

# Luke 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44

## Text

### Greek

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|   | <div><div>Ἰησοῦς δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πλήρης πνεύματος ἁγίου ὑπέστρεψεν ἀπὸ τοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἰορδάνου, καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1 | <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤγετο ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. τῷ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article πνεύματι ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. τῇ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἐρήμῳ</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2 | <div><div>ἡμέρας τεσσαράκοντα πειραζόμενος ὑπὸ τοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article διαβόλου. καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔφαγεν οὐδὲν ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. ταῖς</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἡμέραις ἐκεῖναις, καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συντελεσθεισῶν αὐτῶν</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτῶς</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπέινασεν.</div></div> |

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|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>εἶπεν δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article διάβολος· εἰ υἱὸς εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>3 The definite article θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεός</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God εἰνὲ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article λίθω τοῦτωplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἵνα γένηταιplugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div> <div>greek</div> <div>Meaning</div> <div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div> <div>Verb.</div> <div>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἄρτος.</div> |
|  | <div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>4 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article Ἰησοῦς· γέγραπται ὅτι οὐκ ἐπ’ ἄρτω μόνω ζήσεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἄνθρωπος.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|   | <div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἀναγαγὼν αὐτὸν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἔδειξεν αὐτῷ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                   |
| 5 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">πάσας</a>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">τὰς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <a href="#">βασιλείας τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <a href="#">οἰκουμένης ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. <a href="#">στιγμῇ χρόνου</a></div> |

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|   | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article διάβολος· σοὶ δώσω τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἐξουσίαν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἅπασαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> |
| 6 | <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article δόξαν αὐτῶν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐμοὶ παραδέδοται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ᾧ ἂν θέλω δίδωμι αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                                      |
| 7 | <p>οὐ οὖν ἂν προσκυνήσης ἐνώπιον ἐμοῦ, ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοὺ πᾶσα.plugin-autotooltip__default plugin-autotooltip_bigπᾶς</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|   | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 8 | <div><div>8</div><div>The definite article θεόν</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God σου καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτῷ</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μόνῳ λατρεύσεις.</div></div> |

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|    | <div>ἡγαγεν δεplugin-autotooltip__default plugin-autotooltip_bigδε</div> <div>greek</div> <div>δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Ἱερουσαλὴμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστησεν ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πτερύγιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἱεροῦ, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> |
| 9  | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷ·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ υἱὸς εἶplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God βάλε σεαυτὸν ἐντεῦθεν κάτω·</div>                     |
| 10 | <div>γέγραπται γὰρ ὅτι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἀγγέλοις αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐντελείται περὶ σοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article διαφυλάξαι σε,</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὅτι ἐπὶ χειρῶν ἀρουσίν σε, μήποτε προσκόψης πρὸς</span><div>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div></div><div><div>greek</div><div>11</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <span>λίθον τὸν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>πόδα σου</span>.</div></div></div></div>                                                                                                                                                                                                                                                         |
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀποκριθεὶς εἶπεν αὐτῷ</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>12</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὁ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>Ἰησοῦς ὅτι εἴρηται· οὐκ ἐκπειράσεις κύριον τὸν</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>θεόν</span><div>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div></div><div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>σου</span>.</div></div></div></div></div></div>                                                                                                                                                                                  |
|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>συντελέσας πάντα</span><div>plugin-autotooltip__default plugin-autotooltip_bigπάντας</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>13</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <span>πειρασμὸν ὁ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div><div><div>greek</div><div>The definite article <span>διάβολος ἀπέστη ἀπ’ αὐτοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἄχρι καιροῦ</span>.</div></div></div></div></div> |

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| καὶ                                                                                                                                                                               | plugin-autotooltip__default plugin-autotooltip_bigκαὶ   |
| greek                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                           |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                             |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤλθεν εἰς Ναζαρά, οὗ ἦν                                              | plugin-autotooltip__default plugin-autotooltip_bigεἰμί  |
| greek                                                                                                                                                                             |                                                         |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                       |                                                         |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνατεθραμμένος, καὶ | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                           |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                             |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσῆλθεν κατὰ τὸ                                                     | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                                             |                                                         |
| The definite article εἰς αὐτῷ                                                                                                                                                     | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                           |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                   |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                  |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigἐν    |
| greek                                                                                                                                                                             |                                                         |
| Preposition meaning “in”. τῇ                                                                                                                                                      | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                                             |                                                         |
| The definite article ἡμέρα τῶν                                                                                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                                             |                                                         |
| The definite article σαββάτων εἰς τὴν                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigὸ     |
| greek                                                                                                                                                                             |                                                         |
| The definite article συναγωγὴν, καὶ                                                                                                                                               | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                           |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                             |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέστη ἀνανῶναι.                                                     |                                                         |

