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Leviticus 9:9

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חָפּר אַבְּעָל אַבְּעָל אַבְּעָל אַבְּעָל אַבְּעָל אַבְעָּל אַבְעָל אַבָּעוֹ ווּשִׁם עַּבּר בּער בּיִרנִית הַפוּגָּה וַאִיף בּיִבּע בּער בּיִרנִית הַפוּגָה וְאִר בּיִר בַּיִינִית הַפוּגָה וְאִר בּיִיבְּעָל בַּעְבָּעוֹ ווְיִבְּעָל בַּעְבָּעוֹ ווּיִבְּעָל בַּעְנִית הַפוּגָה וְאִר בַּיִיבְּעַל בַּעְרָּעִת הַפוּגָה וְאִר בַּעִבּית הַפוּגָה וְאִר בַּעִבּע בּיִבְּעָת בַּעַבְּעַל בַּעְבָעוֹ ווּיִבְּעָל בַּעְבָּעוֹ ווּיִבְּעָל בַּעְבָּעוֹ הַפוּגָּה וְאִר בַּעִּבְעוֹ בַּעְבָּע בַּעְבָּעוֹ בַּעְבָּעוֹ הַפוּגָּה וְאִר בַּעִּבְעוֹ בַּעְבָּעוֹ בַּעְבָּעוֹ בְּעַבְעוֹ בַּעְבָּעוֹ בְּבָּעִים בַּעְבָּעוֹ בְּעַבְעוֹ בְּעַבְעוֹ בְּעָבָע בַּעְבָּעוֹ הַבְּבָּעוֹ הַעּבְּעָם בַּעְבָּע בַּעְבָּעוֹ בַּיְבָּעָב בְּעָבְעוֹי בְּיִבְּעָב בְּעָבְעוֹים בַּיִיבְּעָב בְּעָבְעוֹים בַּיִיבְּיבְּעָב בְּעָבְעוֹ בְּבָּעוֹ בְּבָּעוֹ בְּיִבְּבָּעִי בְּבָּעוֹ בְּיִבְּבָּע בְּבָּעוֹ בְּיִבְּעָבְיִים בְּבָּעוֹ הַבְּבָּעוֹ בַּבְּעָבְעוֹ בְּבָּעִים בַּיְבָּעוֹ הַבְּבָּעוֹ בְּיבְעָבְעוֹ הַבְּבָּעוֹ הַבְּבָּעוֹ הַבְּבָּעוֹ הַיִּבְעָּב בְּעִבְּעוֹ בְּעִבְעוֹ בְּיִבְעָּבְעוֹ בְּעִבְעוֹ בְּעִבְעוֹים בַּיְיִיבְעָּי בַּעְנִים בְּעִבְעוֹ בַּיְיבָעוֹ בַּעְּיִים בְּעִיעוֹ בְּעִיעוֹ בְּעוֹ בַּעְיוֹ הְיִבְעָּעוֹ הַיִיבְעָּעוֹ בְּעִיעוֹ בְּעִיעוֹ בְּעוֹי בְּעִים בְּיִים בּער בִּינִים בּעוֹים בּעוּבְיים בּעוֹי בְּעִים בְּעִיבְים בַּיְיבָּעוֹים בּיִיבְיּים בְּיִים בְּעִים בְּעִים בְּיִבְיּים בְּעִיבְים בְּיִיבְעוּים בְּיִים בְּעִים בְּיִבְיּים בְּיִים בְּיִים בְּעִים בְּיִים בְּיִים בְּיִים בְּיבְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִבְּים בְּיבְים בְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיבְים בְּיבְים בְּיבְּים בְּיִים בְּיִים בְּיִים בְּיבְים בְּיבְיבְים בְּיבְיבְים בְּיִים בְּיבְים בְּיבְים בְּיבְּיבְים בְּיבְים

The Hebrew אי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

Page 1

ESV And the sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar and poured out the blood at the base of the altar.

NIV His sons brought the blood to him, and he dipped his finger into the blood and put it on the horns of the altar; the rest of the blood he poured out at the base of the altar.

NLT His sons brought him the blood, and he dipped his finger in it and put it on the horns of the altar. He poured out the rest of the blood at the base of the altar.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσήνεγκαν olplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ Ααρων τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἶμα πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνρίμgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
greek
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριαία-autotooltip default plugin-autotooltip biqκαί
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔβαψεν τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δάκτυλον εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἶμα καἰρlugin-autotooltip_default plugin-autotooltip_bigκα
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐπέθηκεν ἐπὶ τὰρμαία-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κέρατα τοῦρΙυαίη-autotooltip default plugin-autotooltip bigò, ἡ, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τορlugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἴμα ἐξέχεεν ἐπὶ τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βάσιν τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου
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2025/11/10 11:33 3/3 Leviticus 9:9

KIV And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar.

Leviticus 9:8 ← Leviticus 9:9 → Leviticus 9:10

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