

Leviticus 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |

Text

Hebrew

1	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מִשְׁה לְאֹמֶר
2	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר לֹא תַעֲשֶׂינָהּ וְעֹשֶׂהָ מֵאַחַת מֵהֵנָּה

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָפַר אֶל פֶּתַח אֲהֶל מוֹעֵד לִפְנֵי יְהוָה) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
4	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יָדוּ עַל רֹאשׁ הָפָר וְשָׁחַט אֶתָּ) hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָפַר לִפְנֵי יְהוָה) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

וְנָתַן הַכֹּהֵן מִן הַדָּם עַל קַרְנוֹת מִזְבֵּחַ קִטְרֶת הַסַּמִּים לִפְנֵי יְהוָה
 יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

7 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְאֵת יְהוָה אֱלֹהֵינוּ אֲנִי מְשַׁבֵּחַ וְאֵת יְהוָה אֱלֹהֵינוּ אֲנִי מְשַׁבֵּחַ
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hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית אֱלֹהִים (כָּל דָּם הַפֶּר יִשְׁפֹּךְ אֶל יִסּוּד מִזְבֵּחַ הָעֹלָה) אֲשֶׁר פָּתַח אֱלֹהֵי מוֹעֵד

אתָּplugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַלֵּל הַמְכֻסָּה עַל הַקָּרֶב)
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hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb
Exodus 17:7Psalm 103:1 אתָּplugin-autotooltip__default plugin-autotooltip_big

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10	כָּאֲשֶׁר יוֹרֵם מִשּׁוֹר יָבֵחַ הַשְּׁלָמִים וְהַקְטִירֶם הַכֹּהֵן עַל מִזְבֵּחַ הָעֹלָה
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13	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:4 1 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֲשֶׁר לֹא תַעֲשִׂינָהּ וְאִשְׁמוֹ

14	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (לִפְנֵי אֱהֵל מוֹעֵד
15	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יְדִיָּהֶם עַל רֹאשׁ הַפָּר לִפְנֵי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְשָׁחַט אֶת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַפָּר לִפְנֵי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

16	מָשִׁיחַ plugin-autotooltip__default plugin-autotooltip_big מְשִׁיחַ Messiah means “anointed one” The Greek word is Christ (Χριστός) Masculine, noun מָדָם הָפָר אֶל אֱהֶל מוֹעֵד
17	plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת פְּנֵי הַפָּרֹכֶת
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20	וַעֲשֵׂה לְפָרַךְ כַּאֲשֶׁר עָשָׂה לְפָרַךְ הַחֲטָאת כִּן יַעֲשֶׂה לוֹ וְכִפֶּר עֲלֵהֶם הַכֹּהֵן וְנִסְלַח לָהֶם את־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָפַר אֶל מַחוּץ לְמַחֲנֶה וְשָׂרָף) את־plugin-autotooltip__default plugin-autotooltip_big hebrew
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22	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר לֹא תַעֲשִׂינָהּ בְּשִׁנְגָּה וְאֲשֶׁם

	את plugin-autotooltip__default plugin-autotooltip_big hebrew
26	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל חלב יקטיר המזבח כחלב זבח השלמים וכפר עליו הכהן מחטאתו ונסלח לו
	ארץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 יהוה
27	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אשר לא תעשׂינה ואשם
28	או הודע אליו חטאתו אשר חטא והביא קרבנו שעירת עזים תמימה נקבה על חטאתו אשר חטא
29	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ידו על ראש החטאת ושחט את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (החטאת במקום העלה

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33	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לְחַטָּאת בַּמָּקוֹם אֲשֶׁר יִשְׁחַט אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵלָה
34	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דָּמָה יִשְׁפֹּךְ אֶל יְסוֹד הַמִּזְבֵּחַ