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|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐπεδόθη αὐτῷ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">βιβλίον</a>plugin-autotooltip__default plugin-autotooltip_bigβιβλίον</div><div>Means book, scroll or document.</div><div>Noun, neuter.</div><div>Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ <a href="#">τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div></div></div></div>                                                                                                                                                                                             |
| 17 | <div><div>greek</div><div>The definite article <a href="#">προφήτου Ἰσααίου</a>, <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἀναπτύξας τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigό</div><div><div>greek</div><div>The definite article <a href="#">βιβλίον</a>plugin-autotooltip__default plugin-autotooltip_bigβιβλίον</div><div>Means book, scroll or document.</div><div>Noun, neuter.</div><div>Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ <a href="#">εὗρεν τόπον οὗ ἦν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">γεγραμμένον</a>.</div></div></div></div></div> |
| 18 | <div><div><a href="#">πνεῦμα κυρίου ἐπ’ ἐμέ, οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς, ἀπέσταλκέν με</a></div><div><a href="#">κηρύξαι αἰχμαλώτοις ὀφείναι καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19 | <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div><div>greek</div><div>Preposition meaning “in”. <a href="#">ἀφ᾽ οὗ, κηρύξαι ἐνιαυτὸν κυρίου δεκτόν.</a></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πτώξας τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article βιβλίονplugin-autotooltip__default plugin-autotooltip_bigβιβλίον</div> <div>Means book, scroll or document.</div> <div>Noun, neuter.</div> <div>Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ ἀποδοὺς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ὑπηρέτη ἐκάθισεν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>20 Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ὀφθαλμοὶ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article συναγωγῇ ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀτενίζοντες αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
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|  | <div>ἡρξατο δεplugin-autotooltip__default plugin-autotooltip_bigδε</div> <div>greek</div> <div>δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λεγειν προςplugin-autotooltip__default plugin-autotooltip_bigπρος</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>προς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αυτουςplugin-autotooltip__default plugin-autotooltip_bigαυτος</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>21 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δετι σήμερον πεπληρωται ηplugin-autotooltip__default plugin-autotooltip_bigο</div> <div>greek</div> <div>The definite article γραφη αυτηplugin-autotooltip__default plugin-autotooltip_bigουτος / αυτη / τουτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>ουτος usually refers to something close to the speaker — “this” as opposed to εκεινος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ενplugin-autotooltip__default plugin-autotooltip_bigεν</div> <div>greek</div> <div>Preposition meaning “in”. τοιςplugin-autotooltip__default plugin-autotooltip_bigο</div> <div>greek</div> <div>The definite article ωσιν υμων.</div> |
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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐμαρτύρουν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθαύμαζον ἐπὶ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article λόγοιςplugin-autotooltip__default plugin-autotooltip_bigλόγος</div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>22Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article χάριτος τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article ἐκπορευομένοις ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article στόματος αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλεγον· οὐχὶ υἱὸς ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἴωσῃϕ οὗτος;plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div></div> |
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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἔλεεν πρός</span>plugin-autotooltip__default plugin-autotooltip_bigπρός</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <span>αὐτούς</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>πάντως ἐρεῖτέ μοι τήν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>παραβολήν ταύτην</span>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>23 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ἰατρῆ, θεράπευσον σεαυτόν· ὅσα ἠκούσαμεν γενόμενα</span>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div><div>greek</div><div>Meaning</div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div>Verb.</div><div>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 <span>εἰς τήν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>Καφαρναούμ ποίησον</span>plugin-autotooltip__default plugin-autotooltip_bigποιέω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ὥδε ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>πατρίδι σου.</span></div></div> |
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|    | <div>εἶπεν δέ:plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀμὴν λέγω ὑμῖν ὅτι οὐδεὶς προφήτης δεκτός ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμὶ</div> <div>greek</div> <div>εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> |
| 24 | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <a href="#">πατρίδι ἑαυτοῦ</a>.</div>                                                                                                         |

