## **Leviticus 27:32**

ָּהָיָה plugin-autotooltip\_default plugin-autotooltip\_bign;בְל מִעְשֵּׂר בְּקֵר וְצֹאֹן כִּל אֲשֶׁר יַעֲבָר תַּחַת הַשַּׁבָט הֱעֲשִׂירִּי יְהְיֶה

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְּהִהָּם לְּיִהְהָּ

## |Hebrew | hebrew

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

And every tithe of herds and flocks, every tenth animal of all that pass under the herdsman's staff, shall be holy to the LORD.

NIV The entire tithe of the herd and flock-every tenth animal that passes under the shepherd's rod-will be holy to the LORD.

NLT Count off every tenth animal from your herds and flocks and set them apart for the LORD as holy.

```
καὶplugin-autotooltip__default plugin-autotooltip bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
       Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄσαρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
       greek
       Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
       With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δεκάτη βοῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
        Meaning
         * And * Also * Both * Even * Too * So
       |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προβάτων κα\plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
        Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πανρlugin-autotooltip_default plugin-autotooltip_bigπας
        Meaning
        * All * Every * The whole
       Adjective.
       Usage in the New Testament
       The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
       With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
        greek
        Meaning:
        * Who * Which * What
LXX
       The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
       lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐὰν ἔλθη ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
       areek
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
       The definite article.
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀριθμῷ ὑπὸ τὴνplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        Meaning:
        * The
       The definite article.
       Forms
       |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥάβδον τὸplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        Meaning:
        * The
        The definite article
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δέκατον ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεlμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἄγιον τῷplugin-autotooltip default plugin-
        autotooltip bigò, ἡ, τό
        greek
        Meaning:
        * The
       The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ
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KJV And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

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