

Luke 21

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38

Text

Greek

	Ἀναβλέψας δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶδεν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βάλλοντας εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek 1The definite article γαζοφυλάκιον τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δῶρα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλουσίους.
2	εἶδεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τινὰ χήραν πενιχρὰν βάλλουσαν ἐκεῖ δύο λεπτά,

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν· ἀληθῶς λέγω ὑμῖν ὅτι ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article χήρα ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πτωχή αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

3 Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πλεῖω πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔβαλεν·

	ἅπαντες γὰρ οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περισσεύοντος αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔβαλον εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δῶρα, αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο <td>4</td> <td> greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑστερήματος αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἅπαντα τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βίον ὃν εἶχεν ἔβαλεν. </td>	4	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑστερήματος αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἅπαντα τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βίον ὃν εἶχεν ἔβαλεν.
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τινων λεγόντων περὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
5	greek The definite article ἱεροῦ, ὅτι λίθοις καλοῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναθέμασιν κεκόσμηται, εἶπεν· ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
6	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἃ θεωρεῖτε, ἐλεύσονται ἡμέραι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αἶς οὐκ ἀφεθήσεται λίθος ἐπὶ λίθῳ, ὃς οὐ καταλυθήσεται.

	ἐπηρώτησαν δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες· διδάσκαλε, πότε οὖν ταῦτα αὐτοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσται; εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τί τὸ greek The definite article σημείον ὅταν μέλλῃ ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γίνεσθαι; greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10
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	ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek ὅ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν· βλέπετε μὴ πλανηθῇτε· πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὀνόματί μου, λέγοντες· ἐγὼ εἰμι, plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καί plugin-autotooltip__default plugin-autotooltip_bigκαί 8 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article καιρὸς ἤγγικεν· μὴ πορευθῇτε ὀπίσω αὐτῶν. plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ὅταν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀκούσητε πολέμους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκαταστασίας, μὴ πτοηθῆτε· δεῖ γὰρ ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: 9 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γενέσθαι plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14John 1:3Matthew 6:10 πρῶτον, ἀλλ’ οὐκ εὐθέως τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέλος.	τότε ἔλεγεν αὐτοῖς· plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 10 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγερθήσεται ἔθνος ἐπ’ ἔθνος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βασιλεία ἐπὶ βασιλείαν,
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	σεισμοί τε μεγάλοι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ τόπους λιμοὶ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λιμοὶ ἔσονται, greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. φόβητρά τε καὶ
11	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σημεῖα ἀπ’ οὐρανοῦ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 μέγала ἔσται. greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

	Πρό δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τούτωνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐπιβαλοῦσιν ἐφ’ ὑμᾶς τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article χεῖρας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 12 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διώξουσιν, παραδιδόντες εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article συναγωγὰς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φυλακάς, ἀπαγομένους ἐπὶ βασιλεῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγεμόνας ἔνεκεν τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὀνόματός μου·
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13	ἀποβήσεται ὑμῖν εἰς μαρτύριον. θέτε οὖν ἐν greek
14	Preposition meaning “in”. ταῖς greek The definite article καρδίαις ὑμῶν μὴ προμελετᾶν ἀπολογηθῆναι.
	ἐγὼ γὰρ δώσω ὑμῖν στόμα καὶ greek Meaning
15	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοφίαν, ἥ οὐ δυνήσονται ἀντιστῆναι ἢ ἀντεπεῖν ἅπαντες οἱ greek The definite article ἀντικείμενοι ὑμῖν.
	παραδοθήσεσθε δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑπὸ γονέων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδελφῶν καὶ
16	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συγγενῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φίλων, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θανατώσουσιν ἐξ ὑμῶν,

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσθθεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μυσοῦμενοι ὑπὸ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole 17 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁνομά μου.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 18 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θρίξ ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεφαλῆς ὑμῶν οὐ μὴ ἀπόληται.
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ 19 greek The definite article ὁπομονῇ ὑμῶν κτήσασθε τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὰς ὑμῶν.

	Όταν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἴδτε κυκλομένην ὑπὸ στρατοπέδων Ἱερουσαλήμ, τότε γνώτε ὅτι ἤγγικεν ήplugin-autotooltip__default plugin-autotooltip_bigὁ greek
20	The definite article ἐρήμωσις αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	τότε οἱ greek The definite article ἐν greek Preposition meaning “in”. τῇ greek The definite article Ἰουδαία φευγέτωσαν εἰς τὰ greek The definite article ὄρη, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ greek The definite article ἐν greek Preposition meaning “in”. μέσω αὐτῆς greek <td>21</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκχωρεῖτωσαν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ greek The definite article ἐν greek Preposition meaning “in”. ταῖς greek The definite article χάρις μὴ εἰσερχέσθωσαν εἰς αὐτήν, greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	21	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκχωρεῖτωσαν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ greek The definite article ἐν greek Preposition meaning “in”. ταῖς greek The definite article χάρις μὴ εἰσερχέσθωσαν εἰς αὐτήν, greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ὅτι ἡμέραι ἐκδικήσεως αὐταῖςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
22	greek The definite article πλησθῆναι πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γεγραμμένα.