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|  | <div>ἐπὶ ἀληθείας δὲ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγω ὑμῖν ὅτι πολλοὶ χήραι ἥσαν</div> <div>greek</div> <div>εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ἐν</div> <div>greek</div> <div>Preposition meaning “in”. ταῖς</div> <div>greek</div> <div>The definite article ἡμέραις Ἰηλείου ἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῷ</div> <div>greek</div> <div>The definite article Ἰσραήλ, ὅτε ἐκλείσθη ὁ</div> <div>greek</div> <div>The definite article οὐρανός</div> <div>Meaning:</div> <div>* The sky * Air * Heaven or heavens</div> <div>278 occurrences in the New Testament.</div> <div>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐπὶ ἑτῇ τριά καὶ</div> <td>25</td>                                                                                                                                                                                                                     | 25 |
|  | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μήνας ἕξ, ὡς ἐγένετο</div> <div>greek</div> <div>Meaning</div> <div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div> <div>Verb.</div> <div>Different from εἰμὶ (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 λιμὸς μέγας ἐπὶ πᾶσαν</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴν</div> <div>greek</div> <div>The definite article γῆν.</div> <div>Meaning:</div> <div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div> <div>Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.</div> <div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div> |    |

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|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πρὸςplugin-autotooltip__default plugin-autotooltip_big</a>πρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">οὐδεμίαν αὐτῶνplugin-autotooltip__default plugin-autotooltip_big</a>αὐτό</div></div>             |
| 26 | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἐπέμψθη Ἡλείας εἰ μὴ εἰς Σάρεπτα τῆςplugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">γυναῖκα χήραν.</a></div></div>                     |
|    | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">πολλοὶ λεπτοὶ ἦσανplugin-autotooltip__default plugin-autotooltip_big</a>εἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἐνplugin-autotooltip__default plugin-autotooltip_big</a>ἐν</div><div>greek</div><div>Preposition meaning “in”. <a href="#">τῷplugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">Ἰσραὴλ ἐπὶ Ἐλισαίου τοῦplugin-autotooltip__default plugin-autotooltip_big</a>ο</div></div> |
| 27 | <div><div>greek</div><div>The definite article <a href="#">προφήτου, καὶplugin-autotooltip__default plugin-autotooltip_big</a>καί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">οὐδεὶς αὐτῶνplugin-autotooltip__default plugin-autotooltip_big</a>αὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἐκαθάρσθη εἰ μὴ Ναυμὴν ὁplugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">Σύρος.</a></div></div>                                                                                                                 |

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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπλήσθησαν πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>28With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θεοῦ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>The definite article συναγωγῇ ἀκούοντες ταῦτα,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19</div> |
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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀναστάντες ἐξέβαλον αὐτὸν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἔξω τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>πόλεως, καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἤγαγον αὐτὸν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>29 Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἔως ὀφρύος τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἄνδρος ἐφ’ οὗ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>πόλις ὑποδόμητο αὐτῶν</span>,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὥστε κατακρημνίσαι αὐτόν</span>·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
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|  | <div><div>αὐτόϛplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δελαθῶν διαplugin-autotooltip__default plugin-autotooltip_bigδιά</div><div>greek</div><div>30</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 μέσου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύετο.</div></div>                                                                                                                                                    |
|  | <div><div>Καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατήλθεν εἰς Καφαρναοὺμ πόλιν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article Γαλιλαίας, καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>31</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διδάσκων αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article σάββατον·</div></div> |

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|  | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐξεπλήσσοντο ἐπὶ τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <span>διδαχῇ αὐτοῦ</span>,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὅτι ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div><div>greek</div><div>Preposition meaning “in”. <span>ἐξουσίᾳ ἦν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>32εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>λόγος</span>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <span>αὐτοῦ</span>.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
|  | <div><div>Καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigέν</div><div>greek</div><div>Preposition meaning “in”. <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>33The definite article <span>συναγωγῇ ἦν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ἄνθρωπος ἔχων πνεῦμα δαίμονιου ἀκαθάρτου, καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἀνέκραξεν φωνῇ μεγάλῃ</span>.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|  | <div>καί, τί ἡμῖν καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ,</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>34 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ</div> <div>greek</div> <div>The definite article ἅγιος τοῦ</div> <div>greek</div> <div>The definite article θεοῦ.</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God</div> |
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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐπετίμησεν αὐτῷ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>ἡ</span>σοῦς λέγων· <span>φωώθητι καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἔξελαθε ἀπ’ αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>35greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ῥίψαν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>δαμόνιον εἰς τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>μέσον ἐξῆλθεν ἀπ’ αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>μηδὲν βλάψαν αὐτόν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
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καὶ

plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο

plugin-autotooltip\_\_default plugin-autotooltip\_bigγίνομαι

greek

Meaning

\* To Become \* To Come into being \* Generate \* To Happen \* Brought to pass

Verb.

Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10

θάμβος ἐπὶ πάντας,plugin-autotooltip\_\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

καὶ

plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνελάλουν

πρός

plugin-autotooltip\_\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀλλήλους λέγοντες· τίς ὁ

plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article λόγος

plugin-autotooltip\_\_default plugin-autotooltip\_bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὗτος,

plugin-autotooltip\_\_default plugin-autotooltip\_bigοὗτος / αὕτη

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

ὅτι

ἐν

plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. ἐξουσία καὶ

plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δυνάμει ἐπιτάσσει τοῖς

plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article ἀκαθάρτοις πνεύμασιν, καὶ

plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέρχονται;

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|    | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐξεπορεύετο ἡχος περὶ αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 37 | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἰς πάντα</span>plugin-autotooltip__default plugin-autotooltip_bigπάντες</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>τόπον τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>περιχώρου</span>.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | <div><div><span>Ἀναστάς δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>ἀπὸ τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>συναγωγῆς εἰσῆλθεν εἰς τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>οἰκίαν Σίμωνος· πενθερὰ δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>Σίμωνος ἦν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div></div>                                   |
| 38 | <div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>συνεχομένην πυρετῶ μεγάλῳ</span>.</div><div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἠρώτησαν αὐτὸν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>περὶ αὐτῆς</span>.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div></div> |

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| <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                 |
| <div>greek</div>                                                                                                                                                                                                                                                                                          |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                        |
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| <div>greek</div>                                                                                                                                                                                                                                                                                          |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                        |
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| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐπετίμησεν τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                      |
| <div>greek</div>                                                                                                                                                                                                                                                                                          |
| <div>The definite article <span>τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                     |
| <div>greek</div>                                                                                                                                                                                                                                                                                          |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                        |
| <div>39 * And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                       |
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| <div>Meaning</div>                                                                                                                                                                                                                                                                                        |
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| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>παράχρημα δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                      |
| <div>greek</div>                                                                                                                                                                                                                                                                                          |
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| <div>greek</div>                                                                                                                                                                                                                                                                                          |
| <div>Meaning</div>                                                                                                                                                                                                                                                                                        |
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| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                                                                                                                                                                    |

