2025/11/07 18:35 1/4 Luke 22:27

## **Luke 22:27**

2025/11/07 18:35 3/4 Luke 22:27

τίς γὰρ μείζων, ὁplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνακείμενος ἢ oplugin-autotooltip default plugin-autotooltip bigo, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διακονῶν; οὐχὶ oplugin-autotooltip default plugin-autotooltip bigo, ἡ, τό greek Meaning: \* The Greek The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνακείμενος; ἐγὼ δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ένplugin-autotooltip\_default pluginautotooltip bigév greek Preposition meaning "in". μέσω ὑμῶν εἰμιρlugin-autotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὡς ὁplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό greek Meaning: \* The The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διακονῶν.

ESV	For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.
NIV	For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.
NLT	Who is more important, the one who sits at the table or the one who serves? The one who sits at the table, of course. But not here! For I am among you as one who serves.
KJV	For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luke 22:26 ← Luke 22:27 → Luke 22:28

Return to: Home Page → Christianity → Bible → New Testament → Luke → Luke 22

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Last update: 2025/10/23 00:28

