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Leviticus 4:4

אָתplugin-autotooltip_default plugin-autotooltip_bigחְהָבִּיא אֶת

The Hebrew no word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated وָנִים with the definite article הָ Genesis בּנִים קּבָּנֵי הוֹאָדְ לְפָנֵי Agenesis בּנִים קוֹם קוֹם מוֹם מוֹם חַבְּיבוֹם מוֹם חַבְּיבוֹם אָל פָּתָּח אָהָל מוֹעֵד לְפָנֵי flugin-autotooltip_default plugin-autotooltip_big

hebrew

Meaning:

Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in יפ-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהוָּהplugin-autotooltip_default plugin-autotooltip_bigm

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַר gerally login-autotooltip_default plugin-autotooltip_bigm

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּGenesis 1:1 אַת פּר וְשְׁחָט אָת plugin-autotooltip_default plugin-autotooltip_bigm;אַתplugin-autotooltip_default plugin-autotooltip

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּנִיפוֹם, Genesis 1:1 בְּנִיפוֹם ווֹחַבְּיִבְּרַ מְבִּנִי Penasis אין מוֹחַ בּיִבּרִי בּיִנִים בּינִים בְּינִים בְּינִים בְּינִים בְּינִים בְּינִים בִּינִים בְּינִים בְּינִים בְּינִים בְּינִים בְּינִים בְּינִים בְּינִים בִּינִים בְּינִים בּינִים בְּינִים בְּים בְּינִים בְּינִי

hebrew

Meaning:

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Meaning

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He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD. He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD.

He must bring the bull to the LORD at the entrance of the Tabernacle, lay his hand on the bull's head, and slaughter it before the LORD.

```
καὶplugin-autotooltip_default plugin-autotooltip bigκαι
             areek
             Meaning
              * And * Also * Both * Even * Too * So
             ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσάξει τὸνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
             Meaning:
               * The
              The definite article
              Forms
              Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μόσχον παρὰ τὴνρlugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
              greek
              Meaning:
                * The
              The definite article
             Forms
             Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θύραν τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
             greek
              * The
             The definite article
             Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
             greek
             Meaning:
             * The
             The definite article
             Forms
             Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ἔναντι κυρίου καὶplugin-autotooltip default plugin-autotooltip bigκαί
              Meaning
                And * Also * Both * Even * Too * So
               ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσει τὴνρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
LXX
              The definite article.
              Forms
             Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρα αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός
             greek
             Meaning
              * He, she, it * Himself, herself, itself * Same
             Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
             Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
             Meaning:
             * The
             The definite article
             Forms
             Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεφαλὴν τοῦρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
             areek
             Meaning:
              * The
             The definite article
             Forms
             Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μόσχου ἔναντι κυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
              ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σφάξει τὸνplugin-autotooltip_default plugin-autotooltip_default plugin-au
             greek
              Meaning:
                The
              The definite article.
              Forms
              Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μόσχον ἐνώπιον κυρίου
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KJV And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

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