

# Luke 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50

## Text

### Greek

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|  | <div>Ἐπειδὴ ἐπλήρωσεν πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>1 The definite article ῥήματα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἀκοᾶς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article λαοῦ, εἰσῆλθεν εἰς Καφαρναοῦμ.</div> |
|  | <div>Ἐκατοντάρχου δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τινος δούλος κακῶς ἔχων ἡμελλεν τελευτᾶν, δς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>2 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔντιμος.</div>                                                                                                                                                                           |

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|  | <div>ἀκούσας δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div> <div>περὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡσοῦ ἀπέστειλεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <td>3</td> <td><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρεσβυτέρους τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article τοῦδαί(ων), ἐρωτῶν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅπως ἐλθὼν διασώσῃ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article δοῦλον αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></td> | 3 | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρεσβυτέρους τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article τοῦδαί(ων), ἐρωτῶν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅπως ἐλθὼν διασώσῃ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δοῦλον αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
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| 4 | <div>οἱ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                                                                                                                                    |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>The definite article <div>δέ</div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div>                                                                                                                                                                                                                                                                                                               |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>παράγενομένοι</div>plugin-autotooltip__default plugin-autotooltip_bigπρός</div>                                                                                                                     |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|   | <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div>                                                                                                                                                                                                                                                                                                       |
|   | <div>Preposition. Occurs 703 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                                                  |
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| 5 | <div>The definite article <div>ἑαυτῶν</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div>                                                                                                                                                                                                                                                                                                         |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|   | <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                                                                                                                                                                                                                      |
|   | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                     |
|   | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>σπουδαίως, λέγοντες ὅτι ἄξιός ἐστιν</div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div>                                                                                                                                                                                                     |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div>                                                                                                                                                                                                                                                                                                          |
|   | <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>ὃ παρέξη τοῦτο</div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div>                                                                                                                                        |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>Meaning:</div>                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <div>* These or this * This one, this person, this thing * They or he or she or it</div>                                                                                                                                                                                                                                                                                                                        |
|   | <div>Demonstrative pronoun.</div>                                                                                                                                                                                                                                                                                                                                                                               |
|   | <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <div>ἀγαπᾷ γὰρ τὸ</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                           |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>The definite article <div>ἑαυτῶν, καὶ</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                                                                                                     |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
|   | <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>τὴν</div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                                                                                                                                                                                                       |
|   | <div>The definite article <div>συναγωγὴν αὐτό</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div>                                                                                                                                                                                                                                                                                                 |
|   | <div>greek</div>                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <div>Meaning</div>                                                                                                                                                                                                                                                                                                                                                                                              |
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|   | <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                                                                                                                                                                                                                     |
|   | <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>ψυχοδόμησεν ἡμῖν.</div></div>                                                                                                                                                                                                                                                                             |
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|   | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δἐplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Ἰησοῦς ἐπορεύετο σὺν αὐτοῖς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦδη δἐplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> |  |
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|   | <div>διὸ οὐδὲ ἑμαυτὸν ἤξιωσα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ ἐλθεῖν· ἀλλὰ εἰπὲ λόγῳ.plugin-autotooltip__default plugin-autotooltip_bigλόγος</div> <div>Meaning</div> <div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div>                                                                                                                                                                                                                                                                            |  |
| 7 | <div>Masculine noun. Related to the verb λέγω.</div> <div>λόγος in Greek Thought</div> <div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰαθήτω ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article παῖς μου.</div>                                                                                                                                                                                                                                                                                                                                    |  |

