

# Luke 19

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48

## Text

### Greek

|   |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσελθὼν διήρχετο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡερείχῳ.</div> | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἄνθρωπὸν ὀνόματι καλούμενος Ζακχαῖος, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀρχιτελώνης καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πλοῦσιος.</div> |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|   | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐζήτει ἰδεῖν τὸν</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ο</div><div>greek</div><div>The definite article ἡσοῦν τίς ἐστιν,</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>εἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>καὶ</div></div> |
| 3 | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠδύνατο ἀπὸ τοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ο</div><div>greek</div><div>The definite article ὁχλου, ὅτι τῇ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ο</div><div>greek</div><div>The definite article ἡλικία μικρὸς ἦν,</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>εἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div></div>                 |
| 4 | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προδραμῶν εἰς τὸ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ο</div><div>greek</div><div>The definite article ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν,</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>αὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐκεῖνης ἡμελλεν διέρχεσθαι.</div></div>                  |

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| 5 | <p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὥς ἦλθεν ἐπὶ τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">τόπον, ἀναβλέψας</a> ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">Ἰησοῦς εἶπεν πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...<br/><a href="#">αὐτὸν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">Ζακχαῖε, σπεύσας κατάρηθι· σήμερον γὰρ ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">οἶκῳ σου δεῖ με μείναι.</a></p> |
| 6 | <p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">σπεύσας κατέβη, καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὑπεδέξατο αὐτὸν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">χαίρων.</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ιδόντες πάντες</a>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">διεγόγγυζον, λέγοντες ὅτι παρὰ ἁμαρτωλῷ ἀνδρὶ εἰσῆλθεν καταλύσαι.</a></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7 | <div><div>σταθεὶς δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δὲ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">Ζακχαῖος εἶπεν πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>8</div><div>The definite article <a href="#">κύριον· ἰδοὺ τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">ἡμίσειά μου τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">ὑπαρχόντων, κύριε, τοῖς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">πτωχοῖς δίδωμι, καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἴ τινός τι ἐσυκοφάντησα ἀποδίδωμι τετραπλοῦν.</a></div></div> |

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| <div>ἐἶπεν</div> <div>δε</div> <div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                                                                                                                                                                                                                        |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>πρός</div>plugin-autotooltip__default plugin-autotooltip_bigπρός</div>                                                                                                                                    |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div>                                                                                                                                                                                                                                                                                                             |
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| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                            |
| <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                           |
| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>ὁ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>The definite article <div>ἡ</div>σοῦς <div>ὅτι</div> <div>σήμερον</div> <div>σωτηρία</div> <div>τῷ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>The definite article <div>ὁ</div>κω <div>τούτῳ</div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τούτο</div>                                                                                                                                                                                                                                                                                  |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>9<div>Meaning:</div></div>                                                                                                                                                                                                                                                                                                                                                                                       |
| <div>* These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                                                                                                                                                                                                                              |
| <div>Demonstrative pronoun.</div>                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <div>ἐγένετο</div>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div>                                                                                                                                                |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div>                                                                                                                                                                                                                                                                                                                                  |
| <div>Verb.</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 <div>καθότι καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                               |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>αὐτός</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                                                                                                                                                       |
| <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                            |
| <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                           |
| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>υἱὸς</div> <div>Ἀβραάμ</div>.</div>                                                                                                                                                                                                                                                                             |

