

Luke 16

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Text

[Greek](#)

	Ἐλεγεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαθητάς· ἄνθρωπός τις ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πλούσιος ὃς εἶχεν οἰκονόμον, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 1 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διεβλήθη αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς διασκορπίζων τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὑπάρχοντα αὐτοῦ. plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
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	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀκούω περὶ σοῦ; ἀπόδος τὸν plugin-autotooltip__default plugin-autotooltip_big ὁ
	greek
	The definite article λόγον plugin-autotooltip__default plugin-autotooltip_big λόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῆς plugin-autotooltip__default plugin-autotooltip_big ὁ
	greek
	The definite article οἰκονομίας σου· οὐ γὰρ δύνη ἔτι οἰκονομεῖν.

	εἶπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐαυτῷ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκονόμος· τί ποιήσω,plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὅτι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριός μου ἀφαιρεῖται τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκονομίαν ἀπ’ ἐμοῦ; σκάπτειν οὐκ ἰσχύω, ἐπαιτεῖν αἰσχύνομαι.
3	ἔγνω τὶ ποιήσω,plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἵνα ὅταν μετασταθῶ ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκονομίας δέξωνταί με εἰς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἴκου ἐαυτῶν.
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	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν· ἑκατὸν βάτους ἐλαίου. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός 6 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέξαι σου τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γράμματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθίσας ταχέως γράψον πεντήκοντα. ἔπειτα ἑτέρῳ εἶπεν· οὐ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ <tr><td></td><td> greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πόσον ὀφείλεις; ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν· ἑκατὸν κόρους σίτου. λέγει αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός 7 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέξαι σου τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γράμματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γράψον ὀγδοήκοντα. </td></tr>		greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πόσον ὀφείλεις; ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν· ἑκατὸν κόρους σίτου. λέγει αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός 7 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέξαι σου τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γράμματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γράψον ὀγδοήκοντα.
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9	

ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πιστός ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. ἐλαχίστῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

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Preposition meaning “in”. πολλῶ πιστός ἐστίν,plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ

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10 Meaning

* And * Also * Both * Even * Too * So

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greek

The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

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	εἰ οὖν ἐν greek Preposition meaning “in”. τῷ greek The definite article ἁδίκῳ μαμωνᾶ πιστοὶ οὐκ ἐγένεσθε, greek 11 Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 τὸ greek The definite article ἀληθινὸν τίς ὑμῖν πιστεύσει;
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	οὐδείς οἰκέτης δύναται δυοὶ κυρίους δουλεύειν· ἢ γὰρ τὸν greek The definite article ἓνα μισήσει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν greek The definite article ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ greek Meaning 13 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦ greek The definite article ἐτέρου καταφρονήσει. οὐ δύνασθε θεῶ greek Masculine noun meaning: * A god or goddess * God δουλεύειν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μαμωνᾶ.
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	greek The definite article δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God γινώσκει τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίας ὑμῶν· ὅτι τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀνθρώποις ὑψηλὸν βδέλυγμα ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ.plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God	

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόμος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article προφήται μέχρι Ἰωάννου· ἀπὸ τότε ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article βασιλεία τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεοῦ greek Masculine noun meaning: * A god or goddess * God εὐαγγελίζεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>16</td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 εἰς αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βιάζεται. </td></tr>	16	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 εἰς αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βιάζεται.
16	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 εἰς αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βιάζεται.		

	εὐκοπώτερον δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 17 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 παρελθεῖν ἡ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νόμου μίαν κεραίαν πεσεῖν.
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	πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἀπολύων τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναῖκα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 18 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γαμῶν ἐτέραν μοιχεύει, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἀπολελυμένην ἀπὸ ἀνδρὸς γαμῶν μοιχεύει.
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	ἄνθρωπος δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πλοῦσιος, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 19 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνεδιδύσκετο πορφύραν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βύσσον εὐφραινόμενος καθ’ ἡμέραν λαμπρῶς.
	πρὸς δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις ὀνόματι Λάζαρος ἐβέβλητο πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 20 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πᾶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰλκωμένος

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πιπτόντων ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τραπέζης τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλουσίου· ἀλλὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
21	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύνες ἐρχόμενοι ἐπέλειχον τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔλκη αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐγένετο plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀποθανεῖν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πῶχὸν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπενεχθῆναι αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
22	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

ἀγγέλων εἰς τὸν

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

κόλπον Ἀβραάμ· ἀπέθανεν δέ

plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

ὁ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

πλούσιος καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

ἐτάφη.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἃδη ἐπάρας τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοὺς αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
23	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπάρχων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. βασάνοις, ὅρᾳ Ἀβραάμ ἀπὸ μακρόθεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀάζαρον ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κόλποις αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φωνήσας εἶπεν· πᾶτερ Ἀβραάμ, ἐλέησόν με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέμψον Λάζαρον ἵνα βάψῃ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄκρον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δακτύλου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 24 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕδατος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταψύξη τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γλώσσάν μου, ὅτι ὀδυνῶμαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φλογὶ ταύτῃ.plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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	εἶπεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἀβραάμ· τέκνον, μνησθητι ὅτι ἀπέλαβες τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαθά σου ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζωῇ σου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
25	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Λάζαρος ὁμοίως τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κακά· νῦν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὧδε παρακαλεῖται, σὺ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὀδυνᾷσαι.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πᾶσιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦτοιςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μεταξὺ ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
26	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θέλοντες διαβῆναι ἔνθεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς μὴ δύνωνται, μηδὲ οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκεῖθεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμᾶς διαπερῶσιν.

	εἶπεν δέ:plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψῃς αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 27 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρός μου·
	ἔχω γὰρ πέντε ἀδελφούς, ὅπως διαμαρτύρηται αὐτοῖς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μὴ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 28 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλθωσιν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασάνου.

	λέγει δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἀβραάμ· ἔχουσι Μωϋσέα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>29</td> <td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφήτας· ἀκουσάτωσαν αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	29	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφήτας· ἀκουσάτωσαν αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ἐῖπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	31 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ Μωϋσέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἓάν τις ἐκ νεκρῶν ἀναστῇ πεισθήσονται.
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ESV

1	He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions.
2	And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.'
3	And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg.
4	I have decided what to do, so that when I am removed from management, people may receive me into their houses.'
5	So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?'
6	He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.'
7	Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.'
8	The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.
9	And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.
10	"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much.
11	If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches?
12	And if you have not been faithful in that which is another's, who will give you that which is your own?
13	No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."
14	The Pharisees, who were lovers of money, heard all these things, and they ridiculed him.
15	And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

16	"The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it.
17	But it is easier for heaven and earth to pass away than for one dot of the Law to become void.
18	"Everyone who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
19	"There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.
20	And at his gate was laid a poor man named Lazarus, covered with sores,
21	who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores.
22	The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried,
23	and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.
24	And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.'
25	But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.
26	And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
27	And he said, 'Then I beg you, father, to send him to my father's house-
28	for I have five brothers- so that he may warn them, lest they also come into this place of torment.'
29	But Abraham said, 'They have Moses and the Prophets; let them hear them.'
30	And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.'
31	He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

NIV

1	Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions.
2	So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'
3	"The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg-
4	I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'
5	"So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'
6	"'Eight hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred.'
7	"Then he asked the second, 'And how much do you owe?'" "A thousand bushels of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.'
8	"The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.
9	I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.
10	"Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.
11	So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?

12	And if you have not been trustworthy with someone else's property, who will give you property of your own?
13	"No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."
14	The Pharisees, who loved money, heard all this and were sneering at Jesus.
15	He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight.
16	"The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it.
17	It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.
18	"Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.
19	"There was a rich man who was dressed in purple and fine linen and lived in luxury every day.
20	At his gate was laid a beggar named Lazarus, covered with sores
21	and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.
22	"The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried.
23	In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.
24	So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'
25	"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.
26	And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'
27	"He answered, 'Then I beg you, father, send Lazarus to my father's house,
28	for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'
29	"Abraham replied, 'They have Moses and the Prophets; let them listen to them.'
30	"'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'
31	"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

