2025/11/08 21:53 1/3 Luke 5:17

Luke 5:17

```
And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγἐνετορlugin-autotooltip_default plugin-autotooltip_bigyίνε
Meaning
* To Become * To Come into being * Generate * To Happen * Brought to pass
Verb.
Different from είμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event John 1:14John 1:3Matthew 6:10 ένρlugin-autotooltip_default plugin-autotooltip_bigév
One * First * One thing * Alone * Individual * One ma * Someone
tic, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19john 10:30 τῶνρίμομη-autotoltip_default plugin-autotoltip_default plugin-autotoltip_bigó, ή, τ
Meaning:
And * Also * Both * Even * Ton * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀὐτὸς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ทุ้งplugin-autotooltip_default plugin-autoto
Meaning
And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦαανριμαίη-autotooltio default plugin-autotooltio biαείμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καθήμενοι Φαρισαῖοι καὶplugin-autotoolitj__default plugin-autotoolitj__bigκα
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νομοδιδάσκαλοι, σiplugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὅ
Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
t is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἦσανρlugin-autotooltip default plugin-autotooltip bigelμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
All * Every * The whole
Usage in the New Testament
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κώμης τῆς pluqin-autotooltip default pluqin-autotooltip bigó, ἡ, τό
Meaning:
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Γαλιλαίας καὶplugin-autotooltip_default plugin-autotooltip_t
And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λουδαίας καιρίφοιπ-autotooltip default plugin-autotooltip bigκαί
Meaning
And * Also * Both * Even * Too * So
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu̞l is the word for am and ñu is the word for was, e.q. ɛlc̣ τοριαgin-autotooltip default plugin-autotooltip biqọ, ń, τό
Meaning:
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

2025/11/08 21:53 3/3 Luke 5:17

ESV On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal.

to be day while lessus was teaching, marsees and teachers of relinions law were sitting nearby. If some day is new every village in a fall fallier and the second of the s

NLT | One day write jests was teaching, some trial issess and teachines or religious as were strong ready; its seemen that these intentions is nowed up from every viriage in an odineer and power, as we made as from jestsations, and one could be used to the country of the coun

Luke 5:16 ← Luke 5:17 → Luke 5:18

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