Leviticus 8:21

אֶתplugin-autotooltip_default plugin-autotooltip_bigאָמ

hehrev

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּכָהפופּיּב בּ:Genesis 1:1 קַרָבּוֹים default plugin-autotooltip graphs

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קרב is a noun form built from the verb Exodus 17:7Psalm 103:1 מרב, meaning "to come near, approach." So קרב is a noun form built from the verb Exodus 17:7Psalm 103:1

hebrev

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מ.Genesis 1:1, אַתפּוֹפּר מָיִם רְמִץ בּמֵיִם יִפְסֶר בֹּשֶׂיה אַת בּוֹל בּיִם בּיִם עָּבְּטֶר מִשֶּׁיה אָת בּיִם בּיִם עָבְּטֶר מִשֶּׁיה אָת בּיִם בּיִם עָבְּטֶר מִשְׁיה אָת בּיִם בּיִם עָבְּטֶר מִשֶּׁיה אָת בּיִם בּיִם עָבְּטֶר מִשְׁיה אָת בּיִם בּיִם עָבְּטֶר מִשְּׁיה אָת בּיִבְּיִם בּיִּבְעָבְיר מִשְׁיה אָת בּיִבְּיִם בְּיִבְעָבִיר מִיּבְּיִם בְּיִבְעָבִיר מִיִּבְיִּם בְּיִבְעָבִיר מִשְׁיה בּיִבְּיִים בְּיִבְעָבִיר מִיִּבְּיִים בְּיִבְעָבִיר מִשְׁיה בּיִבְּיִים בְּיִבְעָבִיר מִיִּבְּיִים בְּיִבְעָבִיר מִיִּבְיִים בְּיִבְעִיר מִיִּבְיִים בְּיִבְּעִיר בְּיִבְעִיר בְּיִבְעִיר בְּיִבְעִיר בְּיִבְּעִיר בְּיִבְעִיר בְּיִבְעִיר בְּיִבְעִיר בְּיִבְעִיר בְיִבְּעִיר בְּיִבְעִיר בְּיִבְעִיר בְּיִבְיִי בְּיִבְעִיר בְּיִבְעִיר בְיִבְיִי בִּיבְעִיר בְיִבְיִי בְּיִבְעִיר בְיִבְיִי בְּיִבְעִיר בְיִבְיִי בְּיִבְעִיר בְיִבְיִי בִּיבְּעִיר בְיִבְיִי בִּיבְיִי בִּיבְעִיר בְיִבְיִי בְּיִבְיִי בִּיבְיִי בְּיִבְיִי בִּיבְיִי בִּיבְעִיר בְיִיִּי בְּיִבְיִי בִּיבְיִייִ בְּיִבְיי בִּיבְּיִבְייִי בְּיִבְיִי בִּיבְיִייִּם בְּיִייְי בְּיִבְיִי בִּיבְּיִי בְּיִבְיִי בִּיבְּיִיבְיי בִּיבְּיִי בְּיִבְיִי בִּיבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִּבְיִי בְּיִבְיִי בְּיִבְיִי בְּיִבְּיִי בְּיִבְיִי בְּיִבְיִי בְּיִיבְיִי בְּיִבְייִי בְּיִבְיִי בְּיִיבְיִי בְּיִיבְּיִי בְּיִבְיִי בְיִיבְּיִי בְּיִי בְּיִיבְיִי בְּיִבְיִי בְּיִבְיִי בְּיִיבְּיִי בְּיִבְיִי בְּיִבְיִי בְּיִבְיִיבְיי בִּיִבְּיִי בְּיִבְיִי בְּיִבְיִי בְּיִיבְיִיבְייִי בְּיִיבְיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְיִי בְּיִבְּייִבְיִי בְּיִיבְיִי בְּיִבְּיִים בִּיִּבְיִי בְיִּבְייִי בְּיִיבְּייִי בְּיִיבְּיִי בְּיִיבְיִי בְּיִיבְיִי בְּיִיבְייִי בְּיִי בְּיִבְיי בְּיִיבְייִי בְּיִיבְייִי בְּיִיבְייִי בְּיִיבְּייִי בְּייִּבְייִי בְּייבְייִי בְּיִיבְייִי בְּייבְיייִי בְּיִיבְייִי בְּייִבְייִיבְייִי בְּיִיבְייִי בְּיִיבְייִי בְי

hehrew

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Hebrew

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַיָּהְוֹהַם בְּאָבֶּי צְּיָה יְהְנֵחָּ

hehrew

Meaning

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hebrew

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַּיֵּפּה (Genesis 1:1 מַיֵּפָה

ESV He washed the entrails and the legs with water, and Moses burned the whole ram on the altar. It was a burnt offering with a pleasing aroma, a food offering for the LORD, as the LORD commanded Moses.

NIV He washed the inner parts and the legs with water and burned the whole ram on the altar as a burnt offering, a pleasing aroma, an offering made to the LORD by fire, as the LORD commanded Moses.

He washed the inner parts and the legs with water and burned the whole ram on the altar as a burnt offering, a pleasing aroma, an offering made to the LORD by fire, as the LORD commanded Moses.

After washing the internal organs and the legs with water, Moses burned the entire ram on the altar as a burnt offering. It was a pleasing aroma, a special gift presented to the LORD, just as the LORD had

NLT After washing the

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρΙυαίη-autotooltip default pluqin-autotooltip bigό, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κοιλίαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόδας ἔπλυνεν ὕδατι καιρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήνεγκεν Μωυσῆς ὄλον τὸνplugin-autotooltip default plugin-autotooltip bigó, ἡ, τό Meaning: * The The definite article. LXX Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κριὸν ἐπὶ τὸplugin-autotooltip_default plugin-autotooltip_digō, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστήριον ὁλοκαύτωμα ὄplugin-autotooltip default plugin-autotooltip bigŏς, ἤ, ὄ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigείμί είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ὀσμὴν εὐωδίας κάρπωμά ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί areek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip_default plugin-autotooltip_bigó, ń. τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ καθάπερ ἐνετείλατο κύριος τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μωυσῆ

2025/11/07 16:21 3/3 Leviticus 8:21

KJV

And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses

Leviticus 8:20 ← Leviticus 8:21 → Leviticus 8:22

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