

Luke 23:29

Greek	ὅτι ἰδοὺ ἔρχονται ἡμέραι ἐν	plugin-autotooltip__default plugin-autotooltip_bigέν
	greek	
	Preposition meaning “in”. αἶς	plugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ
	greek	
	Meaning:	
	* Who * Which * What	
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐροῦσιν· μακάριοι	αἶ
	plugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	στεῖραι καὶ
	plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἶ	plugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	κοιλίαι αἶ
	plugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ	
	greek	
	Meaning:	
	* Who * Which * What	
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἐγέννησαν,	καὶ
	plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μαστοὶ οἶ	plugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ
	greek	
	Meaning:	
	* Who * Which * What	
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔθρεψαν.	

ESV	For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!'
NIV	For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!'
NLT	For the days are coming when they will say, 'Fortunate indeed are the women who are childless, the wombs that have not borne a child and the breasts that have never nursed.'
KJV	For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

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Last update: **2025/10/23 00:28**