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|  | <div>ἦλθεν γὰρ ὁ</div> <div>greek</div> <div>The definite article <div>ὁ</div></div> <div>greek</div> <div>The definite article <div>ἀνθρώπου ζητήσαι καὶ</div></div> <div>10</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>ὥσαι</div></div> <div>greek</div> <div>The definite article <div>ἀπολλῶς</div></div> |
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|  | <p>Ἀκούοντων δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προσθεῖς εἶπεν παραβολήν, διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ</p> <p>greek</p> <p>Meaning:</p> <p>* Through * Because * On account of</p> <p>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</p> <p>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἐγγὺς εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμι</p> <p>greek</p> <p>εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>11 It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. Ἰερουσαλὴμ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δοκεῖν αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι παραχρῆμα μέλλει ἡplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article βασιλεία τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God ἀναφαίνεσθαι.</p> |
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|    | <div>εἶπεν οὖν· ἀνθρώπος τις εὐγενὴς ἐπορεύθη εἰς χώραν μακράν, λαβεῖν ἑαυτῷ βασιλείαν καὶ</div> <div>greek</div> <div>12</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὑποστρέψαι</a>.</div> <tr><td></td><td><div>καλέσας δὲ</div><div>greek</div><div>δέ</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">δέκα δούλους ἑαυτοῦ ἔδωκεν αὐτοῖς</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). 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|  | <div>οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πολῖται αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμίσουν αὐτόν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <td>14</td> | 14 |
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|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_big</div><div>καί</div></div>                                                                                                                                                                                                                                                                                                                                                  |
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|    | <div><div>greek</div><div>Meaning</div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div>Verb.</div><div>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10</div><div>ἐν</div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>ἐν</div>                                            |
|    | <div><div>greek</div><div>Preposition meaning “in”. <div>τῷ</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ὁ</div></div>                                                                                                                                                                                                                                                                                                           |
|    | <div><div>greek</div><div>The definite article <div>ἐπανελεῖν αὐτὸν</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>αὐτός</div></div>                                                                                                                                                                                                                                                                                               |
|    | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>λαβόντα τὴν</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ὁ</div></div>                                                         |
| 15 | <div><div>greek</div><div>The definite article <div>βασιλεῖαν, καὶ</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>καί</div></div>                                                                                                                                                                                                                                                                                                  |
|    | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>εἶπεν φωνηθῆναι αὐτῷ</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>αὐτός</div></div>                                                                                                                                |
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|    | <div><div>greek</div><div>The definite article <div>δούλους τούτους</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>οὗτος / αὕτη / τοῦτο</div></div>                                                                                                                                                                                                                                                                                |
|    | <div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <div>οἱ δεδωκεῖ</div>plugin-autotooltip__default plugin-autotooltip_big</div><div>ὁ</div></div> |
|    | <div><div>greek</div><div>The definite article <div>ἀργύριον, ἵνα γνοῖ τίς τί διεπραγματεύσαντο.</div></div></div>                                                                                                                                                                                                                                                                                                                                    |

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|    | <p><a href="#">παρεγένετο δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigό</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 16 | <p>greek</p> <p>The definite article <a href="#">πρῶτος λέγων· κύριε</a>, <a href="#">ή</a>plugin-autotooltip__default plugin-autotooltip_bigό</p> <p>greek</p> <p>The definite article <a href="#">μνά σου δέκα προσηργάσατο μνάς</a>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἶπεν αὐτῷ</a>·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">εὔγε, ἀγαθὲ δοῦλε, ὅτι ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigέν</p>                                                                                                                        |
| 17 | <p>greek</p> <p>Preposition meaning “in”. <a href="#">ἐλαχίστῳ πιστὸς ἐγένου</a>,plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</p> <p>greek</p> <p>Meaning</p> <p>* To Become * To Come into being * Generate * To Happen * Brought to pass</p> <p>Verb.</p> <p>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 <a href="#">ἴσθι</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἐξουσίαν ἔχων ἐπάνω δέκα πόλεων</a>.</p> |
|    | <p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἦλθεν ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigό</p> <p>greek</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 18 | <p>The definite article <a href="#">δεύτερος λέγων· ή</a>plugin-autotooltip__default plugin-autotooltip_bigό</p> <p>greek</p> <p>The definite article <a href="#">μνά σου, κύριε, ἐποίησεν</a>plugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form <a href="#">πέντε μνάς</a>.</p>                                                                                                                                                                                                                                                                                                    |

