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```
εἴ τις ἔρχεται πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός
       greek
      Meaning
       * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
       Preposition. Occurs 703 times in the New Testament
      πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καιρισμα-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
       * And * Also * Both * Even * Too * So
      Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὑ μισεῖ τὸνρlugin-autotooltip_default plugin-autotooltip_bigò
       The definite article πατέρα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
      greek
      Meaning
       * He, she, it * Himself, herself, itself * Same
       Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
       Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
       Meaning
      * And * Also * Both * Even * Too * So
      Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip default plugin-autotooltip bigò
      The definite article μητέρα καὶplugin-autotooltip default plugin-autotooltip bigκαί
      Meaning
       * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigó
      greek
       The definite article γυναῖκα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Greek
      greek
      Meaning
       * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip_default plugin-autotooltip_bigó
      greek
      The definite article τέκνα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      Meaning
       * And * Also * Both * Even * Too * So
      Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigó
      The definite article ἀδελφοὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip_default plugin-autotooltip_bigò
      areek
      The definite article ἀδελφάς, ἔτι δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
      greek
      δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. και plugin-
      autotooltip_default plugin-autotooltip_bigκαί
      Meaning
      * And * Also * Both * Even * Too * So
      Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigò
      greek
      The definite article ἐαυτοῦ ψυχήν, οὐ δύναται εἶνα(plugin-autotooltip_default plugin-autotooltip_bigεlμί
      greek
       εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μου μαθητής.
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	"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
NIV	"If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters-yes, even his own life-he cannot be my disciple.
NLT	"If you want to be my disciple, you must hate everyone else by comparison- your father and mother, wife and children, brothers and sisters- yes, even your own life. Otherwise, you cannot be my disciple.
KIV	If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, year and his own life also, he cannot he my disciple

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