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| <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ἐγὼ ἄνθρωπός εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑπὸ ἐξουσίαν τασσόμενος, ἔχων ὑπ’ ἐμαυτὸν στρατιώτας, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγω τοῦτω,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πορεύθητι, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορεύεται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀλλω· ἔρχου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔρχεται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article δούλω μου· ποιήσωνplugin-autotooltip__default plugin-autotooltip_bigποιέω</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form τοῦτο,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιεῖ.plugin-autotooltip__default plugin-autotooltip_bigποιέω</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form</div> | 8 |
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|    | <div><div>ἀκούσας δὲ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ταῦτα</a> / αὐτή / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ</div><div>greek</div><div>The definite article <a href="#">ἡ</a> <a href="#">σοῦς</a> <a href="#">ἐθαύμασεν</a> <a href="#">αὐτόν</a>,</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div></div>                                                                                                                                                                                                   |
| 9  | <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καί</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">στραφεῖς</a> <a href="#">τῷ</a></div><div>greek</div><div>The definite article <a href="#">ἀκολουθοῦντι</a> <a href="#">αὐτῷ</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁ</a> <a href="#">λω</a> <a href="#">εἶπεν</a>· <a href="#">λέγω</a> <a href="#">ὑμῖν</a>, <a href="#">οὐδὲ</a> <a href="#">ἐν</a></div><div>greek</div><div>Preposition meaning “in”. <a href="#">τῷ</a></div><div>greek</div><div>The definite article <a href="#">ἰσραὴλ</a> <a href="#">τοσαύτην</a> <a href="#">πίστιν</a> <a href="#">εὗρον</a>.</div><div><a href="#">καί</a></div></div> |
| 10 | <div><div>greek</div><div>The definite article <a href="#">οἱ</a> <a href="#">κον</a> <a href="#">οἱ</a></div><div>greek</div><div>The definite article <a href="#">πεμφθέντες</a> <a href="#">εὗρον</a> <a href="#">τὸν</a></div><div>greek</div><div>The definite article <a href="#">δοῦλον</a> <a href="#">ὕγια</a> <a href="#">νοντα</a>.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                       |
|    | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο</div><div>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div></div>                                                                                                |
|    | <div><div>greek</div><div>Meaning</div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div>Verb.</div><div>Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigέν</div></div> |
|    | <div><div>greek</div><div>Preposition meaning “in”. τῇ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div>                                                                                                                                                                                                                                                                |
|    | <div><div>greek</div><div>The definite article ἐξῆς ἐπορεύθη εἰς πόλιν καλουμένην Ναὺν, καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                         |
|    | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνεπορεύοντο αὐτῷ</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                       |
| 11 | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div>                       |
|    | <div><div>greek</div><div>The definite article μαθηταὶ αὐτοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                                                                                                                      |
|    | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἱκανοὶ καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>             |
|    | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁχλος πολὺς.</div></div>                                                                                                                                                               |

|                                                                                                                                                                                                   |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| ὥς δέ                                                                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigδέ    |
| greek                                                                                                                                                                                             |                                                         |
| δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. |                                                         |
| ἡγγισεν τῇ                                                                                                                                                                                        | plugin-autotooltip__default plugin-autotooltip_bigὀ     |
| greek                                                                                                                                                                                             |                                                         |
| The definite article πόλι τῆς                                                                                                                                                                     | plugin-autotooltip__default plugin-autotooltip_bigὀ     |
| greek                                                                                                                                                                                             |                                                         |
| The definite article πόλεως, καὶ                                                                                                                                                                  | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                                             |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἐξεκομίζετο τεθνηκῶς μονογενῆς υἱὸς τῇ                                          | plugin-autotooltip__default plugin-autotooltip_bigὀ     |
| greek                                                                                                                                                                                             |                                                         |
| The definite article μητρὶ αὐτοῦ,                                                                                                                                                                 | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ                                                                                                   | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                                             |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτῇ                                                                                 | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| 12                                                                                                                                                                                                | greek                                                   |
| Meaning                                                                                                                                                                                           |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦν                                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigεἰμί  |
| greek                                                                                                                                                                                             |                                                         |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                       |                                                         |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. χήρα, καὶ                           | plugin-autotooltip__default plugin-autotooltip_bigκαί   |
| greek                                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |
| * And * Also * Both * Even * Too * So                                                                                                                                                             |                                                         |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅχλος τῆς                                                                            | plugin-autotooltip__default plugin-autotooltip_bigὀ     |
| greek                                                                                                                                                                                             |                                                         |
| The definite article πόλεως ἱκανὸς ἦν                                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigεἰμί  |
| greek                                                                                                                                                                                             |                                                         |
| εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                                                       |                                                         |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὖν αὐτῇ.                           | plugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                                                             |                                                         |
| Meaning                                                                                                                                                                                           |                                                         |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                         |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                         |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       |                                                         |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἰδὼν αὐτήν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">κύριος ἐσπλαγγνίσθη ἐπ’ αὐτήν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>13</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἶπεν αὐτῇ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">μὴ</a> <a href="#">κλαῖε</a>.</div></div> |
|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">προσελθὼν ἤψατο τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <a href="#">σοροῦ, οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>14</div><div>greek</div><div>The definite article <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div><div><a href="#">βαστάζοντες ἔστησαν, καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἶπεν· νεανίσκε, σοὶ λέγω, ἐγέρθητι</a>.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                   |
| <div>greek</div>                                                                                                                                                                                            |
| <div>Meaning</div>                                                                                                                                                                                          |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                            |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνεκάθισεν ὁ</div>                                                                        |
| <div>greek</div>                                                                                                                                                                                            |
| <div>The definite article νεκρὸς καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                 |
| <div>greek</div>                                                                                                                                                                                            |
| <div>Meaning</div>                                                                                                                                                                                          |
| <div>* And * Also * Both * Even * Too * So</div>                                                                                                                                                            |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤρξατο λαλεῖν, καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> |
| <div>greek</div>                                                                                                                                                                                            |
| <div>Meaning</div>                                                                                                                                                                                          |
| <div>15 * And * Also * Both * Even * Too * So</div>                                                                                                                                                         |
| <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτόν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>     |
| <div>greek</div>                                                                                                                                                                                            |
| <div>Meaning</div>                                                                                                                                                                                          |
| <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                  |
| <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                 |
| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div>                                    |
| <div>greek</div>                                                                                                                                                                                            |
| <div>The definite article μητρὶ αὐτοῦ.</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div>                                                                                             |
| <div>greek</div>                                                                                                                                                                                            |
| <div>Meaning</div>                                                                                                                                                                                          |
| <div>* He, she, it * Himself, herself, itself * Same</div>                                                                                                                                                  |
| <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div>                                                                                                                 |
| <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                                                                      |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|  | <div>ἐλαβεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div> <div>φόβος ἀπαντας, καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐδόξαζον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God λέγοντες ὅτι προφήτης μέγας ἡγέρθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἡμῖν, καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <td>16</td> | 16 |
|  | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτι ἐπεσκέψατο ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article λαὸν αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div>                                                                                                                                     |    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐξῆλθεν</span> <div>οὐ</div><div>plugin-autotooltip__default plugin-autotooltip_bigο</div></div><div><div>greek</div><div>The definite article <span>λόγος</span><div>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div></div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <span>οὗτος</span><div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div></div><div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ἐν</span><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div><div><div>greek</div><div>Preposition meaning "in". <span>ὅλη</span> <span>τῇ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div></div></div></div></div> |
| 17 | <div><div><div>greek</div><div>The definite article <span>ἑαυτοῦ</span><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καὶ</span><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>πᾶς</span><div>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>τῇ</span><div>plugin-autotooltip__default plugin-autotooltip_bigὅ</div></div><div><div>greek</div><div>The definite article <span>περιχώρω</span>.</div></div></div></div></div></div></div>                                                                                                                                                                                                                                                            |

καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπῆγγεῖλαν ἰωάννει οἱ

greek

The definite article μαθηταὶ αὐτοῦ

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

18

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσκαλεσάμενος δύο τινὰς τῶν

greek

The definite article μαθητῶν αὐτοῦ

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

19

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν

greek

The definite article κύριον λέγων· σὺ εἶ

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ

greek

The definite article ἐρχόμενος ἢ ἄλλον προσδοκῶμεν:

20

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|  | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς εἶπεν αὐτοῖς;plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς</div><div>greek</div><div>Meaning</div><div>22</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πορευθέντες ἀπαγγέilate Ἰωάννει ἃ εἶδετε καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤκούσατε, ὅτι τυφλοὶ ἀναβλέπουσιν, χωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται κωφοὶ ἀκούουσιν, νεκροὶ ἐγείρονται, πτωχοὶ εὐαγγελίζονται·</div></div>                                                                                                                                                                                                                                                          |
|  | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μακάριός ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>23</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅς ἐάν μὴ σκανδαλισθῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. ἐμοί.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | <div><div>Ἀπελθόντων δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article ἀγγέλων Ἰωάννου ἤρξατο λέγειν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div>greek</div><div>Meaning</div><div>24</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article ὁχλους περι Ἰωάννου· τί ἐξεληλύθατε εἰς τήνplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article ἔρημον θεάσασθαι; κάλαμον ὑπὸ ἀνέμου σαλευόμενον;</div></div> |

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|  | <div>ἀλλὰ τί ἐξεληλύθατε ἰδεῖν; ἄνθρωπον ἐν</div> <div>greek</div> <div>Preposition meaning "in". μαλακοῖς ἱματίοις ἡμφιεσμένον; ἰδοὺ οἱ</div> <div>greek</div> <div>The definite article ἐν</div> <div>greek</div> <div>Preposition meaning "in". ἱματισμῷ ἐνδόξῳ καὶ</div> <div>greek</div> <div>Meaning</div> <div>25</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρυφῇ ὑπάρχοντες ἐν</div> <div>greek</div> <div>Preposition meaning "in". τοῖς</div> <div>greek</div> <div>The definite article βασιλείοις εἰς</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div> |
|  | <div>ἀλλὰ τί ἐξεληλύθατε ἰδεῖν; προφήτην; ναί, λέγω ὑμῖν, καὶ</div> <div>greek</div> <div>26</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περισσότερον προφήτου.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | <div>οὗτός</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστὶν</div> <div>27</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. περὶ οὗ γέγραπται· ἰδοὺ ἀποστέλλω</div> <div>greek</div> <div>The definite article ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τήν</div> <div>greek</div> <div>The definite article ὁδόν σου ἔμπροσθέν σου.</div>                                          |