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|    | <div>εἶπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τούτῳ·plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                          |
| 19 | <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ ἐπάνω γίνουplugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div> <div>greek</div> <div>Meaning</div> <div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div> <div>Verb.</div> <div>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 πέντε πόλεων.</div> |
|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20 | <div>greek</div> <div>The definite article ἕτερος ἦλθεν λέγων· κύριε, ἰδοὺ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article μνά σου, ἦν εἶχον ἀποκειμένην ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. σουδαρίῳ·</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | <div>ἐφοβούμην γάρ σε, ὅτι ἄνθρωπος αὐστηρὸς εἶ,plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἴρεις ὁ οὐκ ἔθνηκας, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θερίζεις ὁ οὐκ ἔσπειρας.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|    | <div>λέγει αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>22The definite article στόματός σου κρίνω σε, πονηρὲ δοῦλε. ἦδεις ὅτι ἐγὼ ἄνθρωπος ἀσστηρὸς εἰμι,plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἴρων ὁ οὐκ ἔθνηκα, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">θερίζων ὁ οὐκ ἔσπειρα;</a></div> <tr><td></td><td><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">διατί οὐκ ἔδωκάς μου τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><tr><td>23</td><td><div>greek</div><div>The definite article ἀργύριον ἐπὶ τράπεζαν; κἀγὼ ἐλθὼν σὺν τόκῳ ἂν αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἔπραξα.</a></div></td></tr></td></tr> |    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">διατί οὐκ ἔδωκάς μου τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <tr><td>23</td><td><div>greek</div><div>The definite article ἀργύριον ἐπὶ τράπεζαν; κἀγὼ ἐλθὼν σὺν τόκῳ ἂν αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἔπραξα.</a></div></td></tr> | 23 | <div>greek</div> <div>The definite article ἀργύριον ἐπὶ τράπεζαν; κἀγὼ ἐλθὼν σὺν τόκῳ ἂν αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἔπραξα.</a></div> |
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| 23 | <div>greek</div> <div>The definite article ἀργύριον ἐπὶ τράπεζαν; κἀγὼ ἐλθὼν σὺν τόκῳ ἂν αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἔπραξα.</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article παρестῶσιν εἶπεν· ἄρατε ἀπ’ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                 |
| 24 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article μὲν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δότε τῷplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article δέκα μνᾶς ἔχοντι.</div></div> |
| 25 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπαν αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριε, ἔχει δέκα μνᾶς.</div></div>                                                 |

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|    | <p>λέγω ὅμῃν ὅτι παντὶ</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῷ</p> <p>greek</p> <p>The definite article ἔχοντι δοθήσεται, ἀπὸ δε</p> <p>greek</p> <p>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοῦ</p> <p>greek</p> <p>The definite article μὴ ἔχοντος καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὃ ἔχει ἀρθήσεται.</p>                                                                                                                                                                                                                                                                                                                      |
| 26 | <p>πλὴν τούς</p> <p>greek</p> <p>The definite article ἔχθρους μου τούτους</p> <p>greek</p> <p>οὗτος</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τούς</p> <p>greek</p> <p>The definite article μὴ θελήσαντάς με βασιλεῦσαι ἐπ' αὐτούς</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγάγετε ὧδε καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασφάξατε αὐτούς</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔμπροσθέν μου.</p> |
| 27 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| 28 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἰπὼν ταῦτα</a>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">ἐπορεύετο ἔμπροσθεν ἀναβαίνων, εἰς Ἱεροσόλυμα.</a></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 29 | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐγένετο</a>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div><div>greek</div><div>Meaning</div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div>Verb.</div><div>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 <a href="#">ὡς ἡγγισεν εἰς Βηθθαγῆ καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">Βηθανίαν πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">ὁρος τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">καλούμενον ἐλαιῶν, ἀπέστειλεν δύο τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <a href="#">μαθητῶν</a></div></div> |



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| 30 | <p>εἰπών· ὑπάγετε εἰς τὴν</p> <p>greek</p> <p>The definite article κατέναντι κώμην, ἐν</p> <p>greek</p> <p>Preposition meaning “in”. ἢ εἰσπορευόμενοι εὐρήσατε πῶλον δεδεμένον, ἐφ’ ὃν οὐδεὶς πώποτε ἀνθρώπων ἐκάθισεν, καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λύσαντες αὐτὸν</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγάγετε.</p> |
| 31 | <p>καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐάν τις ὑμᾶς ἐρωτᾷ· διατί λύτετε; οὕτως ἐρεῖτε· ὅτι</p> <p>greek</p> <p>The definite article κύριος αὐτοῦ</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρεῖαν ἔχει.</p>                                                                                                                       |
| 32 | <p>ἀπελθόντες δὲ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἱ</p> <p>greek</p> <p>The definite article ἀπεσταλμένοι εὐρον καθὼς εἶπεν αὐτοῖς.</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                                                                                                                        |