	οὐαὶ ταῖς greek The definite article ἐν greek Preposition meaning “in”. γαστρὶ ἐχούσαις καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταῖς greek The definite article θηλαζούσαις ἐν greek Preposition meaning “in”. ἐκείνας ταῖς greek The definite article ἡμέραις· ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ ἀνάγκη μεγάλη ἐπὶ τῆς <td>23</td>	23
	greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁργῇ τῷ greek The definite article λαῶ τούτῳ, greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεσoῦνται στόματι μαχαίρης καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἰχμαλωτισθήσονται εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐθνη πάντα,plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek 24Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἱερουσαλὴμ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πατουμένη ὑπὸ ἐθνῶν, ἄχρι οὗ πληρωθῶσιν καιροὶ ἐθνῶν.
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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἔσονται**

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. **σημεῖα ἐν**plugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning “in”. ήλιω καιplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **συνήνη και**

greek

Meaning

* And * Also * Both * Even * Too * So

25 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄστροις, καὶ plugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνι τῆς plugin-autotooltip__default plugin-autotooltip big0

greek

The definite article **yn** plugin-autotooltip default plugin-autotooltip bigyn

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 συνοχή ἐθνῶν ἐν

greek

Preposition meaning “in”. **ἀπορία ἤχους θαλάσσης καὶ** plugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **σάλου**.

	ἀποψυχόντων ἀνθρώπων ἀπὸ φόβου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσδοκίας τῶν greek The definite article ἐπερχομένων τῇ greek 26 The definite article οἰκουμένη, αἱ greek The definite article γὰρ δυνάμεις τῶν greek The definite article οὐρανῶν Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 σαλευθήσονται.
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε ὁψονται τὸν greek The definite article οὐδὲν τοῦ 27 greek The definite article ἀνθρώπου ἐρχόμενον ἐν greek Preposition meaning “in”. νεφέλῃ μετὰ δυνάμεως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόξης πολλῆς.

ἀρχομένων δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [τούτων](#) plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 [γίνεσθαι](#) plugin-autotooltip__default plugin-autotooltip_bigγίνομαι

greek

Meaning

28 * To Become * To Come into being * Generate * To Happen * Brought to pass

Verb.

Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14John 1:3Matthew 6:10 [ἀνακύψατε καὶ](#) plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [ἐπάρατε τὰς](#) plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [κεφαλὰς ὑμῶν, διότι ἐγγίξει ἡ](#) plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [ἀπολύτρωσις ὑμῶν.](#)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν παραβολὴν αὐτοῖς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἴδετε τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗκῃν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
29	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾶplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δένδρα·
30	ὅταν προβάλωσιν ἤδη, βλέποντες ἀφ’ ἑαυτῶν γινώσκετε ὅτι ἤδη ἐγγὺς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θέρος ἐστίν.plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

οὕτως καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμεῖς, ὅταν ἴδητε ταῦτα	
οὗτος	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γινόμενα,	
γίνωμαι	plugin-autotooltip__default plugin-autotooltip_bigγίνωμαι
greek	
Meaning	
31	* To Become * To Come into being * Generate * To Happen * Brought to pass
Verb.	
Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 γινώσκετε ὅτι ἐγγύς ἐστιν	
εἰμί	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦ	
ἡ	plugin-autotooltip__default plugin-autotooltip_bigἡ
greek	
The definite article βασιλεία τοῦ	
ἡ	plugin-autotooltip__default plugin-autotooltip_bigἡ
greek	
The definite article θεοῦ.	
θεός	plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God	