	את־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל תְּלִבָּה יִסִּיר כְּאֲשֶׁר יוֹסֵר תְּלִב הַכֶּשֶׁב׃ את־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
35	For example, in Genesis 1:1 the word is preceded by הוֹדָה (הַמִּזְבֵּחַ עַל אֲשֵׁי יְהוָה הוֹדָה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְכָפַר עָלָיו הַכֹּהֵן עַל חַטָּאתוֹ אֲשֶׁר חַטָּא וְנִסְלַח לוֹ

ESV

1	And the LORD spoke to Moses, saying,
2	“Speak to the people of Israel, saying, If anyone sins unintentionally in any of the LORD's commandments about things not to be done, and does any one of them,
3	if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering.
4	He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.
5	And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,
6	and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary.
7	And the priest shall put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.
8	And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails
9	and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

10	(just as these are taken from the ox of the sacrifice of the peace offerings); and the priest shall burn them on the altar of burnt offering.
11	But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung-
12	all the rest of the bull- he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.
13	"If the whole congregation of Israel sins unintentionally and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD's commandments ought not to be done, and they realize their guilt,
14	when the sin which they have committed becomes known, the assembly shall offer a bull from the herd for a sin offering and bring it in front of the tent of meeting.
15	And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.
16	Then the anointed priest shall bring some of the blood of the bull into the tent of meeting,
17	and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.
18	And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the LORD, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.
19	And all its fat he shall take from it and burn on the altar.
20	Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this. And the priest shall make atonement for them, and they shall be forgiven.
21	And he shall carry the bull outside the camp and burn it up as he burned the first bull; it is the sin offering for the assembly.
22	"When a leader sins, doing unintentionally any one of all the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt,
23	or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,
24	and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.
25	Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering.
26	And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven.
27	"If anyone of the common people sins unintentionally in doing any one of the things that by the LORD's commandments ought not to be done, and realizes his guilt,
28	or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.
29	And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.
30	And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.
31	And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD. And the priest shall make atonement for him, and he shall be forgiven.
32	"If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish
33	and lay his hand on the head of the sin offering and kill it for a sin offering in the place where they kill the burnt offering.
34	Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

35	And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, on top of the LORD's food offerings. And the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.
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NIV

1	The LORD said to Moses,
2	"Say to the Israelites: 'When anyone sins unintentionally and does what is forbidden in any of the LORD's commands-
3	"'If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed.
4	He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD.
5	Then the anointed priest shall take some of the bull's blood and carry it into the Tent of Meeting.
6	He is to dip his finger into the blood and sprinkle some of it seven times before the LORD, in front of the curtain of the sanctuary.
7	The priest shall then put some of the blood on the horns of the altar of fragrant incense that is before the LORD in the Tent of Meeting. The rest of the bull's blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.
8	He shall remove all the fat from the bull of the sin offering-the fat that covers the inner parts or is connected to them,
9	both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys-
10	just as the fat is removed from the ox sacrificed as a fellowship offering. Then the priest shall burn them on the altar of burnt offering.
11	But the hide of the bull and all its flesh, as well as the head and legs, the inner parts and offal-
12	that is, all the rest of the bull-he must take outside the camp to a place ceremonially clean, where the ashes are thrown, and burn it in a wood fire on the ash heap.
13	"'If the whole Israelite community sins unintentionally and does what is forbidden in any of the LORD's commands, even though the community is unaware of the matter, they are guilty.
14	When they become aware of the sin they committed, the assembly must bring a young bull as a sin offering and present it before the Tent of Meeting.
15	The elders of the community are to lay their hands on the bull's head before the LORD, and the bull shall be slaughtered before the LORD.
16	Then the anointed priest is to take some of the bull's blood into the Tent of Meeting.
17	He shall dip his finger into the blood and sprinkle it before the LORD seven times in front of the curtain.
18	He is to put some of the blood on the horns of the altar that is before the LORD in the Tent of Meeting. The rest of the blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.
19	He shall remove all the fat from it and burn it on the altar,
20	and do with this bull just as he did with the bull for the sin offering. In this way the priest will make atonement for them, and they will be forgiven.
21	Then he shall take the bull outside the camp and burn it as he burned the first bull. This is the sin offering for the community.
22	"'When a leader sins unintentionally and does what is forbidden in any of the commands of the LORD his God, he is guilty.
23	When he is made aware of the sin he committed, he must bring as his offering a male goat without defect.
24	He is to lay his hand on the goat's head and slaughter it at the place where the burnt offering is slaughtered before the LORD. It is a sin offering.