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|    | <div><div>λυόντων δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῶν</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸν</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article πῶλον εἶπαν οἱ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article κύριοι αὐτοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸς</div><div>plugin-autotooltip__default plugin-autotooltip_bigπρός</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί λύετε τὸν</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article πῶλον;</div><div>οἱ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπαν· ὅτι ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article κύριος αὐτοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρεῖαν ἔχει.</div></div> |
| 33 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 34 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|-----|--------------------|---------|--------------------|-----|-----|
| κλί | plugin-autotooltip | default | plugin-autotooltip | big | κλί |
|-----|--------------------|---------|--------------------|-----|-----|

greek

### Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **ἡγαγον αὐτὸν**plugin-autotooltip\_\_default plugin-autotooltip bigαὐτός

greek

### Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

| Core uses Function | English Equivalent | Typical Translation Example (Greek) | Example (English) |
|--------------------|--------------------|-------------------------------------|-------------------|
| plugin-autotooltip | default            | πρὸς                                | πρὸς              |
| plugin-autotooltip | big                | πρὸς                                | πρὸς              |

greek

## Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [τὸν plugin-autotooltip default plugin-autotooltip big0](#)

35 greek

The definite article ἡσοῦν, καὶ plugin-autotooltip default plugin-autotooltip bigαὶ

greek

### Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἐπιρρίπτοντες αὐτῶν**plugin-autotooltip\_\_default plugin-autotooltip bigαὐτός

greek

## Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

| Core uses Function | English Equivalent | Typical Translation | Example (Greek) | Example (English) | <a href="#">τὰ plugin-autotooltip</a> | <a href="#">default plugin-autotooltip</a> | <a href="#">bigO</a> |
|--------------------|--------------------|---------------------|-----------------|-------------------|---------------------------------------|--------------------------------------------|----------------------|
|                    |                    |                     |                 |                   |                                       |                                            |                      |

greek

The definite article ἡμάτια ἐπὶ τὸνplugin-autotooltip default plugin-autotooltip big0

greek

The definite article πῶλον ἐπεβίβασαν τὸνplugin-autotooltip default plugin-autotooltip big0

greek

The definite article Ἰησοῦν.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                   |
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|    | <div>πορευομένου δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπεστρώωντον τὰplugin-autotooltip__default plugin-autotooltip_bigὀ</div> <tr><td>36</td><td><div>greek</div><div>The definite article ἡμάτια αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><tr><td></td><td><div>greek</div><div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ</div><div>greek</div><div>The definite article ὁδῶ.</div></td></tr></td></tr> | 36 | <div>greek</div> <div>The definite article ἡμάτια αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <tr><td></td><td><div>greek</div><div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ</div><div>greek</div><div>The definite article ὁδῶ.</div></td></tr> |  | <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ</div> <div>greek</div> <div>The definite article ὁδῶ.</div> |
| 36 | <div>greek</div> <div>The definite article ἡμάτια αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <tr><td></td><td><div>greek</div><div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ</div><div>greek</div><div>The definite article ὁδῶ.</div></td></tr>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ</div> <div>greek</div> <div>The definite article ὁδῶ.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                   |
|    | <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ</div> <div>greek</div> <div>The definite article ὁδῶ.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                   |

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|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>ἐγγίζοντος δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἤδη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article καταβάσει τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article δρους τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>37greek</div> <div>The definite article ἐλαιῶν ἤρξαντο ἅπαν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πληθος τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article μαθητῶν χαίροντες αἰνεῖν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God φωνῇ μεγάλῃ περὶ πασῶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὧν εἶδον δυνάμεων,</div> |
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|  | <div>λέγοντες· εὐλογημένος ὁ</div> <div>greek</div> <div>The definite article βασιλεὺς ἐν</div> <div>greek</div> <div>Preposition meaning “in”. ὀνόματι κυρίου· ἐν</div> <div>greek</div> <div>Preposition meaning “in”. οὐρανῷ</div> <div>Meaning:</div> <div>* The sky * Air * Heaven or heavens</div> <div>38</div> <div>278 occurrences in the New Testament.</div> <div>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 εἰρήνη, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόξα ἐν</div> <div>greek</div> <div>Preposition meaning “in”. ὑψίστοις.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|  | <div>καί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τινες τῶν</div> <div>greek</div> <div>The definite article Φαρισαίων ἀπὸ τοῦ</div> <div>greek</div> <div>The definite article ὄχλου εἶπαν πρὸς</div> <div>greek</div> <div>39</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν·</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διδάσκαλε, ἐπιτίμησον τοῖς</div> <div>greek</div> <div>The definite article μαθηταῖς σου.</div> |