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|  | <div><div>λέγω ὑμῖν, μελῶν ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning “in”. <span>γεννητοῖς γυναικῶν προφήτης Ἰωάννου οὐδεὶς ἐστιν</span><span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</span></div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ὁ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>ὁ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>μικρότερος ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_bigἐν</span></div><div>greek</div><div>Preposition meaning “in”. <span>τῇ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>28The definite article <span>βασιλείᾳ τοῦ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>θεοῦ</span><span>plugin-autotooltip__default plugin-autotooltip_bigθεός</span></div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>μελῶν αὐτοῦ</span><span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐστιν</span><span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</span></div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div><div><span>καὶ</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>πᾶς</span><span>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</span></div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>ὁ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>29The definite article <span>λαὸς ἀκούσας καὶ</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>οἱ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>τελῶνα ἐδικαίωσαν τὸν</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>θεόν</span><span>plugin-autotooltip__default plugin-autotooltip_bigθεός</span></div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>βαπτισθέντες τὸ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὁ</span></div><div>greek</div><div>The definite article <span>βάπτισμα Ἰωάννου</span><span>·</span></div></div> |
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|  | <div>οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Φαρισαῖοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article νομικοὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>30greek</div> <div>The definite article βουλὴν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God ἠθέτησαν εἰς ἑαυτούς, μὴ βαπτισθέντες ὑπ’ αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div> |
|  | <div>Τὶν οὖν ὁμοιώσω τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἀνθρώπους τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article γενεᾶς ταύτης.plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>31Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίτι εἰσὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅμοιοι;</div>                                                                                                                                                                                                                                     |

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|  | <div>ὅμοιοί plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. παιδίους τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἀγορᾷ καθημένοις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>32<div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσωποῦσιν ἀλλήλοις, λέγοντες· ἠύλησαμεν ὑμῖν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ὤρχήσασθε, ἐθρηνήσαμεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐκλαύσατε.</div></div> |
|  | <div>ἐλήλυθεν γὰρ Ἰωάννης ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article βαπτιστῆς μὴ ἐσθίων ἄρτον μηδὲ πίνων οἶνον, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>33<div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγετε· δαίμόνιον ἔχει.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|  | <div>ἐλήλυθεν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article υἱὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἀνθρώπου ἐσθίων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πίνων, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>34<div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγετε· ἰδοὺ ἄνθρωπος φάγος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἰνοπότης, φίλος τελωνῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἁμαρτωλῶν.</div></div>                                                                                                                |

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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐδικαιώθη</span> <span>ή</span>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <span>σοφία ἀπὸ τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <span>τέκνων αὐτῆς</span>plugin-autotooltip__default plugin-autotooltip_bigαυτός</div><div>greek</div><div>35 Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>πάντων</span>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div><div><span>Ἡρώτα δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div><div><span>τις αὐτὸν</span>plugin-autotooltip__default plugin-autotooltip_bigαυτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <span>Φαρισαίων ἵνα φάγῃ μετ’ αὐτοῦ</span>·plugin-autotooltip__default plugin-autotooltip_bigαυτός</div><div>greek</div><div>36 Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>εἰσελθὼν εἰς τὸν</span>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <span>οἶκον τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigό</div><div>greek</div><div>The definite article <span>Φαρισαίου κατεκλίθη</span>.</div></div> |
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|    | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἰδοὺ γυνὴ ἦτις ἦν</span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning "in". <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <td></td> |  |
| 37 | <div>greek</div> <div>The definite article <span>πόλει ἁμαρτωλός, καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐπιγνοῦσα ὅτι κατάκειται ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning "in". <span>τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>οἰκίᾳ τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>Φαρισαίου, κομίσασα ἀλάβαστρον μύρου</span></div>                                                                      |  |

