2025/11/11 04:16 1/3 Leviticus 27:9

## Leviticus 27:9

יְהוֹּplugin-autotooltip\_default plugin-autotooltip\_bigאָם בְּהֵמֶּה אֲשֶּׁר יִקְרֶיבוּ מִמֶּנָּה קָרְבֶּן לֵיהוֶה

hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word ոյոշ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְמֵנֵּנ לֵיהְנָה plugin-autotooltip\_default pluginautotooltip\_bigיְהנָה

hebrew

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hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שְּדָיש

ESV "If the vow is an animal that may be offered as an offering to the LORD, all of it that he gives to the LORD is holy.

NIV "If what he vowed is an animal that is acceptable as an offering to the LORD, such an animal given to the LORD becomes holy.

NLT "If your vow involves giving an animal that is acceptable as an offering to the LORD, any gift to the LORD will be considered holy. ἐὰν δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀπὸ τῶνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κτηνῶν τῶνplugin-autotooltip\_default plugin-autotooltip\_bigỏ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσφερομένων ἀπ αὐτῶνplugin-autotooltip\_default pluginautotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δῶρον τῷρlugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό

greek

Meaning:

LXX

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ ὃςplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ῆ, ὅ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀν δῷ ἀπὸ τούτωνplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῷplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

KJV

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ ἔσταιplugin-autotooltip\_default plugin-autotooltip\_bigεlμί

εlμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄγιον And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

2025/11/11 04:16 3/3 Leviticus 27:9

Leviticus 27:8 ← Leviticus 27:9 → Leviticus 27:10

Return to: Home Page → Christianity → Bible → Old Testament → Leviticus → Leviticus 27

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Last update: 2025/10/23 00:28

