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## **Luke 22:22**

luke 22:22

ὄτι oplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, το greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰὸς μὲν τοῦpluginautotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπου κατὰ τὸpluginautotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Greek Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὡρισμένον πορεύεται, πλὴν οὐαὶ τῷplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπῳ ἐκείνῳ δι'pluginautotooltip\_default plugin-autotooltip\_bigδιά greek Meaning: \* Through \* Because \* On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 οὖplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ἥ, ὄ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παραδίδοται.

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ESV	For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"
NIV	The Son of Man will go as it has been decreed, but woe to that man who betrays him."
NLT	For it has been determined that the Son of Man must die. But what sorrow awaits the one who betrays him."
KJV	And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

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