

את־plugin-autotooltip__default plugin-autotooltip_bigמִשָּׁה אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַיִּבְרָא הָאֱלֹהִים וַיִּנְיֶהוּ תְנוּפָה לְפָנָיו plugin-autotooltip__default plugin-autotooltip_bigפָּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הָיָה לְמִשְׁהָ הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה

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The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה לְמִשְׁהָ הָיָה לְמִשְׁהָ plugin-autotooltip__default plugin-autotooltip_bigהָיָה

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