25	Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.
26	He shall burn all the fat on the altar as he burned the fat of the fellowship offering. In this way the priest will make atonement for the man's sin, and he will be forgiven.
27	“If a member of the community sins unintentionally and does what is forbidden in any of the LORD's commands, he is guilty.
28	When he is made aware of the sin he committed, he must bring as his offering for the sin he committed a female goat without defect.
29	He is to lay his hand on the head of the sin offering and slaughter it at the place of the burnt offering.
30	Then the priest is to take some of the blood with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.
31	He shall remove all the fat, just as the fat is removed from the fellowship offering, and the priest shall burn it on the altar as an aroma pleasing to the LORD. In this way the priest will make atonement for him, and he will be forgiven.
32	“If he brings a lamb as his sin offering, he is to bring a female without defect.
33	He is to lay his hand on its head and slaughter it for a sin offering at the place where the burnt offering is slaughtered.
34	Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.
35	He shall remove all the fat, just as the fat is removed from the lamb of the fellowship offering, and the priest shall burn it on the altar on top of the offerings made to the LORD by fire. In this way the priest will make atonement for him for the sin he has committed, and he will be forgiven.

NLT

1	Then the LORD said to Moses,
2	“Give the following instructions to the people of Israel. This is how you are to deal with those who sin unintentionally by doing anything that violates one of the LORD's commands.
3	“If the high priest sins, bringing guilt upon the entire community, he must give a sin offering for the sin he has committed. He must present to the LORD a young bull with no defects.
4	He must bring the bull to the LORD at the entrance of the Tabernacle, lay his hand on the bull's head, and slaughter it before the LORD.
5	The high priest will then take some of the bull's blood into the Tabernacle,
6	dip his finger in the blood, and sprinkle it seven times before the LORD in front of the inner curtain of the sanctuary.
7	The priest will then put some of the blood on the horns of the altar for fragrant incense that stands in the LORD's presence inside the Tabernacle. He will pour out the rest of the bull's blood at the base of the altar for burnt offerings at the entrance of the Tabernacle.
8	Then the priest must remove all the fat of the bull to be offered as a sin offering. This includes all the fat around the internal organs,
9	the two kidneys and the fat around them near the loins, and the long lobe of the liver. He must remove these along with the kidneys,
10	just as he does with cattle offered as a peace offering, and burn them on the altar of burnt offerings.
11	But he must take whatever is left of the bull- its hide, meat, head, legs, internal organs, and dung-
12	and carry it away to a place outside the camp that is ceremonially clean, the place where the ashes are dumped. There, on the ash heap, he will burn it on a wood fire.
13	“If the entire Israelite community sins by violating one of the LORD's commands, but the people don't realize it, they are still guilty.