	ἀμὴν λέγω ὑμῖν ὅτι οὐ μὴ παρέλθῃ ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article γενεὰ αὕτη plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἕως ἄν πάντα plugin-autotooltip__default plugin-autotooltip_bigπάντες
	greek Meaning 32 * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γένηται plugin-autotooltip__default plugin-autotooltip_bigγίνομαι
	greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανόςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ 33 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 παρελεύσονται, οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λόγοιplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου οὐ μὴ παρελεύσονται.
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	Προσέχετε δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐαυτοῖς μήποτε βαρηθῶσιν ὑμῶν αἱ greek The definite article καρδίαι ἐν greek Preposition meaning “in”. κραυπάλῃ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέθῃ καὶ <tr><td>34</td><td> καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μερίμναις βιωτικαῖς, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστῇ ἔφ’ ὑμᾶς αἰφνίδιος ἡ greek The definite article ἡμέρα ἐκείνη </td></tr>	34	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μερίμναις βιωτικαῖς, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστῇ ἔφ’ ὑμᾶς αἰφνίδιος ἡ greek The definite article ἡμέρα ἐκείνη
34	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μερίμναις βιωτικαῖς, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστῇ ἔφ’ ὑμᾶς αἰφνίδιος ἡ greek The definite article ἡμέρα ἐκείνη		

	ὥς παγίς· ἐπεισελεύσεται γὰρ ἐπὶ πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς greek The definite article καθημένους ἐπὶ πρόσωπον πάσης greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆς greek The definite article γῆς. Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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	Ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δέplugin-autotooltip__default plugin-autotooltip_big greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τάςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡμέρας ἐνplugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἱερῷ διδάσκων, τὰςplugin-autotooltip__default plugin-autotooltip_big greek The definite article δέplugin-autotooltip__default plugin-autotooltip_big greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. νύκτας ἐξερχόμενος ἠύλιζετο εἰς τὸplugin-autotooltip__default plugin-autotooltip_big greek The definite article ὁρος τὸplugin-autotooltip__default plugin-autotooltip_big greek The definite article καλούμενον ἐλαιῶν.
37	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς ὠρθηριζεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning 38 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερῷ ἀκούειν αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ESV

1	Jesus looked up and saw the rich putting their gifts into the offering box,
2	and he saw a poor widow put in two small copper coins.
3	And he said, “Truly, I tell you, this poor widow has put in more than all of them.

4	For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."
5	And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said,
6	"As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down."
7	And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?"
8	And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them.
9	And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."
10	Then he said to them, "Nation will rise against nation, and kingdom against kingdom.
11	There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven.
12	But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
13	This will be your opportunity to bear witness.
14	Settle it therefore in your minds not to meditate beforehand how to answer,
15	for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.
16	You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death.
17	You will be hated by all for my name's sake.
18	But not a hair of your head will perish.
19	By your endurance you will gain your lives.
20	"But when you see Jerusalem surrounded by armies, then know that its desolation has come near.
21	Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it,
22	for these are days of vengeance, to fulfill all that is written.
23	Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people.
24	They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.
25	"And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves,
26	people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken.
27	And then they will see the Son of Man coming in a cloud with power and great glory.
28	Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."
29	And he told them a parable: "Look at the fig tree, and all the trees.
30	As soon as they come out in leaf, you see for yourselves and know that the summer is already near.
31	So also, when you see these things taking place, you know that the kingdom of God is near.
32	Truly, I say to you, this generation will not pass away until all has taken place.
33	Heaven and earth will pass away, but my words will not pass away.
34	"But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap.

35	For it will come upon all who dwell on the face of the whole earth.
36	But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."
37	And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.
38	And early in the morning all the people came to him in the temple to hear him.

NIV

1	As he looked up, Jesus saw the rich putting their gifts into the temple treasury.
2	He also saw a poor widow put in two very small copper coins.
3	"I tell you the truth," he said, "this poor widow has put in more than all the others.
4	All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."
5	Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,
6	"As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."
7	"Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"
8	He replied: "Watch out that you are not deceived. For many will come in my name, claiming, 'I am he,' and, 'The time is near.' Do not follow them.
9	When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away."
10	Then he said to them: "Nation will rise against nation, and kingdom against kingdom.
11	There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.
12	"But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name.
13	This will result in your being witnesses to them.
14	But make up your mind not to worry beforehand how you will defend yourselves.
15	For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.
16	You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death.
17	All men will hate you because of me.
18	But not a hair of your head will perish.
19	By standing firm you will gain life.
20	"When you see Jerusalem being surrounded by armies, you will know that its desolation is near.
21	Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city.
22	For this is the time of punishment in fulfillment of all that has been written.
23	How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people.
24	They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.
25	"There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea.

26	Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.
27	At that time they will see the Son of Man coming in a cloud with power and great glory.
28	When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."
29	He told them this parable: "Look at the fig tree and all the trees.
30	When they sprout leaves, you can see for yourselves and know that summer is near.
31	Even so, when you see these things happening, you know that the kingdom of God is near.
32	"I tell you the truth, this generation will certainly not pass away until all these things have happened.
33	Heaven and earth will pass away, but my words will never pass away.
34	"Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap.
35	For it will come upon all those who live on the face of the whole earth.
36	Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."
37	Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,
38	and all the people came early in the morning to hear him at the temple.

