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Leviticus 6:23

Hebre	יָכָל חַשָּׁאת אֲשֵׁר ゚יוּבָּא מִדָּמָהּ אֵל אָהֵל מוֹעֵד לִכַפֵּר בַּקֹּדֵשׁ לְאֹ תֵאָכֵל בָּאֵשׁ תִּשָּׂרֵף wי
ESV	Every grain offering of a priest shall be wholly burned. It shall not be eaten."
NIV	Every grain offering of a priest shall be burned completely; it must not be eaten."
NLT	All such grain offerings of a priest must be burned up entirely. None of it may be eaten."
	καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" $\pi \tilde{\alpha} \sigma \alpha plugin$ -autotooltip_default plugin-autotooltip_big $\pi \tilde{\alpha} c$
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
LXX	The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θυσία ἱερέως ὁλόκαυτος ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ βρωθήσεται
KJV	For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

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