

Luke 14:33

οὕτως οὖν πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἀποτάσσεται πᾶσιν

greek

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greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑαυτοῦ ὑπάρχουσιν οὐ δύναται εἶναι

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μου μαθητής.

ESV	So therefore, any one of you who does not renounce all that he has cannot be my disciple.
NIV	In the same way, any of you who does not give up everything he has cannot be my disciple.
NLT	So you cannot become my disciple without giving up everything you own.
KJV	So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

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