NLT

1	While Jesus was in the Temple, he watched the rich people dropping their gifts in the collection box.
2	Then a poor widow came by and dropped in two small coins.
3	"I tell you the truth," Jesus said, "this poor widow has given more than all the rest of them.
4	For they have given a tiny part of their surplus, but she, poor as she is, has given everything she has."
5	Some of his disciples began talking about the majestic stonework of the Temple and the memorial decorations on the walls. But Jesus said,
6	"The time is coming when all these things will be completely demolished. Not one stone will be left on top of another!"
7	"Teacher," they asked, "when will all this happen? What sign will show us that these things are about to take place?"
8	He replied, "Don't let anyone mislead you, for many will come in my name, claiming, 'I am the Messiah,' and saying, 'The time has come!' But don't believe them.
9	And when you hear of wars and insurrections, don't panic. Yes, these things must take place first, but the end won't follow immediately."
10	Then he added, "Nation will go to war against nation, and kingdom against kingdom.
11	There will be great earthquakes, and there will be famines and plagues in many lands, and there will be terrifying things and great miraculous signs from heaven.
12	"But before all this occurs, there will be a time of great persecution. You will be dragged into synagogues and prisons, and you will stand trial before kings and governors because you are my followers.
13	But this will be your opportunity to tell them about me.
14	So don't worry in advance about how to answer the charges against you,
15	for I will give you the right words and such wisdom that none of your opponents will be able to reply or refute you!
16	Even those closest to you— your parents, brothers, relatives, and friends— will betray you. They will even kill some of you.

17	And everyone will hate you because you are my followers.
18	But not a hair of your head will perish!
19	By standing firm, you will win your souls.
20	“And when you see Jerusalem surrounded by armies, then you will know that the time of its destruction has arrived.
21	Then those in Judea must flee to the hills. Those in Jerusalem must get out, and those out in the country should not return to the city.
22	For those will be days of God's vengeance, and the prophetic words of the Scriptures will be fulfilled.
23	How terrible it will be for pregnant women and for nursing mothers in those days. For there will be disaster in the land and great anger against this people.
24	They will be killed by the sword or sent away as captives to all the nations of the world. And Jerusalem will be trampled down by the Gentiles until the period of the Gentiles comes to an end.
25	“And there will be strange signs in the sun, moon, and stars. And here on earth the nations will be in turmoil, perplexed by the roaring seas and strange tides.
26	People will be terrified at what they see coming upon the earth, for the powers in the heavens will be shaken.
27	Then everyone will see the Son of Man coming on a cloud with power and great glory.
28	So when all these things begin to happen, stand and look up, for your salvation is near!”
29	Then he gave them this illustration: “Notice the fig tree, or any other tree.
30	When the leaves come out, you know without being told that summer is near.
31	In the same way, when you see all these things taking place, you can know that the Kingdom of God is near.
32	I tell you the truth, this generation will not pass from the scene until all these things have taken place.
33	Heaven and earth will disappear, but my words will never disappear.
34	“Watch out! Don't let your hearts be dulled by carousing and drunkenness, and by the worries of this life. Don't let that day catch you unaware,
35	like a trap. For that day will come upon everyone living on the earth.
36	Keep alert at all times. And pray that you might be strong enough to escape these coming horrors and stand before the Son of Man.”
37	Every day Jesus went to the Temple to teach, and each evening he returned to spend the night on the Mount of Olives.
38	The crowds gathered at the Temple early each morning to hear him.

KJV

1	And he looked up, and saw the rich men casting their gifts into the treasury.
2	And he saw also a certain poor widow casting in thither two mites.
3	And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:
4	For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
5	And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
6	As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
7	And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?
8	And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

9	But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
10	Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
11	And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
12	But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
13	And it shall turn to you for a testimony.
14	Settle it therefore in your hearts, not to meditate before what ye shall answer:
15	For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
16	And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.
17	And ye shall be hated of all men for my name's sake.
18	But there shall not an hair of your head perish.
19	In your patience possess ye your souls.
20	And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
21	Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
22	For these be the days of vengeance, that all things which are written may be fulfilled.
23	But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
24	And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
25	And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
26	Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
27	And then shall they see the Son of man coming in a cloud with power and great glory.
28	And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
29	And he spake to them a parable; Behold the fig tree, and all the trees;
30	When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
31	So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
32	Verily I say unto you, This generation shall not pass away, till all be fulfilled.
33	Heaven and earth shall pass away: but my words shall not pass away.
34	And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.
35	For as a snare shall it come on all them that dwell on the face of the whole earth.
36	Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
37	And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.
38	And all the people came early in the morning to him in the temple, for to hear him.

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