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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς εἶπεν· λέγω ὑμῖν, ὅτι ἔαν οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>40</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σωπῆσουσιν, οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article λίθοι κράξουσιν.</div> |
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς ἤγγισεν, ἰδὼν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>41</div> <div>The definite article πόλιν ἐκλαυσεν ἐπ’ αὐτήν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων</div>                                                                                               |

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|  | <div>ὅτι εἰ ἔγνως καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ καίγε ἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῇ</div> <div>greek</div> <div>The definite article ἡμέρα σου ταύτη</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>42</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰ</div> <div>greek</div> <div>The definite article πρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... εἰρήνην σου· νῦν δὲ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκρύβη ἀπὸ ὀφθαλμῶν σου.</div> <tr><td></td><td><div>ὅτι ἥξουσιν ἡμέραι ἐπὶ σέ, καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρεμβαλοῦσιν οἱ</div><div>greek</div><div>The definite article ἐχθροί σου χάρακά σοι καὶ</div><div>43</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περικυκλώσουσιν σε καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέξουσιν σε πάντοθεν,</div></td></tr> |  | <div>ὅτι ἥξουσιν ἡμέραι ἐπὶ σέ, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρεμβαλοῦσιν οἱ</div> <div>greek</div> <div>The definite article ἐχθροί σου χάρακά σοι καὶ</div> <div>43</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περικυκλώσουσιν σε καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέξουσιν σε πάντοθεν,</div> |
|  | <div>ὅτι ἥξουσιν ἡμέραι ἐπὶ σέ, καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρεμβαλοῦσιν οἱ</div> <div>greek</div> <div>The definite article ἐχθροί σου χάρακά σοι καὶ</div> <div>43</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περικυκλώσουσιν σε καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέξουσιν σε πάντοθεν,</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



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|    | <p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐδαφιοῦσίν σε καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">τέκνα σου ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p>         |
| 44 | <p>greek</p> <p>Preposition meaning “in”. <a href="#">σοί, καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">οὐκ ἀφήσουσιν λίθον ἐπὶ λίθον ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">σοί, ἀνθ’ ὧν οὐκ ἔγνως τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">καὶρὸν τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ἐπισκοπῆς σου.</a></p> |
| 45 | <p><a href="#">Καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἰσελθὼν εἰς τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">λερὸν ἤρξατο ἐκβάλλειν τοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πωλοῦντας,</a></p>                                                                                                                                                                                              |

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|    | <div>λέγων αὐτοῖς·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γέγραπται· καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                   |
| 46 | <div>greek</div> <div>The definite article οἰκός μου οἰκος προσευχῆς· ὑμεῖς δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησατεplugin-autotooltip__default plugin-autotooltip_bigποιεῖω</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form σπῆλαιον ληστῶν.</div> |

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|    | <div><div>Kαὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διδάσκων</div><div>τὸplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article καθ’ ἡμέραν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article ἑρῶ· οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀρχιερεῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> |
| 47 | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article γραμματεῖς ἐζήτουν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπολέσαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article πρῶτοι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article λαοῦ,</div></div>                                                                                                                                                                                                                                                          |

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|    | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ εὑρισκον τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article τί ποιήσωσιν·plugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p>                                                                                                                                                                                                                     |
| 48 | <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article λαὸς γὰρ ἅπας ἐξεκρέμετο αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκούων.</p> |

ESV

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| 1  | He entered Jericho and was passing through.                                                                                                                                             |
| 2  | And there was a man named Zacchaeus. He was a chief tax collector and was rich.                                                                                                         |
| 3  | And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature.                                                                     |
| 4  | So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.                                                                                   |
| 5  | And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.”                                                  |
| 6  | So he hurried and came down and received him joyfully.                                                                                                                                  |
| 7  | And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.”                                                                                     |
| 8  | And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.”                   |
| 9  | And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham.                                                                                      |
| 10 | For the Son of Man came to seek and to save the lost.”                                                                                                                                  |
| 11 | As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.              |
| 12 | He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return.                                                                                |
| 13 | Calling ten of his servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’                                                                               |
| 14 | But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’                                                                         |
| 15 | When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. |
| 16 | The first came before him, saying, ‘Lord, your mina has made ten minas more.’                                                                                                           |

