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## Leviticus 7:18

אַתplugin-autotooltip\_default plugin-autotooltip\_bigאָם הַאָּכֶל זֵאַכֵּל מִבְּשִׂר זֶּבַח שְׁלָמִיו בִּיָוֹם הַשְּׁלִישִׁיֹ לְא יֵרְצֶה הַמֵּקְרֵיב אֹתוֹ

The Hebrew אי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּ הַפָּוּל יְתָהֶר 1:1 Genesis 1:1 הְּיַהְנַיּם לְיִי מְהֶרָ בְּעָר בְּיִתְהָי בְּיִלְיתָהָר 1:1 מוֹם בּיִי מְיִרָּהָר בּיִר מַבּיִי מִירָהָים בּיִי מְיִרְהָים בּיִי מְיִרְהָים בּיִי מְיִרְהָים בּיִי מְיִרְהָים בּיִי מִירָּיִם בּיִי מִירָּים בּיִי מִירָּים בּיִי מִירָּים בּיִי מִירָּים בּיִי מִירָּים בּיִי מִירָּים בּיי מִירָּים בּיִי מִירָים בּייִים בּייִים בּיי מִירָּים בּייִים בּיי מִירָּים בּיִים בּיים בּייִים בּיים בּייִים בּייִיתָּים בּייִים בּייִים בּייִים בּייִים בּייִים בּייִים בּיים בּ

Hebrew hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהַנָּפֵּשׁ הָאַכֶּלָת מְפֵנוּ עֵוֹלֶהְ תִּשֶּׁא

If any of the flesh of the sacrifice of his peace offering is eaten on the third day, he who offers it shall not be accepted, neither shall it be credited to him. It is tainted, and he who eats of it shall bear his iniquity.

If any meat of the fellowship offering is eaten on the third day, it will not be accepted. It will not be credited to the one who offered it, for it is impure; the person who eats any of it will be held responsible.

If any of the meat from the peace offering is eaten on the third day, the person who presented it will not be accepted by the LORD. You will receive no credit for offering it. By then the meat will be contaminated; if you eat it, you will be punished for your sin.

έὰν δὲplugin-autotooltip default plugin-autotooltip bigδέ areek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. φαγών φάγη ἀπὸ τῶνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ή, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρεῶν τῆplugin-autotooltip\_default plugin-autotooltip\_default p greek Meaning: \* The The definite article Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τῆρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό areek \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτη οὑ δεχθήσεται αὐτῷρlugin-autotooltip default plugin-autotooltip bigαὐτός areek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσφέροντι αὐτόρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός LXX greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ λογισθήσεται αὐτῷplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μίασμά ἐστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ψυχή ἤτις ἐὰν φάγη ἀπ αὐτοῦρlugin-autotooltip\_default plugin-autotooltip\_bigaὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ή, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίαν λήμψεται

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And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

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