

# Luke 17:1



|       |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Greek | <div>Εἶπεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                                                                                                                                                                                                                                                         |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>πρὸς</span>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div>                                                                                                                                            |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div>                                                                                                                                                                                                                                                                                                                       |
|       | <div>Preposition. Occurs 703 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                                                                  |
|       | <div><span>πρὸς</span> is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <span>τοὺς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>The definite article <span>μαθητὰς αὐτοῦ</span>·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                                                                                                                              |
| Greek | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                                      |
|       | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                                     |
|       | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἀνένδεκτόν ἐστιν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div>                                                                                                                                                                                                                                      |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>εἰμί is the first person singular verb for “to be” (<span>εἶναι</span> [the infinitive form] = “to be”).</div>                                                                                                                                                                                                                                                                                                             |
|       | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                                                                                                    |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>The definite article <span>τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div>                                                                                                                                                                                                                                                                                                                              |
| Greek | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>The definite article <span>σκάνδαλα μὴ ἔλθεῖν, οὐαὶ δὲ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                                                                                                                                                                                                    |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>δι’</span>plugin-autotooltip__default plugin-autotooltip_bigδιά</div>                                                                                                                                              |
|       | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <div>Meaning:</div>                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | <div>* Through * Because * On account of</div>                                                                                                                                                                                                                                                                                                                                                                                  |
|       | <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div>                                                                                                                                                                                                                                                                                             |
|       | <div>When used with the genitive case, <span>διὰ</span> emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>οὗ ἔρχεται</span>·</div>                                                                                                                                                                                                                |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------|
| ESV | And he said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come!                          |
| NIV | Jesus said to his disciples: "Things that cause people to sin are bound to come, but woe to that person through whom they come.         |
| NLT | One day Jesus said to his disciples, "There will always be temptations to sin, but what sorrow awaits the person who does the tempting! |
| KJV | Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!                |

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