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| 17 | And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'                                                                |
| 18 | And the second came, saying, 'Lord, your mina has made five minas.'                                                                                                                                      |
| 19 | And he said to him, 'And you are to be over five cities.'                                                                                                                                                |
| 20 | Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief;                                                                                                           |
| 21 | for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.'                                                                                |
| 22 | He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow?                             |
| 23 | Why then did you not put my money in the bank, and at my coming I might have collected it with interest?'                                                                                                |
| 24 | And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.'                                                                                               |
| 25 | And they said to him, 'Lord, he has ten minas!'                                                                                                                                                          |
| 26 | 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.                                                                             |
| 27 | But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"                                                                                |
| 28 | And when he had said these things, he went on ahead, going up to Jerusalem.                                                                                                                              |
| 29 | When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,                                                                                            |
| 30 | saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.                                                 |
| 31 | If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'"                                                                                                            |
| 32 | So those who were sent went away and found it just as he had told them.                                                                                                                                  |
| 33 | And as they were untying the colt, its owners said to them, "Why are you untying the colt?"                                                                                                              |
| 34 | And they said, "The Lord has need of it."                                                                                                                                                                |
| 35 | And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.                                                                                                               |
| 36 | And as he rode along, they spread their cloaks on the road.                                                                                                                                              |
| 37 | As he was drawing near- already on the way down the Mount of Olives- the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, |
| 38 | saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"                                                                                               |
| 39 | And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."                                                                                                                    |
| 40 | He answered, "I tell you, if these were silent, the very stones would cry out."                                                                                                                          |
| 41 | And when he drew near and saw the city, he wept over it,                                                                                                                                                 |
| 42 | saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.                                                                         |
| 43 | For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side                                                                      |
| 44 | and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."                         |
| 45 | And he entered the temple and began to drive out those who sold,                                                                                                                                         |
| 46 | saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."                                                                                           |
| 47 | And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him,                                                              |
| 48 | but they did not find anything they could do, for all the people were hanging on his words.                                                                                                              |

## NIV

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| 1  | Jesus entered Jericho and was passing through.                                                                                                                                                           |
| 2  | A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.                                                                                                                  |
| 3  | He wanted to see who Jesus was, but being a short man he could not, because of the crowd.                                                                                                                |
| 4  | So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.                                                                                                             |
| 5  | When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today."                                                                          |
| 6  | So he came down at once and welcomed him gladly.                                                                                                                                                         |
| 7  | All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'"                                                                                                                |
| 8  | But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." |
| 9  | Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham.                                                                                                  |
| 10 | For the Son of Man came to seek and to save what was lost."                                                                                                                                              |
| 11 | While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.                          |
| 12 | He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.                                                                                              |
| 13 | So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.'                                                                                        |
| 14 | "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'                                                                                             |
| 15 | "He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.                                          |
| 16 | "The first one came and said, 'Sir, your mina has earned ten more.'                                                                                                                                      |
| 17 | "'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'                                                                |
| 18 | "The second came and said, 'Sir, your mina has earned five more.'                                                                                                                                        |
| 19 | "His master answered, 'You take charge of five cities.'                                                                                                                                                  |
| 20 | "Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth.                                                                                              |
| 21 | I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'                                                                                    |
| 22 | "His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?                 |
| 23 | Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'                                                                                         |
| 24 | "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'                                                                                              |
| 25 | "'Sir,' they said, 'he already has ten!'                                                                                                                                                                 |
| 26 | "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away.                                                          |
| 27 | But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.'"                                                                                       |
| 28 | After Jesus had said this, he went on ahead, going up to Jerusalem.                                                                                                                                      |
| 29 | As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,                                                                             |

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| 30 | "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.                                       |
| 31 | If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"                                                                                                          |
| 32 | Those who were sent ahead went and found it just as he had told them.                                                                                                                  |
| 33 | As they were untying the colt, its owners asked them, "Why are you untying the colt?"                                                                                                  |
| 34 | They replied, "The Lord needs it."                                                                                                                                                     |
| 35 | They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.                                                                                                          |
| 36 | As he went along, people spread their cloaks on the road.                                                                                                                              |
| 37 | When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: |
| 38 | "Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest!"                                                                                     |
| 39 | Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"                                                                                                    |
| 40 | "I tell you," he replied, "if they keep quiet, the stones will cry out."                                                                                                               |
| 41 | As he approached Jerusalem and saw the city, he wept over it                                                                                                                           |
| 42 | and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes.                                                                |
| 43 | The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.                                                      |
| 44 | They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."    |
| 45 | Then he entered the temple area and began driving out those who were selling.                                                                                                          |
| 46 | "It is written," he said to them, "'My house will be a house of prayer'; but you have made it 'a den of robbers.'"                                                                     |
| 47 | Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.                                      |
| 48 | Yet they could not find any way to do it, because all the people hung on his words.                                                                                                    |