NLT

1	Jesus told this story to his disciples: "There was a certain rich man who had a manager handling his affairs. One day a report came that the manager was wasting his employer's money.
2	So the employer called him in and said, 'What's this I hear about you? Get your report in order, because you are going to be fired.'
3	"The manager thought to himself, 'Now what? My boss has fired me. I don't have the strength to dig ditches, and I'm too proud to beg.
4	Ah, I know how to ensure that I'll have plenty of friends who will give me a home when I am fired.'
5	"So he invited each person who owed money to his employer to come and discuss the situation. He asked the first one, 'How much do you owe him?'
6	The man replied, 'I owe him 800 gallons of olive oil.' So the manager told him, 'Take the bill and quickly change it to 400 gallons. '
7	" 'And how much do you owe my employer?' he asked the next man. 'I owe him 1,000 bushels of wheat,' was the reply. 'Here,' the manager said, 'take the bill and change it to 800 bushels. '

8	"The rich man had to admire the dishonest rascal for being so shrewd. And it is true that the children of this world are more shrewd in dealing with the world around them than are the children of the light.
9	Here's the lesson: Use your worldly resources to benefit others and make friends. Then, when your earthly possessions are gone, they will welcome you to an eternal home.
10	"If you are faithful in little things, you will be faithful in large ones. But if you are dishonest in little things, you won't be honest with greater responsibilities.
11	And if you are untrustworthy about worldly wealth, who will trust you with the true riches of heaven?
12	And if you are not faithful with other people's things, why should you be trusted with things of your own?
13	"No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve both God and money."
14	The Pharisees, who dearly loved their money, heard all this and scoffed at him.
15	Then he said to them, "You like to appear righteous in public, but God knows your hearts. What this world honors is detestable in the sight of God.
16	"Until John the Baptist, the law of Moses and the messages of the prophets were your guides. But now the Good News of the Kingdom of God is preached, and everyone is eager to get in.
17	But that doesn't mean that the law has lost its force. It is easier for heaven and earth to disappear than for the smallest point of God's law to be overturned.
18	"For example, a man who divorces his wife and marries someone else commits adultery. And anyone who marries a woman divorced from her husband commits adultery."
19	Jesus said, "There was a certain rich man who was splendidly clothed in purple and fine linen and who lived each day in luxury.
20	At his gate lay a poor man named Lazarus who was covered with sores.
21	As Lazarus lay there longing for scraps from the rich man's table, the dogs would come and lick his open sores.
22	"Finally, the poor man died and was carried by the angels to be with Abraham. The rich man also died and was buried,
23	and his soul went to the place of the dead. There, in torment, he saw Abraham in the far distance with Lazarus at his side.
24	"The rich man shouted, 'Father Abraham, have some pity! Send Lazarus over here to dip the tip of his finger in water and cool my tongue. I am in anguish in these flames.'
25	"But Abraham said to him, 'Son, remember that during your lifetime you had everything you wanted, and Lazarus had nothing. So now he is here being comforted, and you are in anguish.
26	And besides, there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there.'
27	"Then the rich man said, 'Please, Father Abraham, at least send him to my father's home.
28	For I have five brothers, and I want him to warn them so they don't end up in this place of torment.'
29	"But Abraham said, 'Moses and the prophets have warned them. Your brothers can read what they wrote.'
30	"The rich man replied, 'No, Father Abraham! But if someone is sent to them from the dead, then they will repent of their sins and turn to God.'
31	"But Abraham said, 'If they won't listen to Moses and the prophets, they won't listen even if someone rises from the dead.'"

KJV

1	And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
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2	And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
3	Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
4	I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
5	So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?
6	And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
7	Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
8	And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
9	And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
10	He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
11	If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
12	And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
13	No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
14	And the Pharisees also, who were covetous, heard all these things: and they derided him.
15	And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
16	The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.
17	And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18	Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
19	There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
20	And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
21	And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
22	And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
23	And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
24	And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
25	But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
26	And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
27	Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
28	For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29	Abraham saith unto him, They have Moses and the prophets; let them hear them.
30	And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
31	And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

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