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Luke 11:7

κάκεῖνος ἔσωθεν ἀποκριθεὶς εἴπη· μή μοι κόπους πάρεχε· ἤδη ἡplugin-autotooltip default plugin-autotooltip bigò greek The definite article θύρα κέκλεισται, καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip default plugin-autotooltip bigò Greek greek The definite article παιδία μου μετ' έμοῦ εἰς τὴνplugin-autotooltip default pluginautotooltip bigò greek The definite article κοίτην εἰσίν·plugin-autotooltip default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐ δύναμαι ἀναστὰς δοῦναί and he will answer from within, 'Do not bother me; the door is now shut, and my children are **ESV** with me in bed. I cannot get up and give you anything'? "Then the one inside answers, 'Don't bother me. The door is already locked, and my children NIV are with me in bed. I can't get up and give you anything.' And suppose he calls out from his bedroom, 'Don't bother me. The door is locked for the night, **NLT** and my family and I are all in bed. I can't help you.' And he from within shall answer and say, Trouble me not: the door is now shut, and my KJV children are with me in bed; I cannot rise and give thee.

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