2025/11/08 16:06 1/3 Luke 5:9

Luke 5:9

θάμβος γὰρ περιέσχεν αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταςplugin-autotooltip 🛮 default pluginautotooltip bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi\tilde{\alpha}$ c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms | Greek | Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σὺν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγρα τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰχθύων ἧplugin-autotooltip default plugin-autotooltip bigὄς, ῆ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning συνέλαβον, For he and all who were with him were astonished at the catch of fish that they had taken,

2025/11/08 16:06 3/3 Luke 5:9

NIV For he and all his companions were astonished at the catch of fish they had taken,

LT For he was awestruck by the number of fish they had caught, as were the others with him.

KJV For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

Luke 5:8 ← Luke 5:9 → Luke 5:10

Return to: Home Page → Christianity → Bible → New Testament → Luke → Luke 5

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