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|  | <div>Δύνοντος δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. 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|  | <div>ἐξηρχοντο δέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>καί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>δαιμόνια ἀπὸ πολλῶν, κραυγάζοντα καί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>λέγοντα ὅτι σὺ εἶ</div></div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>ὁ</div></div> <div>greek</div> <div>The definite article <div>ὁ</div></div> <div>greek</div> <div>The definite article <div>θεοῦ</div></div> <div>greek</div> <div>Masculine noun meaning:</div> <div>41<div>* A god or goddess * God <div>καί</div></div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>ἐπιτιμῶν οὐκ εἶα αὐτὰ</div></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>λαλεῖν, ὅτι ᾔδεισαν τὸν</div></div> <div>greek</div> <div>The definite article <div>Χριστὸν</div></div> <div>Christ means “anointed one”</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>Noun, masculine. <div>αὐτὸν</div></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>εἶναι</div></div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div> |
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| 1 | And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness |
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| 2  | for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry.                                                                                                            |
| 3  | The devil said to him, "If you are the Son of God, command this stone to become bread."                                                                                                                                               |
| 4  | And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"                                                                                                                                                         |
| 5  | And the devil took him up and showed him all the kingdoms of the world in a moment of time,                                                                                                                                           |
| 6  | and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.                                                                                               |
| 7  | If you, then, will worship me, it will all be yours."                                                                                                                                                                                 |
| 8  | And Jesus answered him, "It is written, "' You shall worship the Lord your God, and him only shall you serve.'"                                                                                                                       |
| 9  | And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here,                                                                                    |
| 10 | for it is written, "' He will command his angels concerning you, to guard you,'                                                                                                                                                       |
| 11 | and "'On their hands they will bear you up, lest you strike your foot against a stone.'"                                                                                                                                              |
| 12 | And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'"                                                                                                                                              |
| 13 | And when the devil had ended every temptation, he departed from him until an opportune time.                                                                                                                                          |
| 14 | And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country.                                                                                                        |
| 15 | And he taught in their synagogues, being glorified by all.                                                                                                                                                                            |
| 16 | And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.                                                                                   |
| 17 | And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,                                                                                                               |
| 18 | "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, |
| 19 | to proclaim the year of the Lord's favor."                                                                                                                                                                                            |
| 20 | And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.                                                                                                   |
| 21 | And he began to say to them, "Today this Scripture has been fulfilled in your hearing."                                                                                                                                               |
| 22 | And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"                                                                                              |
| 23 | And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well."                                                            |
| 24 | And he said, "Truly, I say to you, no prophet is acceptable in his hometown.                                                                                                                                                          |
| 25 | But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,                                                |
| 26 | and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.                                                                                                                          |
| 27 | And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."                                                                                                   |
| 28 | When they heard these things, all in the synagogue were filled with wrath.                                                                                                                                                            |
| 29 | And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.                                                                    |
| 30 | But passing through their midst, he went away.                                                                                                                                                                                        |
| 31 | And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath,                                                                                                                                            |
| 32 | and they were astonished at his teaching, for his word possessed authority.                                                                                                                                                           |
| 33 | And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice,                                                                                                                      |

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| 34 | "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are- the Holy One of God."                                              |
| 35 | But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm.      |
| 36 | And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!"                  |
| 37 | And reports about him went out into every place in the surrounding region.                                                                                               |
| 38 | And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf.              |
| 39 | And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.                                                          |
| 40 | Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. |
| 41 | And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.     |
| 42 | And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them,                   |
| 43 | but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose."                                    |
| 44 | And he was preaching in the synagogues of Judea.                                                                                                                         |

## NIV

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| 1  | Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert,                                                                                                                 |
| 2  | where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.                                                                                         |
| 3  | The devil said to him, "If you are the Son of God, tell this stone to become bread."                                                                                                                              |
| 4  | Jesus answered, "It is written: 'Man does not live on bread alone.'"                                                                                                                                              |
| 5  | The devil led him up to a high place and showed him in an instant all the kingdoms of the world.                                                                                                                  |
| 6  | And he said to him, "I will give you all their authority and splendor, for it has been given to me, and I can give it to anyone I want to.                                                                        |
| 7  | So if you worship me, it will all be yours."                                                                                                                                                                      |
| 8  | Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"                                                                                                                                  |
| 9  | The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here.                                                        |
| 10 | For it is written: "'He will command his angels concerning you to guard you carefully;                                                                                                                            |
| 11 | they will lift you up in their hands, so that you will not strike your foot against a stone.'"                                                                                                                    |
| 12 | Jesus answered, "It says: 'Do not put the Lord your God to the test.'"                                                                                                                                            |
| 13 | When the devil had finished all this tempting, he left him until an opportune time.                                                                                                                               |
| 14 | Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.                                                                                                    |
| 15 | He taught in their synagogues, and everyone praised him.                                                                                                                                                          |
| 16 | He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.                                                                 |
| 17 | The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:                                                                                                         |
| 18 | "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, |
| 19 | to proclaim the year of the Lord's favor."                                                                                                                                                                        |

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| 20 | Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,                                     |
| 21 | and he began by saying to them, "Today this scripture is fulfilled in your hearing."                                                                                      |
| 22 | All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.                                               |
| 23 | Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'"        |
| 24 | "I tell you the truth," he continued, "no prophet is accepted in his hometown.                                                                                            |
| 25 | I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land.  |
| 26 | Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.                                                                               |
| 27 | And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."                                   |
| 28 | All the people in the synagogue were furious when they heard this.                                                                                                        |
| 29 | They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff.                           |
| 30 | But he walked right through the crowd and went on his way.                                                                                                                |
| 31 | Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people.                                                                          |
| 32 | They were amazed at his teaching, because his message had authority.                                                                                                      |
| 33 | In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice,                                                              |
| 34 | "Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"                                                   |
| 35 | "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.                                   |
| 36 | All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!"                   |
| 37 | And the news about him spread throughout the surrounding area.                                                                                                            |
| 38 | Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her.                      |
| 39 | So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.                                                                 |
| 40 | When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.                            |
| 41 | Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ. |
| 42 | At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.             |
| 43 | But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent."                                                 |
| 44 | And he kept on preaching in the synagogues of Judea.                                                                                                                      |