14	When they become aware of their sin, the people must bring a young bull as an offering for their sin and present it before the Tabernacle.
15	The elders of the community must then lay their hands on the bull's head and slaughter it before the LORD.
16	The high priest will then take some of the bull's blood into the Tabernacle,
17	dip his finger in the blood, and sprinkle it seven times before the LORD in front of the inner curtain.
18	He will then put some of the blood on the horns of the altar for fragrant incense that stands in the LORD's presence inside the Tabernacle. He will pour out the rest of the blood at the base of the altar for burnt offerings at the entrance of the Tabernacle.
19	Then the priest must remove all the animal's fat and burn it on the altar,
20	just as he does with the bull offered as a sin offering for the high priest. Through this process, the priest will purify the people, making them right with the LORD, and they will be forgiven.
21	Then the priest must take what is left of the bull and carry it outside the camp and burn it there, just as is done with the sin offering for the high priest. This offering is for the sin of the entire congregation of Israel.
22	"If one of Israel's leaders sins by violating one of the commands of the LORD his God but doesn't realize it, he is still guilty.
23	When he becomes aware of his sin, he must bring as his offering a male goat with no defects.
24	He must lay his hand on the goat's head and slaughter it at the place where burnt offerings are slaughtered before the LORD. This is an offering for his sin.
25	Then the priest will dip his finger in the blood of the sin offering and put it on the horns of the altar for burnt offerings. He will pour out the rest of the blood at the base of the altar.
26	Then he must burn all the goat's fat on the altar, just as he does with the peace offering. Through this process, the priest will purify the leader from his sin, making him right with the LORD, and he will be forgiven.
27	"If any of the common people sin by violating one of the LORD's commands, but they don't realize it, they are still guilty.
28	When they become aware of their sin, they must bring as an offering for their sin a female goat with no defects.
29	They must lay a hand on the head of the sin offering and slaughter it at the place where burnt offerings are slaughtered.
30	Then the priest will dip his finger in the blood and put it on the horns of the altar for burnt offerings. He will pour out the rest of the blood at the base of the altar.
31	Then he must remove all the goat's fat, just as he does with the fat of the peace offering. He will burn the fat on the altar, and it will be a pleasing aroma to the LORD. Through this process, the priest will purify the people, making them right with the LORD, and they will be forgiven.
32	"If the people bring a sheep as their sin offering, it must be a female with no defects.
33	They must lay a hand on the head of the sin offering and slaughter it at the place where burnt offerings are slaughtered.
34	Then the priest will dip his finger in the blood of the sin offering and put it on the horns of the altar for burnt offerings. He will pour out the rest of the blood at the base of the altar.
35	Then he must remove all the sheep's fat, just as he does with the fat of a sheep presented as a peace offering. He will burn the fat on the altar on top of the special gifts presented to the LORD. Through this process, the priest will purify the people from their sin, making them right with the LORD, and they will be forgiven.

	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν κύριοςplugin-autotooltip__default plugin-autotooltip_bigπρός 1greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῆν λέγων ἐλάησονπρόςplugin-autotooltip__default plugin-autotooltip_bigπρός
	 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τούςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἶους Ἰσραηλ λέγων ψυχὴ ἔαν ἀμάρτη ἔναντι κυρίου ἀκουσίως ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσταγμάτων κυρίου ὣν οὐ δεῖ ποιεῖνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms 2Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσῃplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔν τι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐὼν μὲν ὁ greek The definite article ἀρχιεὺς ὁ greek The definite article κεχρισμένος ἀμάρτη τοῦ greek The definite article τὸν greek The definite article λαὸν ἀμαρτεῖν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσάξει τῆς greek
3	The definite article ἀμαρτίας αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡς ἡμαρτεν μόσχον ἐκ βοῶν ἁμωμον τῷ greek The definite article κυρίῳ περὶ τῆς greek The definite article ἀμαρτίας αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσάξει τὸν greek The definite article μόσχον παρὰ τὴν greek The definite article θύραν τῆς greek The definite article σκηνῆς τοῦ greek The definite article μαρτυρίου ἔναντι κυρίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσει τὴν 4 greek The definite article χεῖρα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὴν greek The definite article κεφαλὴν τοῦ greek The definite article μόσχου ἔναντι κυρίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σφάξει τὸν greek The definite article μόσχον ἐνώπιον κυρίου

