

# Leviticus 23:24

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|        | <div>הָיָה</div> <div>plugin-autotooltip_default plugin-autotooltip_big</div> <div>הָיָה</div>                                                                                                                                                                                                                                                                                                                                                   |
| Hebrew | <div>hebrew</div> <div>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָכֵן שִׁבְתֶּן זִכְרוֹן תְּרוּעָה מִקְרָא קֹדֶשׁ</div> |
| ESV    | “Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.                                                                                                                                                                                                                                           |
| NIV    | “Say to the Israelites: ‘On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts.                                                                                                                                                                                                                                                                                                |
| NLT    | “Give the following instructions to the people of Israel. On the first day of the appointed month in early autumn, you are to observe a day of complete rest. It will be an official day for holy assembly, a day commemorated with loud blasts of a trumpet.                                                                                                                                                                                    |

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| LXX | <div>λάλησον τοῖς</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <div>υἱοῖς Ἰσραὴλ λέγων τοῦ</div></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <div>μηνὸς τοῦ</div></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <div>ἐβδόμου μιᾶ</div></div> <div>gree</div> <div>Meaning:</div> <div>* One * First * One thing * Alone * Individual * One ma * Someone</div> <div><div>εἷς</div> is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30<div>τοῦ</div></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <div>μηνὸς ἔσται</div></div> <div>greek</div> <div><div>εἰμί</div> is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>ὕμιν ἀνάπαυσις μνημόσυνον σαλπίγγων κλητὴ ἁγία ἔσται</div></div> <div>greek</div> <div><div>εἰμί</div> is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>ὕμιν</div></div> |
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| KJV | Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. |
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