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Leviticus 26:13

יְהוַה plugin-autotooltip default plugin-autotooltip bigאַנִّי יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהּיִכֹּם plugin-autotooltip default plugin-autotooltip bigarden

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אתכם אווען אישר הוצאתי אתכם plugin-autotooltip default plugin-autotooltip bigma

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּבֵא אֱלֹהֵים (מֵאֶבֶץplugin-autotooltip__default plugin-autotooltip bigy__default plugin-autotooltip bigy__default plugin-autotooltip bigy__default plugin-autotooltip

Hebrew

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶכֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מָצְבַּיִּים הַיָּהַplugin-autotooltip default plugin-autotooltip bigהַהָּיָת

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהֶם וְאִיׁבֵּר מֹטְת עֻלְּכֶּׁם וְאוֹלֵךְ אֶתְכֶם plugin-autotooltip_default pluginautotooltip bigאַ

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (קוֹמְמִיִּוּת

ESV	I am the LORD your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.
NIV	I am the LORD your God, who brought you out of Egypt so that you would no longer be slaves to the Egyptians; I broke the bars of your yoke and enabled you to walk with heads held high.
NLT	I am the LORD your God, who brought you out of the land of Egypt so you would no longer be their slaves. I broke the yoke of slavery from your neck so you can walk with your heads held high.

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έγώ εἰμιρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article $\theta \epsilon \delta c$ plugin-autotooltip_default plugin-autotooltip_big $\theta \epsilon \delta c$

greek

Masculine noun meaning:

* A god or goddess * God ὑμῶν ὁplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article ἐξαγαγὼν ὑμᾶς ἐκ γῆςplugin-autotooltip_default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου ὄντωνplugin-autotooltip_default plugin-autotooltip_bigεἰμί

LXX

greek

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lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῶν δούλων καὶplugin-autotooltip__default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέτριψα τὸνρlugin-autotooltip_default plugin-autotooltip_bigὸ

greek

The definite article δεσμὸν τοῦplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ζυγοῦ ὑμῶν καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤγαγον ὑμᾶς μετὰ παρρησίας

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I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

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