

Luke 1:10

Greek	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάν plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πληθος ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article λαοῦ προσευχόμενον ἔξω τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὥρα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θυμιάματος .
ESV	And the whole multitude of the people were praying outside at the hour of incense.

NIV	And when the time for the burning of incense came, all the assembled worshipers were praying outside.
NLT	While the incense was being burned, a great crowd stood outside, praying.
KJV	And the whole multitude of the people were praying without at the time of incense.

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