_default plugin-autotooltip_bigαὐτόι
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God ὑμὧν
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KIV And when we rean the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest; thou shalt leave them unto the noor, and to the stranger. Lam the LORD your G

Leviticus 23:21 ← Leviticus 23:22 → Leviticus 23:23

Return to: Home Page → Christianity → Bible → Old Testament → Leviticus → Leviticus 23

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