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# Leviticus 24:22

ָהָיָה plugin-autotooltip\_default plugin-autotooltip\_bigהָיָה אֶחָד יְהְיֵה

# hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֶּבֶּׁם הָּיָּהִם וְחָבֶּּהְ פָּאֵזְרֵח יְהָיֵהְ default plugin-autotooltip\_diga,r פְּאֵזְרֵח יְהָיֵה

#### hebrew

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#### Hebrew

hebrew

#### Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶּם אַלֹהִים plugin-autotooltip\_default plugin-autotooltip\_big

# hebrew

# Meanings:

\* God \* god \* goddess \* divine ones \* angels

# Noun, masculine

ESV You shall have the same rule for the sojourner and for the native, for I am the LORD your God."

NIV You are to have the same law for the alien and the native-born. I am the LORD your God.'"

NLT "This same standard applies both to native-born Israelites and to the foreigners living among you. I am the LORD your God."

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δικαίωσις μίαplugin-autotooltip\_default plugin-autotooltip\_bigείς

gree

Meaning:

\* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone

εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἔσταιρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσηλύτῳ καὶpluginautotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, τό

greek

LXX

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐγχωρίῳ ὅτι ἐγώ εἰμιρluginautotooltip\_default plugin-autotooltip\_bigεἰμί

greek

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greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God ὑμῶν

KJV Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

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