

Leviticus 9:3

Hebrew	וְאָל בְּנֵי יִשְׂרָאֵל תִּדְבָּר לֵאמֹר קַחוּ שְׁעִיר עִזִּים לְחַטָּאת וְעֶגְל וְכֶבֶשׂ בְּנֵי שָׁנָה תְּמִימִם לְעֹלָה
ESV	And say to the people of Israel, 'Take a male goat for a sin offering, and a calf and a lamb, both a year old without blemish, for a burnt offering,
NIV	Then say to the Israelites: 'Take a male goat for a sin offering, a calf and a lamb-both a year old and without defect-for a burnt offering,
NLT	Then tell the Israelites, 'Take a male goat for a sin offering, and take a calf and a lamb, both a year old and without defects, for a burnt offering.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γερουσίᾳ Ἰσραὴλ λάλησον λέγων λάβετε χίμαρον ἐξ αἰγῶν ἕναplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 περὶ ἁμαρτίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μοσχάριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἁμνὸν ἐνιαύσιον εἷς ὀλοκάρπῳσιν ἄμωμα
KJV	And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

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