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| <div><div>καίplugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>σἃσα ὀπίσω παρὰ τοὺς</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>The definite article <span>πόδας αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>κλαίουσα, τοῖς</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>The definite article <span>δάκρυα ἡρξάτο βρέχειν τοὺς</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>The definite article <span>πόδας αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καί</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ταῖς</span>plugin-autotooltip__default plugin-autotooltip_big</div></div> | <div><div>38</div><div>greek</div><div>The definite article <span>θριξιν τῆς</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>The definite article <span>κεφαλῆς αὐτῆς</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐξέμαξεν, καί</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>κατεφύλει τοὺς</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>The definite article <span>πόδας αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>καί</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἤλειφεν τῷ</span>plugin-autotooltip__default plugin-autotooltip_big</div><div>greek</div><div>The definite article <span>μόρφῃ.</span></div></div> |
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| <div>ιδὼν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div> <div>όplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article Φαρισαῖος όplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article καλέσας αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶπεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἐαυτῷ λέγων· οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>39 οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. προφήτης, ἐγίνωσκεν ἃν τίς καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποταπή ἡplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article γυνή ἥτις ἄπτεται αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἁμαρτωλός ἐστιν.plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</div> |
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|    | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεὶς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article ἡσοῦς εἶπεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 40 | <div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σίμων, ἔχω σοί τι εἰπεῖν. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article δέ·plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διδάσκαλε, εἰπέ, φησὶν.</div></div> |
|    | <div><div>Δύο χρεοφειλέται ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δανιστῇ τινι· ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 41 | <div><div>The definite article εἷς ὥφειλεν δηνάρια πεντακόσια, ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article δε·plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἕτερος πενήκοντα.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | <div><div>μη ἐχόντων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποδοῦναι ἀμφοτέροις ἐχαρίσατο. τίς οὖν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 42 | <div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλεῖον ἀγαπήσει αὐτόν;plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|  | <div>ἀποκριθεὶς Σίμων εἶπεν· ὑπολαμβάνω ὅτι ὃ plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">πλεῖον ἐχαρίσατο</a>. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>43δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div> <div><a href="#">εἶπεν αὐτῷ</a>·plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὁρθῶς ἔκρινας</a>.</div> |
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| <div><div>καί</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>στραφείς πρὸς</span>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <span>τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>γυναῖκα τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>Σίμωνι ἔφη· βλέπεις ταύτην</span>plugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο</div><div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>γυναῖκα; εἰσῆλθὸν σου εἰς τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>οἰκίαν, ὕδωρ μου ἐπὶ τοῦς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div></div></div></div></div></div></div> |
| <div><div>44</div><div><div>greek</div><div>The definite article <span>πόδας οὐκ ἔδωκας· αὕτη</span>plugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο</div><div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>δέ</span>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>τοῖς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>δάκρυα ἐβρεξέν μου τοῦς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>πόδας καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ταῖς</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div><div>greek</div><div>The definite article <span>θριξιν αὐτῆς</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐξέμαξεν</span>.</div></div></div></div></div></div></div></div></div></div> |

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|    | <p>φίλημά μοι οὐκ ἔδωκας· αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p>                                                                                                                                                                                                                                                                                                                                                                                                   |
| 45 | <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἀφ’ ἧς εἰσῆλθον οὐ διέλειπεν καταφιλοῦσά μου τοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πόδας</a>.</p>   |
|    | <p>ἐλαίῳ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">κεφαλὴν μου οὐκ ἤλειψας· αὕτη</a>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p>                                                                                                                                                                                                                                                                                                         |
| 46 | <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">μύρω ἤλειπεν μου τοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πόδας</a>.</p> |
|    | <p>οὐ χάριν, λέγω σοι, ἀφένονται αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p>                                                                                                                                                                                                      |
| 47 | <p>greek</p> <p>The definite article <a href="#">ἁμαρτίαι αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πολλά, ὅτι ἠγάπησεν πολὺ· ᾧ δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ὀλίγον ἀφίεται, ὀλίγον ἀγαπᾷ</a>.</p>                                                                                                                    |
|    | <p>εἶπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">αὐτῇ</a>-plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p>                                                                                                                                                                                                                                                                        |
| 48 | <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἀφένωνταί σου αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ἁμαρτίαι</a>.</p>                                                                                                                                                                                                                                    |

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|  | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤρξαντο οἱplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article συνανακείμενοι λέγειν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. ἐαυτοῖς· τίς οὗτόςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>49</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίν,plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμαρτίας ἀφίησιν;</div> <div>εἶπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>50</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article γυναῖκα· ἡplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article πίστις σου σέσωκέν σε, πορεύου εἰς εἰρήνην.</div> |
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ESV

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| 1  | After he had finished all his sayings in the hearing of the people, he entered Capernaum.                                                                                                    |
| 2  | Now a centurion had a servant who was sick and at the point of death, who was highly valued by him.                                                                                          |
| 3  | When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant.                                                                            |
| 4  | And when they came to Jesus, they pleaded with him earnestly, saying, “He is worthy to have you do this for him,                                                                             |
| 5  | for he loves our nation, and he is the one who built us our synagogue.”                                                                                                                      |
| 6  | And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof. |
| 7  | Therefore I did not presume to come to you. But say the word, and let my servant be healed.                                                                                                  |
| 8  | For I too am a man set under authority, with soldiers under me: and I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.”    |
| 9  | When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, “I tell you, not even in Israel have I found such faith.”                               |
| 10 | And when those who had been sent returned to the house, they found the servant well.                                                                                                         |