## NLT

|   |                                                                                                                  |
|---|------------------------------------------------------------------------------------------------------------------|
| 1 | Then Jesus, full of the Holy Spirit, returned from the Jordan River. He was led by the Spirit in the wilderness, |
| 2 | where he was tempted by the devil for forty days. Jesus ate nothing all that time and became very hungry.        |
| 3 | Then the devil said to him, "If you are the Son of God, change this stone into a loaf of bread."                 |

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| 4  | But Jesus told him, "No! The Scriptures say, 'People do not live by bread alone.' "                                                                                                                                 |
| 5  | Then the devil took him up and revealed to him all the kingdoms of the world in a moment of time.                                                                                                                   |
| 6  | "I will give you the glory of these kingdoms and authority over them," the devil said, "because they are mine to give to anyone I please.                                                                           |
| 7  | I will give it all to you if you will worship me."                                                                                                                                                                  |
| 8  | Jesus replied, "The Scriptures say, 'You must worship the Lord your God and serve only him.' "                                                                                                                      |
| 9  | Then the devil took him to Jerusalem, to the highest point of the Temple, and said, "If you are the Son of God, jump off!                                                                                           |
| 10 | For the Scriptures say, 'He will order his angels to protect and guard you.                                                                                                                                         |
| 11 | And they will hold you up with their hands so you won't even hurt your foot on a stone.' "                                                                                                                          |
| 12 | Jesus responded, "The Scriptures also say, 'You must not test the Lord your God.' "                                                                                                                                 |
| 13 | When the devil had finished tempting Jesus, he left him until the next opportunity came.                                                                                                                            |
| 14 | Then Jesus returned to Galilee, filled with the Holy Spirit's power. Reports about him spread quickly through the whole region.                                                                                     |
| 15 | He taught regularly in their synagogues and was praised by everyone.                                                                                                                                                |
| 16 | When he came to the village of Nazareth, his boyhood home, he went as usual to the synagogue on the Sabbath and stood up to read the Scriptures.                                                                    |
| 17 | The scroll of Isaiah the prophet was handed to him. He unrolled the scroll and found the place where this was written:                                                                                              |
| 18 | "The Spirit of the Lord is upon me, for he has anointed me to bring Good News to the poor. He has sent me to proclaim that captives will be released, that the blind will see, that the oppressed will be set free, |
| 19 | and that the time of the Lord's favor has come. "                                                                                                                                                                   |
| 20 | He rolled up the scroll, handed it back to the attendant, and sat down. All eyes in the synagogue looked at him intently.                                                                                           |
| 21 | Then he began to speak to them. "The Scripture you've just heard has been fulfilled this very day!"                                                                                                                 |
| 22 | Everyone spoke well of him and was amazed by the gracious words that came from his lips. "How can this be?" they asked. "Isn't this Joseph's son?"                                                                  |
| 23 | Then he said, "You will undoubtedly quote me this proverb: 'Physician, heal yourself'- meaning, 'Do miracles here in your hometown like those you did in Capernaum.'                                                |
| 24 | But I tell you the truth, no prophet is accepted in his own hometown.                                                                                                                                               |
| 25 | "Certainly there were many needy widows in Israel in Elijah's time, when the heavens were closed for three and a half years, and a severe famine devastated the land.                                               |
| 26 | Yet Elijah was not sent to any of them. He was sent instead to a foreigner- a widow of Zarephath in the land of Sidon.                                                                                              |
| 27 | And there were many lepers in Israel in the time of the prophet Elisha, but the only one healed was Naaman, a Syrian."                                                                                              |
| 28 | When they heard this, the people in the synagogue were furious.                                                                                                                                                     |
| 29 | Jumping up, they mobbed him and forced him to the edge of the hill on which the town was built. They intended to push him over the cliff,                                                                           |
| 30 | but he passed right through the crowd and went on his way.                                                                                                                                                          |
| 31 | Then Jesus went to Capernaum, a town in Galilee, and taught there in the synagogue every Sabbath day.                                                                                                               |
| 32 | There, too, the people were amazed at his teaching, for he spoke with authority.                                                                                                                                    |
| 33 | Once when he was in the synagogue, a man possessed by a demon- an evil spirit- began shouting at Jesus,                                                                                                             |