## NLT

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| 1  | Jesus entered Jericho and made his way through the town.                                                                                                                                    |
| 2  | There was a man there named Zacchaeus. He was the chief tax collector in the region, and he had become very rich.                                                                           |
| 3  | He tried to get a look at Jesus, but he was too short to see over the crowd.                                                                                                                |
| 4  | So he ran ahead and climbed a sycamore-fig tree beside the road, for Jesus was going to pass that way.                                                                                      |
| 5  | When Jesus came by, he looked up at Zacchaeus and called him by name. "Zacchaeus!" he said. "Quick, come down! I must be a guest in your home today."                                       |
| 6  | Zacchaeus quickly climbed down and took Jesus to his house in great excitement and joy.                                                                                                     |
| 7  | But the people were displeased. "He has gone to be the guest of a notorious sinner," they grumbled.                                                                                         |
| 8  | Meanwhile, Zacchaeus stood before the Lord and said, "I will give half my wealth to the poor, Lord, and if I have cheated people on their taxes, I will give them back four times as much!" |
| 9  | Jesus responded, "Salvation has come to this home today, for this man has shown himself to be a true son of Abraham.                                                                        |
| 10 | For the Son of Man came to seek and save those who are lost."                                                                                                                               |
| 11 | The crowd was listening to everything Jesus said. And because he was nearing Jerusalem, he told them a story to correct the impression that the Kingdom of God would begin right away.      |
| 12 | He said, "A nobleman was called away to a distant empire to be crowned king and then return.                                                                                                |

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| 13 | Before he left, he called together ten of his servants and divided among them ten pounds of silver, saying, 'Invest this for me while I am gone.'                                                          |
| 14 | But his people hated him and sent a delegation after him to say, 'We do not want him to be our king.'                                                                                                      |
| 15 | "After he was crowned king, he returned and called in the servants to whom he had given the money. He wanted to find out what their profits were.                                                          |
| 16 | The first servant reported, 'Master, I invested your money and made ten times the original amount!'                                                                                                        |
| 17 | " 'Well done!' the king exclaimed. 'You are a good servant. You have been faithful with the little I entrusted to you, so you will be governor of ten cities as your reward.'                              |
| 18 | "The next servant reported, 'Master, I invested your money and made five times the original amount.'                                                                                                       |
| 19 | " 'Well done!' the king said. 'You will be governor over five cities.'                                                                                                                                     |
| 20 | "But the third servant brought back only the original amount of money and said, 'Master, I hid your money and kept it safe.                                                                                |
| 21 | I was afraid because you are a hard man to deal with, taking what isn't yours and harvesting crops you didn't plant.'                                                                                      |
| 22 | " 'You wicked servant!' the king roared. 'Your own words condemn you. If you knew that I'm a hard man who takes what isn't mine and harvests crops I didn't plant,                                         |
| 23 | why didn't you deposit my money in the bank? At least I could have gotten some interest on it.'                                                                                                            |
| 24 | "Then, turning to the others standing nearby, the king ordered, 'Take the money from this servant, and give it to the one who has ten pounds.'                                                             |
| 25 | " 'But, master,' they said, 'he already has ten pounds!'                                                                                                                                                   |
| 26 | " 'Yes,' the king replied, 'and to those who use well what they are given, even more will be given. But from those who do nothing, even what little they have will be taken away.                          |
| 27 | And as for these enemies of mine who didn't want me to be their king- bring them in and execute them right here in front of me.'"                                                                          |
| 28 | After telling this story, Jesus went on toward Jerusalem, walking ahead of his disciples.                                                                                                                  |
| 29 | As they came to the towns of Bethphage and Bethany on the Mount of Olives, he sent two disciples ahead.                                                                                                    |
| 30 | "Go into that village over there," he told them. "As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here.                                         |
| 31 | If anyone asks, 'Why are you untying that colt?' just say, 'The Lord needs it.'"                                                                                                                           |
| 32 | So they went and found the colt, just as Jesus had said.                                                                                                                                                   |
| 33 | And sure enough, as they were untying it, the owners asked them, "Why are you untying that colt?"                                                                                                          |
| 34 | And the disciples simply replied, "The Lord needs it."                                                                                                                                                     |
| 35 | So they brought the colt to Jesus and threw their garments over it for him to ride on.                                                                                                                     |
| 36 | As he rode along, the crowds spread out their garments on the road ahead of him.                                                                                                                           |
| 37 | When they reached the place where the road started down the Mount of Olives, all of his followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen. |
| 38 | "Blessings on the King who comes in the name of the LORD! Peace in heaven, and glory in highest heaven!"                                                                                                   |
| 39 | But some of the Pharisees among the crowd said, "Teacher, rebuke your followers for saying things like that!"                                                                                              |
| 40 | He replied, "If they kept quiet, the stones along the road would burst into cheers!"                                                                                                                       |
| 41 | But as they came closer to Jerusalem and Jesus saw the city ahead, he began to weep.                                                                                                                       |
| 42 | "How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes.                                                                    |