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσει greek The definite article λεπὺς ἀπὸ τοῦ greek The definite article αἵματος τοῦ greek The definite article μόσχου ἐπὶ τὰ greek The definite article κέρατα τοῦ greek The definite article θυσιαστηρίου τοῦ greek The definite article θυμιάματος τῆς greek The definite article συνθέσεως τοῦ greek The definite article ἐναντίον κυρίου ὃ ἐστὶν greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning "in". τῇ greek The definite article σκηνῇ τοῦ greek The definite article μαρτυρίου καὶ 7 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ greek The definite article αἷμα τοῦ greek The definite article μόσχου ἐκχέει παρὰ τὴν greek The definite article βάσιν τοῦ greek The definite article θυσιαστηρίου τῶν greek The definite article ὀλοκαυτωμάτων ὃ ἐστὶν greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. παρὰ τὰς greek The definite article θύρας τῆς greek The definite article σκηνῆς τοῦ greek The definite article μαρτυρίου	
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶν plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ plugin-autotooltip__default plugin-autotooltip_big οὗ
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greek

The definite article στέαρ

τοῦ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article μόσχου

τοῦ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article τῆς

τῆς

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article ἀμαρτίας περιελί

ἀπ

αὐτοῦ

τοῦ

plugin-autotooltip__default plugin-autotooltip_big

αὐτῶς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

8

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

τὸ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article στέαρ

τὸ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article κατακαλύπτων

τὰ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article ἐνδόσθια

καὶ

plugin-autotooltip__default plugin-autotooltip_big

καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

πᾶν

plugin-autotooltip__default plugin-autotooltip_big

πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

τὸ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article στέαρ

τὸ

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article ἐν

τῶν

plugin-autotooltip__default plugin-autotooltip_big

οὗ

greek

The definite article ἐνδοσθίων

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦς plugin-autotooltip__default plugin-autotooltip_bigὸ

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τὸ
greek	
The definite article	δέρμα τοῦ
greek	
The definite article	μόσχου καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πᾶσαν
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17	αὐτοῦ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
11 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τήν
greek	
The definite article	σάρκα σὺν τῇ
greek	
The definite article	κεφαλῇ καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ταῖς
greek	
The definite article ἀκρωτηρίοις	καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τῇ
greek	
The definite article	κοιλίᾳ καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τῇ
greek	
The definite article	κόπῳ

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξο(σουσιν ὁλον τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article μόσχον ἕξω τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ

ἐάν δε plugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συναγωγή ἰσραὴλ ἀγνοήσῃ ἀκουσίως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λάθῃ ῥήμα ἐξ ὀφθαλμῶν τῆςplugin-autotooltip__default plugin-autotooltip_bigδε greek The definite article συναγωγῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσωσινplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: 13 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μὴν ἀπὸ πασῶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigδε greek The definite article ἐντολῶν κυρίου ἡ οὐ ποιηθήσεταιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλημελήσωσιν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γυνωσθῇ αὐτοῖς
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ
	greek
	The definite article ἁμαρτία ἦν ἡμαρτον ἐν
	greek
	Preposition meaning "in". αὐτῇ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
	greek
	Meaning
14	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσάξει ἡ
	greek
	The definite article συναγωγή μύσχον ἐκ βοῶν ἄμωμον περὶ τῆς
	greek
	The definite article ἁμαρτίας καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσάξει αὐτὸν
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τὰς
	greek
	The definite article θύρας τῆς
	greek
	The definite article σκηνῆς τοῦ
	greek
	The definite article μαρτυρίου

15	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιθήσουσιν οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πρεσβύτεροι τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article συναγωγῆς τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article χεῖρας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
16	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κεφαλὴν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μόσχου ἔναντι κυρίου καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σφάζουσιν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μόσχον ἔναντι κυρίου
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
17	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσάσει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἱερεὺς ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article χριστός plugin-autotooltip__default plugin-autotooltip_bigΧριστός
	Christ means “anointed one”
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)
	Noun, masculine. ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article αἵματος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μόσχου εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article σκηνὴν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μαρτυρίου
18	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βάψει ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἱερεὺς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article δάκτυλον ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article αἵματος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μόσχου καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
19	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ᾠαί ἐπτάκις ἔναντι κυρίου κατενώπιον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καταπετάσματος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀνίου