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| 11 | Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him.                                                                                                                              |
| 12 | As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her.                              |
| 13 | And when the Lord saw her, he had compassion on her and said to her, "Do not weep."                                                                                                                                           |
| 14 | Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."                                                                                                             |
| 15 | And the dead man sat up and began to speak, and Jesus gave him to his mother.                                                                                                                                                 |
| 16 | Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"                                                                                                |
| 17 | And this report about him spread through the whole of Judea and all the surrounding country.                                                                                                                                  |
| 18 | The disciples of John reported all these things to him. And John,                                                                                                                                                             |
| 19 | calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?"                                                                                           |
| 20 | And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'"                                                                   |
| 21 | In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight.                                                                                                    |
| 22 | And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. |
| 23 | And blessed is the one who is not offended by me."                                                                                                                                                                            |
| 24 | When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?                                                              |
| 25 | What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts.                                                                  |
| 26 | What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.                                                                                                                                         |
| 27 | This is he of whom it is written, "' Behold, I send my messenger before your face, who will prepare your way before you.'                                                                                                     |
| 28 | I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."                                                                                          |
| 29 | ( When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John,                                                                                          |
| 30 | but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)                                                                                                               |
| 31 | "To what then shall I compare the people of this generation, and what are they like?                                                                                                                                          |
| 32 | They are like children sitting in the marketplace and calling to one another, "' We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.'                                                  |
| 33 | For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.'                                                                                                                            |
| 34 | The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!'                                                                                    |
| 35 | Yet wisdom is justified by all her children."                                                                                                                                                                                 |
| 36 | One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and took his place at the table.                                                                                                        |
| 37 | And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,                                                           |
| 38 | and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.                                      |

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| 39 | Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." |
| 40 | And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."                                                                                          |
| 41 | "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty.                                                                                                            |
| 42 | When they could not pay, he cancelled the debt of both. Now which of them will love him more?"                                                                                                         |
| 43 | Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."                                                                            |
| 44 | Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.   |
| 45 | You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.                                                                                                                   |
| 46 | You did not anoint my head with oil, but she has anointed my feet with ointment.                                                                                                                       |
| 47 | Therefore I tell you, her sins, which are many, are forgiven- for she loved much. But he who is forgiven little, loves little."                                                                        |
| 48 | And he said to her, "Your sins are forgiven."                                                                                                                                                          |
| 49 | Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"                                                                                            |
| 50 | And he said to the woman, "Your faith has saved you; go in peace."                                                                                                                                     |

## NIV

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| 1  | When Jesus had finished saying all this in the hearing of the people, he entered Capernaum.                                                                                               |
| 2  | There a centurion's servant, whom his master valued highly, was sick and about to die.                                                                                                    |
| 3  | The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant.                                                                            |
| 4  | When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this,                                                                                         |
| 5  | because he loves our nation and has built our synagogue."                                                                                                                                 |
| 6  | So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. |
| 7  | That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed.                                                                        |
| 8  | For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."   |
| 9  | When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel."                             |
| 10 | Then the men who had been sent returned to the house and found the servant well.                                                                                                          |
| 11 | Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him.                                                                                |
| 12 | As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her.                        |
| 13 | When the Lord saw her, his heart went out to her and he said, "Don't cry."                                                                                                                |
| 14 | Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!"                                                                    |
| 15 | The dead man sat up and began to talk, and Jesus gave him back to his mother.                                                                                                             |
| 16 | They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people."                                                     |
| 17 | This news about Jesus spread throughout Judea and the surrounding country.                                                                                                                |

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| 18 | John's disciples told him about all these things. Calling two of them,                                                                                                                                                                              |
| 19 | he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?"                                                                                                                                               |
| 20 | When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?'"                                                                                               |
| 21 | At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind.                                                                                                                            |
| 22 | So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. |
| 23 | Blessed is the man who does not fall away on account of me."                                                                                                                                                                                        |
| 24 | After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind?                                                                                                 |
| 25 | If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces.                                                                                                       |
| 26 | But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.                                                                                                                                                                |
| 27 | This is the one about whom it is written: "'I will send my messenger ahead of you, who will prepare your way before you.'                                                                                                                           |
| 28 | I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."                                                                                                        |
| 29 | (All the people, even the tax collectors, when they heard Jesus' words, acknowledged that God's way was right, because they had been baptized by John.                                                                                              |
| 30 | But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptized by John.)                                                                                                                        |
| 31 | "To what, then, can I compare the people of this generation? What are they like?                                                                                                                                                                    |
| 32 | They are like children sitting in the marketplace and calling out to each other: "'We played the flute for you, and you did not dance; we sang a dirge, and you did not cry.'                                                                       |
| 33 | For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'                                                                                                                                                    |
| 34 | The Son of Man came eating and drinking, and you say, 'Here is a glutton and a drunkard, a friend of tax collectors and "sinners."'                                                                                                                 |
| 35 | But wisdom is proved right by all her children."                                                                                                                                                                                                    |
| 36 | Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table.                                                                                                                       |
| 37 | When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume,                                                                                               |
| 38 | and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.                                                                               |
| 39 | When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."                                                             |
| 40 | Jesus answered him, "Simon, I have something to tell you. Tell me, teacher," he said.                                                                                                                                                               |
| 41 | "Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty.                                                                                                                                               |
| 42 | Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"                                                                                                                             |
| 43 | Simon replied, "I suppose the one who had the bigger debt canceled. You have judged correctly," Jesus said.                                                                                                                                         |
| 44 | Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair.                                      |

