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## **Leviticus 5:13**

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αlplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έξιλάσεται περὶ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεὺς περὶ τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίας αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
greek
Meaning
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἥμαρτεν ἐφ ἐνὸςplugin-autotooltip_default plugin-autotooltip_bigεἶς
Meaning:
 * One * First * One thing * Alone * Individual * One ma * Someone
είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30 τούτωνρlugin-
autotooltip_default plugin-autotooltip_bigoὖτος / αὖτη /τοῦτο
greek
 Meaning:
 *These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰρμοgin-autotooltig_default plugin-autotooltig_bigκαί
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφεθήσεται αὐτῷplugin-autotooltip_default plugin-autotooltip_default
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τὁ
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατολειφθέν ἔστοιρίμση-autotooltig_default plugin-autotooltig_bigs[μί
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ lɛpεῖ ὡς ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
areek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσία τῆς plugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
* The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σεμιδάλεως
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|KJV | And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

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