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| 43 | Before long your enemies will build ramparts against your walls and encircle you and close in on you from every side.                                                             |
| 44 | They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not accept your opportunity for salvation." |
| 45 | Then Jesus entered the Temple and began to drive out the people selling animals for sacrifices.                                                                                   |
| 46 | He said to them, "The Scriptures declare, 'My Temple will be a house of prayer,' but you have turned it into a den of thieves."                                                   |
| 47 | After that, he taught daily in the Temple, but the leading priests, the teachers of religious law, and the other leaders of the people began planning how to kill him.            |
| 48 | But they could think of nothing, because all the people hung on every word he said.                                                                                               |

## KJV

|    |                                                                                                                                                                                                                                   |
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| 1  | And Jesus entered and passed through Jericho.                                                                                                                                                                                     |
| 2  | And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.                                                                                                                           |
| 3  | And he sought to see Jesus who he was; and could not for the press, because he was little of stature.                                                                                                                             |
| 4  | And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.                                                                                                                                   |
| 5  | And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.                                                                       |
| 6  | And he made haste, and came down, and received him joyfully.                                                                                                                                                                      |
| 7  | And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.                                                                                                                        |
| 8  | And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.                                       |
| 9  | And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.                                                                                                                      |
| 10 | For the Son of man is come to seek and to save that which was lost.                                                                                                                                                               |
| 11 | And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.                                                       |
| 12 | He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.                                                                                                                    |
| 13 | And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.                                                                                                                            |
| 14 | But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.                                                                                                                     |
| 15 | And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. |
| 16 | Then came the first, saying, Lord, thy pound hath gained ten pounds.                                                                                                                                                              |
| 17 | And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.                                                                                             |
| 18 | And the second came, saying, Lord, thy pound hath gained five pounds.                                                                                                                                                             |
| 19 | And he said likewise to him, Be thou also over five cities.                                                                                                                                                                       |
| 20 | And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:                                                                                                                                 |
| 21 | For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.                                                                                               |
| 22 | And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:                                     |

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| 23 | Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?                                                                                            |
| 24 | And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.                                                                                                         |
| 25 | And they said unto him, Lord, he hath ten pounds.)                                                                                                                                                             |
| 26 | For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.                                                                 |
| 27 | But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.                                                                                                  |
| 28 | And when he had thus spoken, he went before, ascending up to Jerusalem.                                                                                                                                        |
| 29 | And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,                                                                    |
| 30 | Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.                                          |
| 31 | And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.                                                                                                    |
| 32 | And they that were sent went their way, and found even as he had said unto them.                                                                                                                               |
| 33 | And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?                                                                                                                   |
| 34 | And they said, The Lord hath need of him.                                                                                                                                                                      |
| 35 | And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.                                                                                                         |
| 36 | And as he went, they spread their clothes in the way.                                                                                                                                                          |
| 37 | And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; |
| 38 | Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.                                                                                                    |
| 39 | And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.                                                                                                                |
| 40 | And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.                                                                                   |
| 41 | And when he was come near, he beheld the city, and wept over it,                                                                                                                                               |
| 42 | Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.                                                                |
| 43 | For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,                                                                  |
| 44 | And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.                           |
| 45 | And he went into the temple, and began to cast out them that sold therein, and them that bought;                                                                                                               |
| 46 | Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.                                                                                                        |
| 47 | And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,                                                                                    |
| 48 | And could not find what they might do: for all the people were very attentive to hear him.                                                                                                                     |

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