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπό τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article αἷματος ἐπιθήσει ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἱερεὺς ἐν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κέρατα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θυσιαστηρίου τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θυμιαμάτων τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article συνθέσεως ὃ ἐστίν plugin-autotooltip__default plugin-autotooltip_bigεἶμι
greek
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐνώπιον κυρίου ὃ ἐστίν plugin-autotooltip__default plugin-autotooltip_bigεἶμι
greek
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
greek
Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σκηνῇ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article μαρτυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
18 greek
The definite article πᾶν plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἷμα ἐκχεεῖ πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βάσιν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θυσιαστηρίου τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article καπνώσεων τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θύρα τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σκηνῆς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article μαρτυρίου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 19The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 στέαρ περιέλει ἅπplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυσιαστήριον
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξο(σουσιν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μόσχον ὃν ἐξω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολῆς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning <td>21</td>	21
	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατακαύσουσιν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μόσχον ὃν τρόπον κατέκαυσαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μόσχον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρότερον ἁμαρτία συναγωγῆς ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	

	ἐάν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἀρχὴν ἀμάρτη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιῶσινplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μίαν ἀπὸ πασῶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek <td>22</td> <td> ἐντολῶν κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ οὐ ποιηθήσεταιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀκουσίως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμάρτη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλημμελίση </td>	22	ἐντολῶν κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ οὐ ποιηθήσεταιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀκουσίως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμάρτη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλημμελίση
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	καί plugin-autotooltip__default plugin-autotooltip_big καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γυνωσθῆ αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ἁμαρτία ἦν ἡμαρτεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσοίσει τὸplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article δῶρον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χίμαρον ἐξ αἰγῶν ἄρσεν ἄμωμον καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιθήσει τὴνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article χεῖρα ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κεφαλὴν τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article χιμάρου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σφάζουσιν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τόπω οὗ σφάζουσιν τὰplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article όλοκαυτώματα ἐνώπιον κυρίου ἁμαρτία ἐστίνplugin-autotooltip__default plugin-autotooltip_bigειμί greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g.
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσει plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article λερεὺς ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article αἷματος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article ἁμαρτίας τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article δακτύλῳ ἐπὶ τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article κέρατα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article θυσιαστηρίου τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article ὀλοκαυτωμάτων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
25 Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article πάν plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἷμα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκχεεῖ παρὰ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
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The definite article βάσιν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
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The definite article θυσιαστηρίου τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
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The definite article ὀλοκαυτωμάτων

	ἐάν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ψυχὴ μία ἀμάρτη ἀκουσίως ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοὺ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιεύ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
27	Verb forms Present tense Person Greek Form μίαν ἀπὸ πασῶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐντολῶν κυρίου ἡ οὐ ποιηθήσεταιplugin-autotooltip__default plugin-autotooltip_bigποιεύ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλημελίση
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Usage in the New Testament
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The definite article σωτηρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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The definite article ἁμαρτίας ἥς ἤμαρτεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	And the LORD spake unto Moses, saying,
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2	Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:
3	If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.
4	And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.
5	And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
6	And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.
7	And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.
8	And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,
9	And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
10	As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.
11	And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
12	Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
13	And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;
14	When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.
15	And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.
16	And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:
17	And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.
18	And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.
19	And he shall take all his fat from him, and burn it upon the altar.
20	And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.
21	And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.
22	When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;
23	Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:
24	And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

25	And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
26	And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.
27	And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;
28	Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.
29	And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.
30	And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
31	And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
32	And if he bring a lamb for a sin offering, he shall bring it a female without blemish.
33	And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
34	And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:
35	And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

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