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| 45 | You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet.                          |
| 46 | You did not put oil on my head, but she has poured perfume on my feet.                                                         |
| 47 | Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little.” |
| 48 | Then Jesus said to her, “Your sins are forgiven.”                                                                              |
| 49 | The other guests began to say among themselves, “Who is this who even forgives sins?”                                          |
| 50 | Jesus said to the woman, “Your faith has saved you; go in peace.”                                                              |

## NLT

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| 1  | When Jesus had finished saying all this to the people, he returned to Capernaum.                                                                                                                                                            |
| 2  | At that time the highly valued slave of a Roman officer was sick and near death.                                                                                                                                                            |
| 3  | When the officer heard about Jesus, he sent some respected Jewish elders to ask him to come and heal his slave.                                                                                                                             |
| 4  | So they earnestly begged Jesus to help the man. “If anyone deserves your help, he does,” they said,                                                                                                                                         |
| 5  | “for he loves the Jewish people and even built a synagogue for us.”                                                                                                                                                                         |
| 6  | So Jesus went with them. But just before they arrived at the house, the officer sent some friends to say, “Lord, don't trouble yourself by coming to my home, for I am not worthy of such an honor.                                         |
| 7  | I am not even worthy to come and meet you. Just say the word from where you are, and my servant will be healed.                                                                                                                             |
| 8  | I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, 'Go,' and they go, or 'Come,' and they come. And if I say to my slaves, 'Do this,' they do it.”            |
| 9  | When Jesus heard this, he was amazed. Turning to the crowd that was following him, he said, “I tell you, I haven't seen faith like this in all Israel!”                                                                                     |
| 10 | And when the officer's friends returned to his house, they found the slave completely healed.                                                                                                                                               |
| 11 | Soon afterward Jesus went with his disciples to the village of Nain, and a large crowd followed him.                                                                                                                                        |
| 12 | A funeral procession was coming out as he approached the village gate. The young man who had died was a widow's only son, and a large crowd from the village was with her.                                                                  |
| 13 | When the Lord saw her, his heart overflowed with compassion. “Don't cry!” he said.                                                                                                                                                          |
| 14 | Then he walked over to the coffin and touched it, and the bearers stopped. “Young man,” he said, “I tell you, get up.”                                                                                                                      |
| 15 | Then the dead boy sat up and began to talk! And Jesus gave him back to his mother.                                                                                                                                                          |
| 16 | Great fear swept the crowd, and they praised God, saying, “A mighty prophet has risen among us,” and “God has visited his people today.”                                                                                                    |
| 17 | And the news about Jesus spread throughout Judea and the surrounding countryside.                                                                                                                                                           |
| 18 | The disciples of John the Baptist told John about everything Jesus was doing. So John called for two of his disciples,                                                                                                                      |
| 19 | and he sent them to the Lord to ask him, “Are you the Messiah we've been expecting, or should we keep looking for someone else?”                                                                                                            |
| 20 | John's two disciples found Jesus and said to him, “John the Baptist sent us to ask, 'Are you the Messiah we've been expecting, or should we keep looking for someone else?'"                                                                |
| 21 | At that very time, Jesus cured many people of their diseases and illnesses, and he cast out evil spirits and restored sight to many who were blind.                                                                                         |
| 22 | Then he told John's disciples, “Go back to John and tell him what you have seen and heard— the blind see, the lame walk, the lepers are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor. |

