2025/11/11 11:39 1/4 Luke 18:9

## **Luke 18:9**

2025/11/11 11:39 3/4 Luke 18:9

Εἶπεν δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶριυgin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρόςplugin-autotooltip\_\_default pluginautotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τινας τοὺςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

k The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεποιθότας ἐφ' ἑαυτοῖς ὅτι εἰσὶνplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greel

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Greek δίκαιοι καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξουθενοῦντας τοὺςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοιποὺς τὴνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παραβολὴν ταύτην·plugin-autotooltip\_default pluginautotooltip\_bigοὖτος / αὔτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

ESV	He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:
NIV	To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable:
NLT	Then Jesus told this story to some who had great confidence in their own righteousness and scorned everyone else:
KJV	And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luke 18:8 ← Luke 18:9 → Luke 18:10

Return to: Home Page → Christianity → Bible → New Testament → Luke → Luke 18

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