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| 34 | "Go away! Why are you interfering with us, Jesus of Nazareth? Have you come to destroy us? I know who you are- the Holy One sent from God!"                                                         |
| 35 | Jesus cut him short. "Be quiet! Come out of the man," he ordered. At that, the demon threw the man to the floor as the crowd watched; then it came out of him without hurting him further.          |
| 36 | Amazed, the people exclaimed, "What authority and power this man's words possess! Even evil spirits obey him, and they flee at his command!"                                                        |
| 37 | The news about Jesus spread through every village in the entire region.                                                                                                                             |
| 38 | After leaving the synagogue that day, Jesus went to Simon's home, where he found Simon's mother-in-law very sick with a high fever. "Please heal her," everyone begged.                             |
| 39 | Standing at her bedside, he rebuked the fever, and it left her. And she got up at once and prepared a meal for them.                                                                                |
| 40 | As the sun went down that evening, people throughout the village brought sick family members to Jesus. No matter what their diseases were, the touch of his hand healed every one.                  |
| 41 | Many were possessed by demons; and the demons came out at his command, shouting, "You are the Son of God!" But because they knew he was the Messiah, he rebuked them and refused to let them speak. |
| 42 | Early the next morning Jesus went out to an isolated place. The crowds searched everywhere for him, and when they finally found him, they begged him not to leave them.                             |
| 43 | But he replied, "I must preach the Good News of the Kingdom of God in other towns, too, because that is why I was sent."                                                                            |
| 44 | So he continued to travel around, preaching in synagogues throughout Judea.                                                                                                                         |

## KJV

|    |                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,                                             |
| 2  | Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.                           |
| 3  | And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.                                                       |
| 4  | And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.                                        |
| 5  | And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.                                  |
| 6  | And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. |
| 7  | If thou therefore wilt worship me, all shall be thine.                                                                                                  |
| 8  | And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. |
| 9  | And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:   |
| 10 | For it is written, He shall give his angels charge over thee, to keep thee:                                                                             |
| 11 | And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.                                                        |
| 12 | And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.                                                                   |
| 13 | And when the devil had ended all the temptation, he departed from him for a season.                                                                     |
| 14 | And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.                        |
| 15 | And he taught in their synagogues, being glorified of all.                                                                                              |
| 16 | And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. |

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| 17 | And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,                                                                                                                        |
| 18 | The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, |
| 19 | To preach the acceptable year of the Lord.                                                                                                                                                                                                                        |
| 20 | And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.                                                                                                             |
| 21 | And he began to say unto them, This day is this scripture fulfilled in your ears.                                                                                                                                                                                 |
| 22 | And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?                                                                                                                           |
| 23 | And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.                                                                                                 |
| 24 | And he said, Verily I say unto you, No prophet is accepted in his own country.                                                                                                                                                                                    |
| 25 | But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;                                                                                |
| 26 | But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.                                                                                                                                                          |
| 27 | And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.                                                                                                                                       |
| 28 | And all they in the synagogue, when they heard these things, were filled with wrath,                                                                                                                                                                              |
| 29 | And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.                                                                                                          |
| 30 | But he passing through the midst of them went his way,                                                                                                                                                                                                            |
| 31 | And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.                                                                                                                                                                               |
| 32 | And they were astonished at his doctrine: for his word was with power.                                                                                                                                                                                            |
| 33 | And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,                                                                                                                                                    |
| 34 | Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.                                                                                                           |
| 35 | And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.                                                                                                         |
| 36 | And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.                                                                                             |
| 37 | And the fame of him went out into every place of the country round about.                                                                                                                                                                                         |
| 38 | And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.                                                                                                         |
| 39 | And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.                                                                                                                                                |
| 40 | Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.                                                                                                 |
| 41 | And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.                                                                                      |
| 42 | And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.                                                                                                 |
| 43 | And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.                                                                                                                                                            |
| 44 | And he preached in the synagogues of Galilee.                                                                                                                                                                                                                     |

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