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| 23 | And tell him, 'God blesses those who do not turn away because of me. ' "                                                                                                                                                                  |
| 24 | After John's disciples left, Jesus began talking about him to the crowds. "What kind of man did you go into the wilderness to see? Was he a weak reed, swayed by every breath of wind?                                                    |
| 25 | Or were you expecting to see a man dressed in expensive clothes? No, people who wear beautiful clothes and live in luxury are found in palaces.                                                                                           |
| 26 | Were you looking for a prophet? Yes, and he is more than a prophet.                                                                                                                                                                       |
| 27 | John is the man to whom the Scriptures refer when they say, 'Look, I am sending my messenger ahead of you, and he will prepare your way before you.'                                                                                      |
| 28 | I tell you, of all who have ever lived, none is greater than John. Yet even the least person in the Kingdom of God is greater than he is!"                                                                                                |
| 29 | When they heard this, all the people- even the tax collectors- agreed that God's way was right, for they had been baptized by John.                                                                                                       |
| 30 | But the Pharisees and experts in religious law rejected God's plan for them, for they had refused John's baptism.                                                                                                                         |
| 31 | "To what can I compare the people of this generation?" Jesus asked. "How can I describe them?                                                                                                                                             |
| 32 | They are like children playing a game in the public square. They complain to their friends, 'We played wedding songs, and you didn't dance, so we played funeral songs, and you didn't weep.'                                             |
| 33 | For John the Baptist didn't spend his time eating bread or drinking wine, and you say, 'He's possessed by a demon.'                                                                                                                       |
| 34 | The Son of Man, on the other hand, feasts and drinks, and you say, 'He's a glutton and a drunkard, and a friend of tax collectors and other sinners!'                                                                                     |
| 35 | But wisdom is shown to be right by the lives of those who follow it. "                                                                                                                                                                    |
| 36 | One of the Pharisees asked Jesus to have dinner with him, so Jesus went to his home and sat down to eat.                                                                                                                                  |
| 37 | When a certain immoral woman from that city heard he was eating there, she brought a beautiful alabaster jar filled with expensive perfume.                                                                                               |
| 38 | Then she knelt behind him at his feet, weeping. Her tears fell on his feet, and she wiped them off with her hair. Then she kept kissing his feet and putting perfume on them.                                                             |
| 39 | When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. She's a sinner!"                                                                       |
| 40 | Then Jesus answered his thoughts. "Simon," he said to the Pharisee, "I have something to say to you." "Go ahead, Teacher," Simon replied.                                                                                                 |
| 41 | Then Jesus told him this story: "A man loaned money to two people- 500 pieces of silver to one and 50 pieces to the other.                                                                                                                |
| 42 | But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?"                                                                                                |
| 43 | Simon answered, "I suppose the one for whom he canceled the larger debt." "That's right," Jesus said.                                                                                                                                     |
| 44 | Then he turned to the woman and said to Simon, "Look at this woman kneeling here. When I entered your home, you didn't offer me water to wash the dust from my feet, but she has washed them with her tears and wiped them with her hair. |
| 45 | You didn't greet me with a kiss, but from the time I first came in, she has not stopped kissing my feet.                                                                                                                                  |
| 46 | You neglected the courtesy of olive oil to anoint my head, but she has anointed my feet with rare perfume.                                                                                                                                |
| 47 | "I tell you, her sins- and they are many- have been forgiven, so she has shown me much love. But a person who is forgiven little shows only little love."                                                                                 |
| 48 | Then Jesus said to the woman, "Your sins are forgiven."                                                                                                                                                                                   |
| 49 | The men at the table said among themselves, "Who is this man, that he goes around forgiving sins?"                                                                                                                                        |

50 And Jesus said to the woman, "Your faith has saved you; go in peace."

KJV

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| 1  | Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.                                                                                                                                             |
| 2  | And a certain centurion's servant, who was dear unto him, was sick, and ready to die.                                                                                                                                                       |
| 3  | And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.                                                                                                                |
| 4  | And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:                                                                                                                            |
| 5  | For he loveth our nation, and he hath built us a synagogue.                                                                                                                                                                                 |
| 6  | Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:                          |
| 7  | Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.                                                                                                                             |
| 8  | For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.                                                  |
| 9  | When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.                                                   |
| 10 | And they that were sent, returning to the house, found the servant whole that had been sick.                                                                                                                                                |
| 11 | And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.                                                                                                          |
| 12 | Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.                                                         |
| 13 | And when the Lord saw her, he had compassion on her, and said unto her, Weep not.                                                                                                                                                           |
| 14 | And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.                                                                                                                       |
| 15 | And he that was dead sat up, and began to speak. And he delivered him to his mother.                                                                                                                                                        |
| 16 | And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.                                                                                             |
| 17 | And this rumour of him went forth throughout all Judaea, and throughout all the region round about.                                                                                                                                         |
| 18 | And the disciples of John shewed him of all these things.                                                                                                                                                                                   |
| 19 | And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?                                                                                                            |
| 20 | When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?                                                                                              |
| 21 | And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.                                                                                                     |
| 22 | Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. |
| 23 | And blessed is he, whosoever shall not be offended in me.                                                                                                                                                                                   |
| 24 | And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?                                                             |
| 25 | But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.                                                                                    |
| 26 | But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.                                                                                                                                              |

|    |                                                                                                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27 | This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.                                                                                                    |
| 28 | For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.                                                 |
| 29 | And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.                                                                                                               |
| 30 | But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.                                                                                                                    |
| 31 | And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?                                                                                                                      |
| 32 | They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.                               |
| 33 | For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.                                                                                                                              |
| 34 | The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!                                                                                       |
| 35 | But wisdom is justified of all her children.                                                                                                                                                                                |
| 36 | And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.                                                                                               |
| 37 | And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,                                                                   |
| 38 | And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.                                    |
| 39 | Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.           |
| 40 | And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.                                                                                                                   |
| 41 | There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.                                                                                                                   |
| 42 | And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?                                                                                                        |
| 43 | Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.                                                                                                        |
| 44 | And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. |
| 45 | Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.                                                                                                                            |
| 46 | My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.                                                                                                                                 |
| 47 | Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.                                                                              |
| 48 | And he said unto her, Thy sins are forgiven.                                                                                                                                                                                |
| 49 | And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?                                                                                                                    |
| 50 | And he said to the woman, Thy faith hath saved thee; go in peace.                                                                                                                                                           |

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