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Δύο χρεοφειλέται ἦσανplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon l\mu (i)$  is the word for am and  $\tilde{l} v$  is the word for was, e.g.  $\delta \alpha v lot \tilde{l} \tau lv l v$  oplugin-autotooltip\_default plugin-autotooltip\_bigo

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The definite article  $\varepsilon \tilde{l}_{\zeta}$  plugin-autotooltip default plugin-autotooltip big $\varepsilon \tilde{l}_{\zeta}$ 

gree

Meaning:

\* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone

εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ὤφειλεν δηνάρια πεντακόσια, ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article δὲplugin-autotooltip default plugin-autotooltip bigδέ

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δέ is a conjunction that can mean "but" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔτερος πεντήκοντα.

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