

# Leviticus 25:28

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|        | <div>הָיָה</div> <div>plugin-autotooltip__default plugin-autotooltip_bigהָיָה</div> <div>hebrew</div> <div>The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hebrew | <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּיִת הַקֹּהֵן אֵלֶּיךָ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigאֵלֶּיךָ</div> <div>hebrew</div> <div>The Hebrew אֵלֶּיךָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:1עַד שֶׁנָּתַן הָיָה אֵלֶּיךָ בִּיבֵל וְשָׁם אֵלֶּיךָ</div> |
| ESV    | But if he has not sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NIV    | But if he does not acquire the means to repay him, what he sold will remain in the possession of the buyer until the Year of jubilee. It will be returned in the jubilee, and he can then go back to his property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NLT    | But if the original owner cannot afford to buy back the land, it will remain with the new owner until the next Year of jubilee. In the jubilee year, the land must be returned to the original owners so they can return to their family land.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|     | <div><div>ὅτι</div><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div><div>greek</div><div>ὅ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>μή</span> <span>ἐπομένῃ</span> <span>ἢ</span> <span>plugin-autotooltip__default plugin-autotooltip_bigὅ</span>, ἢ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>χρῖ</span> <span>αὐτοῖ</span> <span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>τό</span> <span>plugin-autotooltip__default plugin-autotooltip_bigὅ</span>, ἢ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ἱκανόν</span> <span>ὥστε</span> <span>ἀποδοῦναι</span> <span>αὐτῷ</span> <span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καί</span> <span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἔστι</span> <span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</span></div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ἢ</span> <span>plugin-autotooltip__default plugin-autotooltip_bigὅ</span>, ἢ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>πράσ</span> <span>τῷ</span> <span>plugin-autotooltip__default plugin-autotooltip_bigὅ</span>, ἢ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>κτησαμένῳ</span> <span>αὐτῷ</span> <span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). 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KJV But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile; and in the jubile it shall go out, and he shall return unto his possession.

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